

He has finished his meal). 5. To exist, to be, MBh. 3, 14839. *samvṛitta*, 1. Past, gone. 2. Become, Pañch. 77, 12. 3. Fallen to one's lot, ib. 41, 25. 4. Taken place, 43, 3. 5. Being. 6. Possessed of. 7. Pañch. i. d. 6, read *sañbhṛitebhyah* with Râm. 6, 62, 29. m. Varuna. Caus. To accomplish, Râm. 1, 15, 7.—Cf. Lat. *vertere*, versus; Goth. *vairthan*; A.S. *weordhan*; Goth. *ana-vairths*; A.S. *ward*, *weard*, *wyrd*; Goth. *vaurstv*.

2. वृत् *VRIT*, see *vāvrit*.

वृत्ति *vṛi + ti*, f. 1. Surrounding. 2. An enclosure, a hedge, Man. 8, 239; Pañch. iii. d. 129; 248, 2. 3. Hiding. 4. Choosing. 5. Soliciting.

वृत्तिकर *vṛitīkara*, i. c. *vṛiti + m -kri + a*, I. adj. Surrounding. II. m. A plant, *Flacoustia sapida* Roxb.

वृत्ततम् *vṛitta + tas* (vb. *vṛit*), adv. Relating to observance or duty.

वृत्तवन्त् *vṛitta + vant*, adj. Well-conducted, discharging the duties of caste or calling.

वृत्तस्थ *vṛitta-stha*, adj. Discharging the duties of caste or calling.

वृत्तान्त *vṛittānta*, i. e. *vṛitta-anta*, m. (n., Pañch. 30, 22). 1. Occurrence, Pañch. 38, 23; 130, 10; 130, 4 (*koyam vṛittāntah*, What has come to pass here?). 2. A tale or story, Hit. 65, 9. 3. An ancient story, Man. 3, 14. 4. Report, rumour. 5. Tidings. 6. Topics, subject. 7. Leisure. 8. Opportunity, Vikr. 37, 10. 9. Sort, manner. 10. Whole. 11. Solitary.—Comp. *Sadvṛ*, i. e. *sant-* (vb. 1. *as*), adj. having (heard) beautiful tales, Hit. 78, 3.

वृत्ति *vṛit + ti*, f. 1. The circumference of a circle. 2. Staying, being, abiding. 3. State, Pañch. iii. d. 18

(*vaitasīm vṛittim ā char*, To behave like a reed). 4. Livelihood, Man. 2, 141; maintenance, 9, 74. 5. An agent of activity, Bhâg. P. 5, 11, 9; activity, Vedântas. in Chr. 215, 13. 6. Means of subsistence, Pañch. 6, 5; Man. 1, 113; wages, hire, Pañch. 229, 6. 7. Behaviour, Man. 2, 206; Hit. iv. d. 100 (cf. Böhtl. Ind. Spr. 610). 8. Respectful treatment, MBh. 12, 3996, in Chr. p. 94. 9. Explanation, gloss. 10. Style. 11. Style of dramatic composition.—Comp. *A-*, f. want of means for subsistence, Man. 4, 223. *Anyathâ-*, adj. changed, agitated, Megh. 3. *A-vyâpya-*, f. (in logic) limited in space, as the special qualities of soul and æther, sc. knowledge, etc., and sound, Bhâshâp. 26. *Uchha-*, m. a gleaner, Man. 8, 260. *Evam-*, adj. so conditioned, Böhtl. Ind. Spr. 212=Pañch. i. d. 93. *Garva-*, f. state of pride, female arrogance, Vikr. d. 53 (*vrata-apadeṣa-ujjhita-garva-vṛitti*, adj. having abandoned her pride under the pretext of a vow). *Chitta-*, f. 1. feeling, sentiments, Çâk. 4, 11; Rîit. 6, 26. 2. thinking, thought, Vedântas. in Chr. 215, 9. *Jyeshtha-*, adj. acting as an elder brother ought to act, Man. 9, 110. *A-jyeshtha-*, adj. not acting as an elder brother ought, ib. *Tad-vṛitti*, adj. abiding in that, i. e. as *çabdatva* in *çabda*, Bhâshâp. 60, cf. 22. *Tamas-*, f. darkness, Vikr. d. 20. *Dus-*, f. 1. a bad action, Böhtl. Ind. Spr. 799. 2. distress, MBh. 13, 2389. *Dyûta-*, m. the keeper of a gaming house, Man. 3, 160. *Dhairya-*, adj. constant, Hit. ii. d. 66. *Pataṅga-*, adj. acting like a grasshopper (flying into a flame), Pañch. iii. d. 131. *Para-adhina-*, adj. dependent on another, Megh. 8. *Paroksha-*, I. f. unseen, unwitnessed behaviour, Böhtl. Ind. Spr. 610. II. adj. one whose behaviour is not witnessed by anybody, ib. *Pratikûla-*, adj. opposing, Bhâg. P. 3, 16, 6. *Bhâgya-*, f. state of fortune, fortune, Râjat. 5, 261.