

ing, Utt. Râmach. 50, 8. **6.** A cloth worn to cover the privities. **II.** m. A horse's hoof.—**Comp.** *Adhava-* and *oshtha-*, m. or n. the cup-like lips, Çriṅgârat. 7 ; Çâk. d. 182 (in a comp. adj. having pale-red cup-like lips). *Kṛita-aijali-*, adj. putting the hands together, Râm. 1, 9, 62. *Nayana-*, an eyelid. *Nâsâ-*, m. the nostril. *Paksha-*, m. a wing. *Bhâṇḍa-*, m. a barber. *Mûtra-*, n. the lower belly.

पुटक *puṭa + ka*, n. and f. *ṭihâ* (Pañch. 265, 5). **1.** A concavity. **2.** A bag or vessel or concavity made of a leaf doubled over in a funnel-like shape, Râjat. 1, 213.—**Comp.** *Ghrâṇa-*, m. the nostril.

† **पुट्** *PUTT*, i. 10, Par. To be small.

† **पुड्** *PUD*, also **बुड्** *BUD*, and **मुड्** *MUD*, i. 6, Par. To emit, to leave.—*Cf.* 2. *muṭ*.

† **पुण्** *PUN*, i. 6, Par. To be pure or virtuous, to do a pious or holy act.—*Cf.* *pâl*.

† **पुण्ट्** *PUNṬ* (?), i. 10, Par. To speak or shine.

† **पुण्ड्** *PUNḌ*, see 2. *muṭ* and *muṇḍ*.

पुण्डरीक *puṇḍarîka*, I. n. **1.** The white lotus flower. **2.** A lotus in general, Râm. 2, 95, 3 Gorr. **II.** m. **1.** A kind of sacrifice, MBh. 3, 1133. **2.** A kind of rice. **3.** A kind of leprosy. **4.** The elephant of the south-east quarter, Ragh. 18, 7.

पुण्डरीयक *puṇḍariyaka*, m. The name of a divine being, MBh. 13, 4359.

पुण्ड्र *puṇḍra*, m. **1.** pl. The name of a people and their country, the greater part of Bengal and part of Behar. **2.** A kind of sugar-cane. **3.**

(and n.). A mark or line made on the forehead with sandal.—**Comp.** *Tri-*, n. three horizontal marks made across the forehead, especially by the followers of Çiva.

पुण्ड्रक *puṇḍra + ka*, m. **1.** The name of a people = *Puṇḍra*, Man. 10, 44. **2.** A sort of sugar-cane.—**Comp.** *Kṛita-tri-*, adj. provided with the three horizontal marks (see the last), Hariv. 15426.

पुण्य *puṇya*, probably from *push*, I. adj., f. *yâ*. **1.** Beautiful, Nal. 12, 37. **2.** Pure, Man. 9, 186; virtuous, Man. 2, 106. **3.** Fragrant, Chr. 37, 6. **4.** Producing bliss, propitious, Man. 2, 30. **5.** Holy; festival, Daçak. in Chr. 180, 5. **II.** n. **1.** Virtue, Indr. 2, 4. **2.** A good or meritorious act, Râjat. 5, 72. **3.** Happiness.

पुण्यक *puṇya + ka*, n. **1.** A festival, MBh. 15, 407. **2.** A ceremony performed by a woman in order to keep the love of her husband and to get a son, 1, 817. **3.** The observance of this ceremony, 1, 760. **4.** The presents given to the woman on this occasion, Hariv. 7654 (m., corr. perhaps *idaṃ* for *imaṃ*).

पुण्यकृत् *puṇya-kṛi + t*, adj. Virtuous, pious, Bhag. 6, 41.

पुण्यता *puṇya + tâ*, f., and **पुण्यत्व** *puṇya + tva*, n. Purity, holiness, MBh. 1, 557.

पुण्यदुह *puṇya-duh*, adj. Yielding bliss, MBh. 7, 2181.

पुण्यभरित *puṇyabharita*, i.e. *puṇya -bhara + ita*, adj. Abounding in holiness or bliss, Çatr. 1, 297.

पुण्यवन्त् *puṇya + vant*, adj., f. *vati*. **1.** Virtuous, Mârk. P. 20, 23. **2.** Well-fated, Hit. 14, 21 ; with abl. Happier, Hit. i. d. 38, M.M.

पुण्याह *puṇyâha*, i.e. *puṇya + aha*,