

Caus. 1. To finish, to accomplish, Man. 3, 122; Vikr. 87, 15; Bhâg. P. 6, 7, 36. 2. To produce, Man. 1, 31.—With विनिम् *vi-nis*, *vinivṛitta*, 1. Produced. 2. Occurring. 3. Completed.—With परा *parâ*, 1. To turn round, Çâk. 54, 7; to turn back, Hit. 89, 12, M.M. 2. To return, Man. 3, 217. *parâvṛitta*, 1. One who has turned his back, Man. 7, 93. 2. Turned aside, Daçak. in Chr. 198, 24. Comp. *A-*, adj. not returned, Vikr. 55, 10.—With परि *pari*, 1. To turn round, Vikr. 12, 18. 2. To change, Vikr. d. 132 (*anyathâ*, into another object); to interchange, Hit. i. d. 172, M.M. 3. To be whirled, Man. 4, 165. 4. To hasten to and fro, MBh. 3, 12230. 5. To roam about, Râm. 1, 9, 42. 6. To become, Çâk. d. 172. 7. To be, Râm. 2, 96, 17. *parivṛitta*, 1. Returned, Mâlat. 164, 10. 2. Ended, Lass. 2. ed. 55, 73. n. An embrace, Mâlat. 76, 10. Caus. 1. To turn, Lass. 2. ed. 75, 41. 2. To change, Man. 8, 154.—With विपरि *vi-pari*, 1. To slide backwards and forwards, Man. 6, 22. 2. To turn round, to revolve, Bhag. 9, 10. 3. To roll on the ground, Râm. 2, 72, 26.—With संपरि *sam-pari*, To exist, to be, Râm. 2, 1, 24. Caus. To cause to turn, Râm. 2, 45, 33.—With प्र *pra*, 1. To begin, Çâk. 4, 4; Vikr. d. 90. 2. To proceed, MBh. 3, 2298; Megh. 106; Pañch. i. d. 6 (from, with abl.); i. d. 132 (*vâkya*, To follow, to obey the words). 3. To go on well, Pañch. i. d. 93. 4. To engage, Hit. 87, 1, M.M. 5. To hold good, Râm. 2, 58, 20. 6. To prosper, Man. 3, 61. 7. To subsist, Man. 4, 9. 8. To turn (*adharottaram*, Topsy-turvy), Man. 7, 21. 9. To become, Pañch. 5, 13; Râm. 1, 35, 8. 10. To behave, MBh. 3, 2414. 11. To act, Çâk. d. 194. 12. To take place, Pañch.

114, 18; MBh. 3, 1871. *pravṛitta*, 1. Begun, Daçak. in Chr. 190, 9; beginning, Mâlat. 88, 11. 2. Engaged in, Hit. 68, 13; occupied by. 3. Doing, acting, Man. 3, 12. 4. Active, Man. 12, 88. 5. Coming, Mâlat. 91, 11. 6. Fixed, settled. 7. Undisputed. Comp. *A-*, adj. not having taken place, never done, Chr. 61, 48. Caus. 1. To push forward, to direct, Utt. Râmach. 48, 5. 2. To throw, Bhaṭṭ. 15, 90. 3. To produce, Râjat. 5, 122; Râm. 2, 21, 35. 4. To create, MBh. 3, 13982. 5. To further, Râjat. 5, 175. 6. To behave, Chr. 23, 30. *pravartita*, 1. Caused to turn, Bhag. 3, 16. 2. Instigated. 3. Revolving, going round. 4. Made, Mâlat. 13, 2. 5. Made pure, Man. 11, 196. 6. Informed.—With अभिप्र *abhi-pra*, To empty one's self into (as a river), Râm. 2, 54, 2. *abhipravṛitta*, 1. Active, Bhag. 4, 20. 2. Occurring.—With संप्र *sam-pra*, 1. To begin, Çâk. d. 75. 2. To assail, MBh. 3, 68. 3. To be occupied, MBh. 3, 8737. 4. To take place, MBh. 3, 13537. *saṃpravṛitta*, Being at hand, Bhag. 14, 22.—With अभिसंप्र *abhi-sam-pra*, Caus. To con-found, Lass. 2. ed. 80, 82.—With प्रति *prati*, To accrue, Man. 1, 81 (v. r.).—With वि *vi*, 1. To roll, to welter, Arj. 3, 19. 2. To revolve, to return, Utt. Râmach. 143, 3. 3. To assail, MBh. 3, 8438. 4. To be, Mâlat. 24, 13. *vivṛitta*, 1. Turned off, Çâk. d. 59. 2. Whirling, Chr. 34, 9. Caus. To cause to alternate (i.e. to be born and to die), MBh. 1, 809. *vivartita*, Turned round, Çâk. d. 23.—With सम् *sam*, 1. To be produced, Pañch. 38, 19. 2. To be recalled, Utt. Râmach. 13, 1. 3. To fall to one's lot, Vikr. 57, 2. 4. To become, Nal. 17, 42; Pañch. 125, 24; Vikr. 65, 1 (*kṛitâhârahaḥ saṃvṛittah*,