

ελύω, etc.; O.H.G. *wuoljan*; Goth. *valvjan*; A.S. *willian*, *waeltan*, etc. (cf. the next).

वेस्त्रन *vell+ana*, n. 1. Rolling on the ground (as a horse). 2. A sort of rolling-pin with which cakes, etc., are prepared. 3. Going. 4. Shaking.

वेवी *VEVÎ* (properly a frequent. of *vi*, q. cf.), ii. 2, अत्म. (ved. also Par., Rigv. iii. 55, 9), 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw. 6. To eat.

वेश *veça*, m. I. i.e. *viç+a*. 1. Entrance. 2. A house. 3. A house of prostitutes, Man. 4, 84; Daçak. in Chr. 193, 13. II. also **वेष** *vesha*. 1. Dress, apparel, Man. 4, 18, and 200 (*sh*); Pañch. 129, 17 (*sh*). 2. Ornament, decoration. 3. Disguise.—Comp. *Agni-* m. a proper name, Johns. Sel. 1, 3. *Abhisarana-*, adj., f. *çá*, dressed in a garb fit for meeting one's lover, Vikr. 40, 17. *Ärya-*, adj. dressed like an Ärya, or a respectable man, Râm. 1, 7, 6. *Kapaṭa-yuvati-*, adj. under the disguise of a girl, Bhâg. P. 8, 12, 47. *Krita-*, adj. dressed, Gît. 11, 1. *Puṁ-veça*, i.e. *puṁs-*, adj. dressed like a man, Kathâs. 29, 108. *Çringâra-*, adj. dressed suitably for amorous enterprises, MBh. 5, 237. *Sa-*, adj. 1. near. 2. dressed, ornamented.—Cf. *oīkoś*; Lat. *vicus*; Goth. *veihs*; A.S. *wie*.

वेशक *veçuka*, i.e. *viç+aka*, I. adj. Who or what enters. II. m. A house. III. f. *çikâ*, Entrance.

वेश्ना *veçanta* (vb. *viç*), m. 1. A small pond. 2. Fire.

वेश्निन् *veçin*, i.e. *veça+in*, adj. Assuming a particular dress or form.—Comp. *Sarva-*, i.e. *sarvaveça+in*, m. an actor, a dancer.

वेश्मन् *veçman*, i.e. *viç+man*, n. 1. A house, Pañch. iii. d. 172; 218; an abode. 2. A temple, Râjat. 5, 167.—Comp. *Kridâ-*, n. a house for amusement, Vikr. d. 41. *Jatu-*, m. a house, constructed of shell-lac, Johns. Sel. 55, 143. *Pâyu-kshâlana-*, n. a privy, Râjat. 4, 572. *Bandhana-*, n. a prison. *Vâsa-*, n. the inner part of a house, a sleeping-room, Kathâs. 22, 104. *Cmaçâna-*, m. 1. Çiva. 2. a ghost.

वेश्या *veçyâ*, see under *viç*.

वेष *vesha*, see *veça*.

वेष्ट *VESHT*, i. 1, अत्म. To surround, to encompass, to twist about, MBh. 1, 1800. *veshṭita*, 1. Dressed, Hit. pr. d. 40, M.M. 2. Stopped, Hit. 106, 17. 3. Secured from access. 4. Enveloped, wrapped up, Man. 1, 49. Caus. 1. To surround, MBh. 12, 12449. 2. To twist about, MBh. 1, 1801. 3. To invest, to blockade, Ragh. 11, 51; 52 (Calc.).—With the prep. **आ** *ā*, To twist, Pañch. i. d. 376.—With **उद्** *ud*, To untwist, Megh. 89; MBh. 7, 3168 *udveshṭanti* is to be changed to *uchcheshṭanti*. Caus. To open, Mâlav. 70, 17.—With **उप** *upa*, *upaveshṭita*, Twined, Mîrichchh. 115, 13.—With **परि** *pari*, To surround, Pañch. 97, 25. *pariveshṭita*, 1. Tied, Hit. ii. d. 131. 2. Covered, veiled. Caus. To embrace, Pañch. i. d. 41.—With **प्र** *pra*, *praveshṭita*, Covered, MBh. 3, 10047.—With **सम्** *sam*, To surround one's self, to be surrounded, MBh. 12, 12449. Caus. 1. To surround, to encompass, MBh. 3, 10264. 2. To cover, MBh. 3, 12889.

वेष्ट *veshṭ+a*, m. 1. Surrounding. 2. An enclosure, a fence. 3. A turban.