

† पुस्त् *PUST*, i. 10, Par. I. To bind. II. (also बुस्त् *BUST*), i. 10, Par. 1. To respect. 2. To disregard.

पुस्त *pusta*, I. m. and n. A book. II. n. Working in clay, modelling, Kathâs. 34, 172.

पुस्तक *pusta + ka*, m. and n. A book, a manuscript, Pañch. 127, 2.

पुस्तमय *pusta + maya*, adj., f. *yî*, Wrought in clay, modelled, Suçr. 1, 29, 9.

पू *PÛ*, ii. 9, *punâ*, *punî*, Par. Âtm. i. 1, Âtm. (Par. Bhag. 10, 31); i. 4, Âtm., properly Passive. To purify, Man. 1, 105; to make pure, 8, 311. Pteple. of the pf. pass. *pûta*, 1. Purified, pure. 2. Cleaned. 3. Threshed, winnowed. 4. Foul smelling, stinking (cf. *pûti* and *pûy*). n. Truth. Comp. *A-*, adj. impure. *Çastra-*, adj. purified by arms, absolved from guilt by dying in the field of battle. Caus. *pâvaya*, To cause to be purified, to purify, Man. 3, 183. Pteple. of the pf. pass. *pâvita*, Purified, 2, 75.—With the prep. निस् *nis*, *nish-pû*, To purify, Bhâg. P. 6, 1, 18.—With परि *pari*, *paripûta*, 1. Purified completely, Mṛichchh. 159, 2. 2. Threshed (winnowed?), Man. 8, 331.—With वि *vi*, To purify, MBh. 2, 1150.—Cf. Lat. *purus*, *pûtus*, *putare* (cf. the vedic use of *pû*), *pious*, *ex-piare*, *piaculum*, *punio*, *poena*; *ποινή*, *ἄποινα*, *νηποινή*; Goth. *fon* (fire, cf. *pâvaka*), probably for *favan*; with *r* for *n*, O.H.G. *fiur*; A.S. *fyr*, *πῦρ*, *πυρός*.

पूग *pûga*, I. m. 1. A heap, Arj. 3, 32. 2. A multitude, MBh. 5, 1085. pl. A number of persons, Man. 3, 152. 3. The betel-nut tree (*Areca faufel*). II. n. The fruit of the last.—Comp. *Kâla-*, m. lapse of long time, MBh. 2, 1329.

पूज् *PÛJ*, i. 10, Par. (also Âtm., Hit. ii. d. 36, and in epic poetry, i. 1, MBh. 3, 1005). 1. To honour, to reverence, MBh. 1, 6038; Pañch. i. d. 146 (Âtm.). 2. To regard, Yâjñ. 2, 14. Pteple. of the pf. pass. Anomalous potential *pûjayita*, MBh. 3, 1070). *pûjita*, 1. Frequented, Arj. 4, 55. 2. Recommended. 3. Acknowledged, Böhrl. Ind. Spr. 3174. 4. Endowed, Râm. 2, 26, 16. Comp. *Su-pûjita*, adj. much honoured, Chr. 62, 52.

—With the prep. अनु *anu*, To honour one after the other, Râm. 2, 99, 9 Gorr.

—With अभि *abhi*, 1. To honour, Râm.

1, 1, 83. 2. To value highly, MBh. 1, 17. 3. To approve, Râm. 2, 76, 12. *abhipûjita*, 1. Offered after humble reverences, Mau. 6, 58 (?). 2. Agree-

able, Râm. 1, 52, 23.—With समभि *sam-abhi*, To honour, MBh. 4, 98.—With परि *pari*, To honour much, Çiç. 1, 14.

—With संपरि *sam-pari*, The same, MBh. 13, 2110.—With प्र *pra*, 1. To honour especially, Pañch. i. d. 164;

MBh. 6, 3790 (*prapûjire* without reduplication; probably it is to be changed to *pupûjire*); 13, 914. 2. To approve, MBh. 8, 3244.—With संप्र *sam-*

*pra*, To show honour, Hariv. 16223.

—With प्रति *prati*, 1. To return a salutation, Râm. 1, 26, 4. 2. To salute in one's turn, Man. 1, 1. 3. To approve, Râm. 1, 11, 10. 4. To honour,

Man. 3, 58.—With संप्रति *sam-prati*, To honour, to salute with reverence,

Râm. 2, 70, 6.—With सम् *sam*, 1. To honour, Man. 2, 210. 2. To esteem highly, MBh. 3, 1110.—With अभिसम् *abhi-sam*, To honour, MBh. 1, 6376.

पूजक *pûj + aka*, adj., f. *jikâ*, Wor-