

from *vah*, and then, as in Zend., *vaoshat* = *vaushat*).

**व्यंसक** *vyañsaka*, i.e. *vi-añs+aka*, m. A cheat, a rogue, a juggler.

**व्यक्ति** *vyakti*, i.e. *vi-añj+ti*, f. **1.** Distinctness, Çâk. d. 167. **2.** Individuality. **3.** An individual (opp. to *jâti*), Siddh. Mukh. 82, 10. **4.** Appearance, manifestation, Bhag. 7, 23; 10, 14; Megh. 12.—**Comp.** *A-sakala-*, adj. not being visible completely, Megh. 82.

**व्यग्र** *vyagra*, i.e. *vi-agra*, adj., f. *râ*, **1.** Bewildered, Hit. iii. d. 108 (*bhojana-*, by the care for provisions). **2.** Distracted. **3.** Agitated, Pañch. 200, 8. **4.** Engaged in, Vikr. 77, 4; occupied, Pañch. 121, 14; zealously occupied, Pañch. iii. d. 236; zealously, eager, Râjat. 5, 144.—**Comp.** *A-*, adj. **1.** not distracted, Utt. Râmach. 52, 13; careful, Chr. 16, 19. **2.** not disturbed, Lass. 2. ed. 39, 9; peaceable, Nal. 26, 20. **3.** cool, deliberate, Draup. 9, 1; *ram*, adv. reckless, Mâlat. 78, 18.

**व्यग्रता** *vyagra+tâ*, f. Zealous occupation, Pañch. 252, 24.

**व्यग्रत्व** *vyagra+tvâ*, n. Perplexedness, confusion, Pañch. iii. d. 128.

**व्यङ्ग** *vyangâ*, i.e. *vi-añga*, I. adj. **1.** Deformed, mutilated, MBh. 1, 1089. **2.** Lamed. **3.** Bodiless. **4.** Ill-arranged. II. m. **1.** A cripple. **2.** A frog. **3.** Discoloration of the face, dark spots on the cheek.—**Comp.** *A-*, adj. having no defect, Man. 3, 10; sound, Pañch. 184, 23.

**व्यङ्गता** *vyangâ+tâ*, f. Mutilation, Pañch. i. d. 217.

**व्यङ्ग्य** *VYAÑGAYA*, a denomin. derived from *vyangâ*, Par. To mutilate, Pañch. 38, 13; 40, 25.

**व्यङ्गार** *vyangâra*, i.e. *vi-añgâra*, adj.

Without charcoal. n. loc. *re*, At the time when the burning charcoal is extinguished, Man. 6, 56.

**व्यच्** *VYACH* (i.e. *vi-añch*), i. 6, *vicha*, Par. **1.** To surround, to encompass (ved.). **2.** † To deceive.

**व्यज** *vyaja*, i.e. *vi-aj+a*, m. A fan, Böhrl. Ind. Spr. 3322.

**व्यजन** *vyajana*, i.e. *vi-aj+ana*, n. A fan, Hit. ii. d. 155; Bhâg. P. 3, 23, 16.—**Comp.** *Bâla-*, n. a fly-flapper used as an emblem of princely rank (made of the bushy tail of the *Bos grunniens*), Johns. Sel. 21, 102.

**व्यञ्जक** *vyañjaka*, i.e. *vi-añj+aka*, I. adj. Clearly showing, Man. 2, 68. II. m. **1.** A mark. **2.** External indication of passion or feeling. **3.** Feeling, Mâlat. 154, 6.

**व्यञ्जन** *vyañjana*, i.e. *vi-añj+ana*, I. n. **1.** A mark, a sign, Hit. iii. d. 36; the marks of puberty (hairs of the body), Pañch. iii. d. 214 (pl.). **2.** Paraphernalia, insignia. **3.** A beard, Brâhmaṇav. 1, 28. **4.** A privy part, either male or female. **5.** Sauce, Râm. 1, 13, 15; condiment, Pañch. 52, 1. **6.** A consonant, Sâv. 5, 25. II. n., and f. *nâ*, Irony, sarcasm. III. f. *nâ*, The third power of a word, suggestion, Sâh. Darp. 16, 20.—**Comp.** *A-*, adj. *nâ*, without the marks of puberty, Pañch. iii. d. 213. *A-jâta-* (vb. *jan*), adj. beardless, Râm. 3, 42, 33. *Nis-*, adj. without condiment, MBh. 12, 3189. loc. *ne*, downrightly, Pañch. 218, 8.

**व्यतिकर** *vyatikara*, i.e. *vi-ati-hri+a*, I. adj. **1.** Reciprocal, or acting one with another. **2.** Pervading. **3.** Contiguous to. II. m. **1.** Reciprocity, exchange, Daçak. in Chr. 184, 16; interchange, Mâlat. 34, 11; reciprocal action, ib. 199, 16; relation, alternation, Utt. Râmach. 125, 11. **2.** Action in