

Changed. **II.** n. **1.** Change, Râm. 1, 9, 45; Râjat. 5, 314. **2.** Aversion.

वैक्षय *vaiklavya*, i.e. *vikhava+ya*, n. Confusion, commotion, affliction, Nal. 23, 23; Çâk. d. 81; 111, 3 (at the end of a comp. adj., f. *yâ*); despair, Mâlat. 142, 7.—Comp. *Su-vaiklavya+m*, adv. despairingly, 164, 7.

वैखानस *vaikhânasa*, i.e. *vikhânasa* (a proper name), +*a*, I. adj. Instituted by Vaikhânasa (with *vrata*, the life of an anchoret), Çâk. d. 26. **II.** m. An anchoret, Utt. Râmach. 16, 5; cf. 93, 5. **III.** f. *sî*, A vessel used for frying meat to be offered in sacrifice.

वैगुण्य *vaigunya*, i.e. *vi-guṇa+ya*, n. **1.** Absence of qualities. **2.** Contrariety of qualities. **3.** Inferiority, badness, baseness, Man. 10, 68. **4.** Unskilfulness, Man. 8, 293. **5.** Fault, defect.

वैचक्षण्य *vaichakshanya*, i.e. *vicha-kshanya+ya*, n. Skill, cleverness, proficiency.—Comp. *Ati-*, n. excessive proficiency, Daçak. in Chr. 196, 6.

वैचित्र्य *vaichitrya*, i.e. *vi-chitra+ya*, n. **1.** Variety, Hit. pr. d. 2, M.M. **2.** Surprisingness, Mâlat. 16, 2; surprise, 36, 9. **3.** Sorrow, Mâlat. 46, 12; despair, 66, 16.

वैजनन *vaijanana*, i.e. *vijanana+a*, m. The last month of uterine gestation.

वैजयन्त *vaijayanta*, i.e. *vijayanta+a*, I. m. **1.** The banner of Indra, Indr. 1, 8. **2.** A banner in general, Râm. 2, 97, 25 Gorr. **3.** The palace of Indra. **II.** f. *ti*. **1.** A flag, a banner, Hit. 63, 1, M.M. **2.** A kind of garland. **3.** The name of two trees.

वैजयन्तिक *vaijayantika*, I. i.e. *vaijaya-ntika+ika*, adj. Bearing a flag, a flag-bearer. **II.** f. *kâ*, i.e. *vaijayanti+ka*, f. f.

1. A flag, Mâlat. 13, 19. **2.** A string of pearls, Vikr. 12, 17 (Prâkr.; cf. Sch.).

वैजात्य *vaijâtya*, i.e. *vi-jâti+ya*, n. **1.** Difference or deviation from ordinary conduct. **2.** looseness, wantonness. **3.** Difference of species or caste. **4.** Exclusion from caste.

वैजिक *vaijika*, i.e. *vija+ika*, I. adj. **1.** Seminal, relating to seed, to conception, Man. 2, 27. **2.** Relating to sexual union, Man. 5, 63. **III.** m. A young shoot. **III.** n. **1.** Origin, cause. **2.** Soul, spirit. **3.** Oil prepared from the Morunga.

वैडालव्रतिक *vaidâlavratiika*, i.e. *vi-dâla-vrata+ika*, adj. and sbst. Acting like a cat, hypocritical, Man. 4, 192; a hypocrite, 4, 30.

वैण *vaiṇa*, i.e. *venu+a* (anomal.), m. A cutter of bambu, a worker in bambu-work, Man. 4, 215 (v.r.).

वैणव *vaiṇava*, i.e. *venu+ika*, f. *vî*, Made of bambu, Man. 4, 36. **II.** m. **1.** A bambu-staff. **2.** A worker in bambu or wicker-work.

वैणविक *vaiṇavika*, i.e. *venu+ika*, m. A player on a flute.

वैणिक *vaiṇika*, i.e. *venâ+ika*, m. A lutist.

वैणुक *vaiṇuka*, i.e. *venu+ha*, n. A bambu pike, headed with iron, used to drive an elephant.

वैण्य *vaiṇya*, i.e. *vena+ya*, patronymi., m. The son of Vena, Pañch. iii. d. 269.

वैतंसिक *vaitamîsika*, i.e. *vîtamîsa+ika*, m. A vendor of the flesh of beasts or birds, Govardhana, Âryâ Sapt. 154, b.—Comp. *Dyûta-*, m. vendors of beasts and birds for playing with, Râm. 2, 90, 28.

वैतनिक *vitanika*, i.e. *vetana+ika*, adj., f. *ki*, sbst. **1.** Living on wages.