

general, Pañch. 30, 8; 237, 22; 1 10.  
**3.** Contact, Böhtl. Ind. Spr. 429; contiguity. **4.** Opportunity, Pañch. 40, 18.  
**5.** Mixture, Megh. 15; union, Utt. Râmach. 84, 2 (at the end of a comp. adj. 'united'); conflux, Ragh. 8, 94. **6.** Misfortune, calamity, Pañch. 42, 5.—**Comp.** *Drishṭa-*, adj. one whose misfortune is evident, Hit. 110, 6. *Vârtâ-*, m. a report's going from one to another, i.e. a report going from one to another, Pañch. 130, 8.

**व्यतिकरित** *vyatikarita*, i.e. *vyatikara + ita*, adj. Pervaded, Mâlât. 40, 1.

**व्यतिक्रम** *vyatikrama*, i.e. *vi-ati-kram + a*, m. **1.** Inverted or retrograde order, reverse, Kir. 11, 76. **2.** Contrariety. **3.** Misfortune. **4.** Passing over or beyond, transgression, Man. 8, 244; Pañch. 46, 20. **5.** Fault, Man. 8, 229; sin, Râm. 1, 8, 12. **6.** Non-performance (as of contracts), 8, 5.

**व्यतिरेक** *vyatireka*, i.e. *vi-ati-rich + a*, m. **1.** Separateness. **2.** Negative inference, Bhâshâp. 141. **3.** Interception, Mâlât. 140, 20. **4.** Difference. **5.** Dissimilitude of things compared in some respects to each other. **6.** Exclusion, exception.

**व्यतिलङ्घिन्** *vyatilanghin*, i.e. *vi-ati-laugh + a + in*, adj. Removed, Ragh. 6, 19.

**व्यतिषङ्ग** *vyatishanḡa*, i.e. *vi-ati-sañj + a*, m. **1.** Mutual or reciprocal junction. **2.** Fastening, tying together.

**व्यतिहार** and **व्यतीहार** *vyatîhâra*, i.e. *vi-ati-hri + a*, m. **1.** Barter, exchange. **2.** Exchange of blows or abuse.

**व्यतीपात** *vyatipâta*, i.e. *vi-ati-pat + a*, m. **1.** Disrespect. **2.** A portent indicating calamity. **3.** Great calamity. **4.** Day of new moon, falling on a Sunday, and the moon being in certain

mansions. **5.** The seventeenth of the astrological Yogas.

**व्यतीहार** *vyatîhâra*, see *vyatîhâra*.

**व्यत्यय** *vyatyaya*, i.e. *vi-ati-i + a*, m. **1.** Inverted or retrograde order. **2.** Contrariety, reverse. **3.** Interchange, Pân. iii. 1, 85.

**व्यत्यास** *vyatyâsa*, i.e. *vi-ati-2.as + a*, m. **1.** Inverted or retrograde order. **2.** Reversed position. **3.** Contrariety, reverse.

**व्यथ** *VYATH*, i. 1, Âtm. (in epic poetry also Par., MBh. 4, 1453), **1.** To tremble, MBh. 8, 4693. **2.** To be disquieted or afflicted, MBh. 2, 1801. **3.** To fear, MBh. 3, 717. **4.** To suffer pain, ib. 3, 2675. **5.** To dry (Sch.), Man. 7, 84. Pteple. of the pf. pass. *vyathita*. **1.** Alarmed, frightened, Râm. 3, 53, 61. **2.** Afflicted, Rî. 6, 18. **3.** Disturbed, Kir. 5, 11; Daçak. in Chr. 193, 1 (changed). **4.** Pained, Pañch. 69, 2. Caus. **1.** To make uneasy, Bhag. 2, 15; to afflict, Pañch. ii. d. 103. **2.** To frighten, MBh. 3, 16418. **3.** To lead away from, Bhaṭṭ. 10, 36.—With the prep. प्र *pra*, **1.** To be afflicted, Râm. 2, 18, 41. **2.** To be frightened, Bhag. 11, 20; to fear (or to tremble), with gen., MBh. 5, 4564. *pravyathita*, Very anxious, Daçak. in Chr. 194, 7.—With संप्र *sampra*, *sañpravyathita*, Frightened, Râm. 1, 38, 16.—Cf. Goth. *vithon*, To shake; probably *ōthn*, *ōthomai*, *ōthēw*, *ēroosi-χθων*, *ēvroosic*.

**व्यथक** *vyath + aka*, adj. **1.** Inflicting pain. **2.** Distressing, afflicting, Kir. 2, 4.

**व्यथा** *vyath + â*, f. **1.** Alarm, fear, Utt. Râmach. 9, 6. **2.** Distress, Pañch. 215, 19. **3.** Pain, Pañch. iv. d. 19;