

2. A hireling, a labourer. 3. A stipendiary.

वैतरणि and **णी** *vaitaraṇi*, i.e. *vi-taraṇa + i*, f. 1. The river of hell, MBh. 18, 84 (ṇī). 2. A proper name.

वैतस *vaitasa*, i.e. *vetasa + a*, I. adj., f. *śi*, Reed-like, Pañch. iii. d. 18. II. m. A sort of cane, Calamus fasciculatus.

वैतान *vaitāna*, i.e. *vitāna + a*, I. adj.

1. Taken from the holy hearth, Çāk. d. 83. 2. Sacrificial, sacred, Çāk. 43, 11, Chezy (v.r.). II. n. 1. Oblation with fire. 2. The sacred ordinances, Man. 11, 37.

वैतानिक *vaitānika*, i.e. *vitāna + ika*, I. adj. 1. Performed with the three sacred fires, Man. 6, 9; 7, 78. 2. Sacrificial, sacred, Çāk. 31, 11. II. n. Burnt offering, especially of clarified butter.

वैतालिक *vaitālika*, m. I. i.e. *vi-tāla + ika*, A bard, whose principal duty is to awaken a chief at dawn with music and song, a singer, Çāk. 62, 1; MBh. 1, 6940. II. i.e. *vetāla + ika*, One who has a Vetāla for a familiar.

वैदृष्य *vaiṭṛishya*, i.e. *vi-ṭṛishṇa* (see *ṭṛishṇā*), + *ya*, n. Quenching of the thirst, Man. 5, 128.

वैदग्ध *vaidagha*, n., **वैदग्ध्य** *vaidagdhya*, n., and f. *dhī*, i.e. *vi-dagdhā* (vb. *dah*), + *a* or *ya*, 1. Cleverness, skill, Bhartr. 2, 15 (*dha*); Lass. 91, 13 (*dhi*); Mālat. 3, 20; 18, 7; 9 (*dhya*). 2. Acuteness, intelligence, Mālat. 129, 7. 3. Cunning, craft.

वैदर्भ *vaidarbha*, A. i.e. *vidarbha + a*, I. m. The sovereign of Vidarbha, the father of Damayantī. II. f. *bhī*. 1. Damayantī, Nal. 24, 50. 2. Rukmiṇī. 3. The wife of Agastya. 4. The law

of Vidarbha, by which cousins-german were allowed to intermarry in that country. B. i.e. *vi-dribh + a + a*, n. Crafty or indirect speech.—Comp. *Danta-*, m. the loosening of the teeth, Suçr. 1, 31, 19.

वैदल *vaidala*, I. i.e. *vidala + a*, adj. Made of cane, Man. 5, 119. II. m. 1. A flat unleavened cake. 2. Any leguminous vegetable or grain. III. n. A vessel of wicker-work, a basket made of reeds, Man. 6, 54.

वैदिक *vaidika*, i.e. *veda + ika*, I. adj., f. *kī*. 1. Relating to the Vedas, Man. 2, 117. 2. Scriptural, 2, 15. 3. Recommended, ordained in the Vedas, 2, 2; 84; 8, 190. II. m. A Brâhmaṇa well versed in the Vedas.

वैदुष्य *vaidushya*, i.e. *vidvaṁs* (vb. *vid*), + *ya*, n. Science, Râjat. 6, 290.

वैदूर्य *vaidūrya*, i.e. *vidūra + ya*, I. adj. Brought from Vidūra. II. n. A gem of a dark-blue colour, the lapis lazuli, Bhâg. P. 4, 25, 15; Râm. 3, 49, 2; 53, 15.

वैदूर्यमय *vaidūrya + maya*, adj., f. *yī*, Made of lapis lazuli, Bhartr. 2, 98.

वैदेशिक *vaideṣika*, i.e. *vi-deṣa + ika*, adj. Foreigner, a foreigner, Pañch. 184, 4.

वैदेह *vaideha*, i.e. *videhā + a*, I. m. 1. The king of Videhā, father of Sītā, Utt. Râmach. 93, 12. 2. A trader by profession. 3. The son of a Vaiçya by a Brâhmaṇa woman, Man. 10, 11. 4. pl. Descendants of mixed castes, Lass. Pentap. 66, 31. 5. An attendant on the women's apartments. II. f. *hī*. 1. The wife of a trader. 2. Sītā (the daughter of the king of Videhā), Râm. 3, 49, 12; Utt. Râmach. 14, 9. 3. Long pepper. 4. A sort of pigment, called Rochanā.