

m. a sweetmeat composed of flour, butter, etc. *Jala-*, m. a bed full of water. *Dushpûra*, adj., f. *râ*, difficult to be filled or satisfied. *Pâpi-*, adj. filling the hand, Yâjû. 3, 320. *Phala-*, m. common citron. *Su-*, I. adj. easy to be filled, Pañch. i. d. 31. II. m. a sort of lime or citron.

**पूरक** *pûr + aka*, I. adj. 1. Filling. 2. Filling up, Man. 9, 289. 3. Satisfying, MBh. 1, 75. II. m. 1. Closing the right nostril, and drawing up air through the left, a religious observance, Vedântas. in Chr. 217, 17. 2. A citron (*Citrus medica*). 3. The final obsequial cake.—Comp. *Phala-*, m. a citron.

**पूरण** *pûraṇa*, i.e. *pûr + ana*, I. adj., f. *ṇi*, Filling, Hariv. 7441. II. n. Act of filling, Ragh. 9, 73; completing, satisfying, Mâlav. d. 73. 2. Drawing (a bow), MBh. 16, 271. III. m. 1. A dyke. 2. The ocean.—Comp. *Gartâ-*, n. Filling up a hole, Pañch. 96, 20.

**पूरयित्** *pûrayitri*, i.e. *pûr*, i. 10, + *tri*, m., f. *tri*, n. One who fills up, who satisfies.

**पूरिक** *pûrika*, i.e. *pûra + ika*, m., and f. *kâ*, A sort of cake, MBh. 7, 2309.

**पूरिन** *-pûr + in*, adj. Filling, MBh. 8, 4669.

**पूरु** *pûru*, **पूरुष** *pûrusha*, see *puru*, *purusha*.

**पूर्णक** *pûrṇa + ka* (vb. *prî*), I. adj. Filled, full, MBh. 7, 2199. II. m. 1. A certain tree, Râm. 3, 79, 38. 2. The blue jay. III. f. *ṇikâ*, A sort of bird.

**पूर्णता** *pûrṇa + tâ* (vb. *prî*), f. Plenty, Megh. 20.

**पूर्णत्व** *pûrṇa + tva* (vb. *prî*), n. Being full of, Kathâs. 16, 46.

**पूर्णपात्रमय** *pûrṇa-pâtra + maya* (cf.

*pâtra*), adj., f. *yî*. 1. Consisting in a *pûrṇa-pâtra*, MBh. 12, 2306. 2. Concerning full cups, Kathâs. 23, 84 (? Brockh., Consisting in a poem).

**पूर्णमा** *pûrṇamâ*, and **पूर्णमा** *pûrṇimâ*, i.e. *pûrṇa* and curtailed *mâsa*, f. The night or day of full moon, Râjat. 5, 156; Pañch. 74, 22.

**पूर्व** *PÛRB*, see *purv*.

**पूर्व** *pûrba*, see *pûrva*.

**पूर्भिद्य** *pûrbhidya*, i.e. *pur-bhid + ya* n. The destruction of castles, war, Chr. 297, 14 = Rîgv. i. 112, 14.

**पूर्व** *PÛRV*, see *purv*.

**पूर्व** *pûrva*, i.e. *pura + va* (see *purâ*), also *pûrba*, adj., f. *vâ* (*bâ*). 1. Fore, Çâk. d. 37. 2. Former, prior, Bühtl. Ind. Spr. 905. 3. First, Man. 1, 10. 4. Lowest, Man. 8, 120. 5. Eastern, Man. 2, 22. II. adv. *vam*. 1. Before, Chr. 3, 2; first, Pañch. 51, 18. 2. Formerly, Chr. 16, 20. 3. Immemorally, Man. 9, 87. III. *pûrveṇa*, instr. adv. To the east, Râm. 2, 70, 11. IV. An ancestor, Pañch. iii. d. 216; Man. 3, 220. V. f. *vâ*, The east.—Comp. *A-*, adj. 1. new, Pañch. ii. d. 16; unknown, 68, 13. 2. incomparable. *A-driṣṭa-* (vb. *driṣ*), I. adj. not seen before, Râm. 5, 54, 3. *Adya-*, adv. till to-day, Râm. 1, 32, 8. *An-âmaya-praṇa-*, adv. after having inquired for a person's health. *Anyâ-*, f. *vâ*, a woman previously promised to one and married to another. *A-bodha-*, adv. without having perceived before, Çâk. d. 99. *Aham-*, adj. desiring to be the first, Râm. 2, 12, 92. *Tri-abda-*, adv. less than three years, Man. 2, 134. *Dakṣiṇa-*, adj., f. *vâ*, south-eastern. *Para-*, f. a woman formerly married, having belonged formerly to another man, Chr. 6, 8. *Pûrva-pûrva*, I. adj. every preceding one. II. m. pl. an-