

19. **5.** Rather, MBh. 13, 4857. **6.** Most willingly, Böhltl. Ind. Spr. 406. **7.** At the most, 993. **8.** With preceding *yadi*, Perhaps, Kathâs. 42, 19. **9.** Only, 40, 8. **10.** But, Pañch. 243, 14. **III.** *pareṇa*, **1.** with acc. Beyond; *pareṇâsmân paraihi*, Pass by us, MBh. 1, 8414. **2.** Afterwards, Man. 8, 30. **3.** With abl. After, MBh. 12, 842. **IV.** *pare*, adv. Afterwards, 12, 2880. **V.** m. and n. The universal soul, Bhag. 3, 19. **VI.** n. Culmen, highest degree, MBh. 1, 2025. **VII.** m. **1.** A descendant, Pañch. iii. d. 216. **2.** A proper name. **3.** The name of the palace of Mitra-vindâ, Hariv. 8986. **VIII.** f. *râ*, The name of a river. **IX.** When latter part of a comp. it implies often, **1.** Intent on, e.g. *çauca-*, adj. Intent on purity, Man. 3, 192. **2.** Absorbed in, e.g. *chintâ-*, adj. Thoughtful. **3.** Affected with, e.g. *karuṇâ-*, adj. Compassionate.—**Comp.** *Tatpara*, i.e. *tad-*, **1.** subsequent to that. **2.** intent only on that. **3.** completely devoted to. *Daiva-*, m. a fatalist, Kâm. Nîtis, 9, 36. *Mâna-*, adj., f. *râ*, arrogant, proud, Çiç. 9, 57. *Vigraha-*, adj. fighting, Pañch. 117, 9.—**Cf.** *πέραν, πέρην, πέρα, πέρηθεν, περαιτερος*, etc., *περαιός, πέρας, κείρας, άπειρος, άπειρεισις*, etc.; Lat. *perendie*, i.e. *pere-m + die*; see also *pri*.

परकीय *parakîya*, i.e. *para + ka + îya*, adj. **1.** Belonging to another, Çâk. d. 97. **2.** Hostile, Kâm. Nîtis. 8, 70.

परज *para-ja*, m. A stranger.

परतस् *para + tas*, adv. **1.** =abl. of *para*, e.g. *paratas-paras*, Higher than the highest, Kumâras. 2, 14; *svakât parato vâ gehât*, From his own house or that of another, Bhâg. P. 1, 13, 25. **2.** Further, Râm. 2, 15, 5 Gorr. **3.** With abl. **a.** After, Yâjû. 2, 173. **b.** Over, Bhag. 3, 42.

परता *para + tâ*, f. **1.** Absoluteness, Bhâshâp. 7. **2.** Highest degree, Râjat. 5. 377.—**Comp.** *Tad-para + tâ*, f. intentness, Hit. iv. d. 96.

परत्र *para + tra*, adv. In the other world, Man. 3, 275. **परत्राय** *para-trâya*, To the other world, MBh. 13, 7688.

परत्वं *para + tva*, n. **1.** Condition of being more extensive (as a genus), Bhâshâp. 7; comprehensive. **2.** Length of distance and time, Bhâshâp. 120.

परदारिन् *paradârin*, i. e. *para-dâra + in*, m. An adulterer, Râm. 3, 57, 20.

परंतप *parañtapa*, i. e. *para + m-tap + a*, adj. subst. Vexing the foe, Bhag. 4, 2. A conqueror.

परपुष्ट *para-pushta* (vb. *push*), m. The Cocila or Indian cuckoo, Râm. 3, 78, 29. f. *ṭâ*, Its female.

परभागता *para-bhâga + tâ*, f. Excellence, supremacy, Ragh. 5, 70.

परभृत *para-bhṛita* (vb. *bhṛi*), m. The Cocila or Indian cuckoo, Çâk. d. 85.

परम *para + ma*, **I.** superl. of *para*, f. *mâ*. **1.** Most excellent, Man. 1, 108; best, 4, 14. **2.** Highest, Man. 9, 319. **3.** Extreme, 8, 302. **4.** Worst, Brâhmaṇav. 1, 15. **5.** With *chetas*, All (the heart), Râm. 2, 34, 36. **6.** With an abl. it has the signification of the comparat., More excellent, superior, worse; *ko nyo sti paramaḥ çivât*, Who is higher than Çiva, MBh. 13, 793. **II.** *paramam*, adv. Yes, MBh. 3, 17056. Very well, Johns. Sel. 37, 20. **III.** When latter part of a comp. adj. it implies sometimes, **1.** Amounting at the most to, MBh. 2, 2080. **2.** Consisting principally of, 5, 1143. **3.** Occupied only with, Man. 6, 96.