

60, 189. *Pūrva-*, adj. one who has first commenced hostilities, MBh. 6, 3745.

**वैरूप्य** *vairūpya*, i.e. *vi-rūpa + ya*, n.

1. Deformity, Pañch. i. d. 466; Ragh. 12, 40. 2. Difference of form.

**वैरूप्यता** *vairūpya + tā*, f. Deformity,

Nal. 19, 33.

**वैरोचन** *vairochana*, i.e. *virochana*

+ *a*, I. adj. Proceeding from the sun, Kir. 5, 46. II. patronym. 1. The son of Agni. 2. The son of the sun. 3. Bali, son of Virochana, Johns. Sel. 30, 42.

**वैरोचनि** *vairochani*, i.e. *virochana*

+ *i*, patronym., m. 1. The son of the sun. 2. Bali, the son of Virochana, Arj. 8, 19.

**वैलक्ष्य** *vailakshya*, i.e. *vi-laksha +*

*ya*, n. 1. Absence of any characteristic. 2. Contrariety, reverse. 3. Contrary course to that which is usual or natural.—**Comp.** *Sa-*, adj. abashed, embarrassed, Râjat. 5, 60. °*yam*, adv. embarrassed, Vikr. 32, 10.

**वैल्व** *vailva*, i.e. *vilva + a*, I. adj. 1.

Relating to the *Vilva* tree. 2. Made of its wood, Man. 2, 45. II. n. The fruit of the *Vilva* tree.

**वैवधिक** *vairadhika*, i.e. *vivadha*

+ *ika*, m. A chandler, a vendor of grain, etc.

**वैवर्ण्य** *vairarṇya*, i.e. *vi-varṇa + ya*,

n. 1. Change of colour, Pañch. i. d. 213. 2. Deviation from tribe or caste. 3. Difference.

**वैवस्वत** *vivasvata*, i.e. *vivasvant +*

*a*, patronym., m. 1. Yama. 2. The seventh Manu, Matsyop. 9 (cf. Man. 1, 62). 3. One of the Rudras. 4. The planet Saturn.

**वैवाहिक** *vaiivâhika*, i.e. *vivâha +*  
*ika*, I. adj. Relating to marriage,  
nuptial, Man. 2, 67. II. m. (or perhaps  
*taṁ tu* is to be changed to *tat tu*; then  
it would be n.), Wedding, Chr. 14, 21.

**वैशम्पायन** *vaiçampâyana*, m. The  
name of a Muni or sage, MBh. 1, 97; 107.

**वैशम** *vaiçasa*, i.e. *vi-ças + a + a*, n.

1. Rending in pieces, Bhâg. P. 3, 30, 27.  
2. Slaughter, Utt. Râmach. 113, 6;  
Pañch. ed. orn. 36, 22; Bhâg. P. 4, 11,  
10. 3. Distress, Utt. Râmach. 160, 5.  
4. Hindrance.

**वैशस्त्र** *vaiçastra*, i.e. *vi-çastra + a*, n.

The state of being defenceless.

**वैशाख** *vaiçâkha*, i.e. *viçâkhâ + a*, I.

m. 1. The name of a month, April—  
May, Râjat. 5, 260. 2. A churning-  
stick. II. f. *khî*, The day of full moon  
in the month *Vaiçâkha*. III. n. An  
attitude in shooting, standing with the  
feet a span apart.

**वैशिक** *vaiçika*, i.e. probably *veçyâ*

+ *ika*, anomal., n. Arts of a courtesan,  
Lass. 2. ed. 59, 9.

**वैशिष्ट्य** *vaiçisṭhya*, i.e. *vi-çisṭha*

(vb. *çish*), + *ya*, n. 1. Endowment with.  
2. Distinction, difference, Vedântas. in  
Chr. 208, 22.

**वैशेषिक** *vaiçeshika*, i.e. *viçesha +*

*ika*, I. adj. 1. Characteristic, Bhâshâp.  
43. 2. Belonging to the *Vaiçeshika*  
doctrine (cf. II.), Bhâshâp. 104; 140.  
II. n. A peculiar philosophical system,  
the *Vaiçeshika* doctrine. III. m. A  
follower of the *Vaiçeshika* doctrine,  
Kusumâñj. 3, 8 (p. 29, 13, ed. Cowell).

**वैशेष्य** *vaiçeshya*, i.e. *viçesha + ya*, n.

1. Specific or generic distinction. 2.  
Superiority, Man. 9, 296.

**वैश्य** *vaiçya*, i.e. *viç + ya*, I. m. A