

Conduct, Hit. i. d. 57; 70, M.M. 8. Practice of the courts, or civil and criminal law, Man. 8, 148; judicial proceeding, Man. 8, 1. 9. Administration of justice, Journ. of the German Oriental Society, vii. 528. 10. Any acts cognisable in courts. 11. An occurrence which must be inquired, an important affair, Pañch. 45, 13. 12. Law-suit, Pañch. 165, 4. 13. A contract.—**Comp.** *Yathâ-vyavahâra + m*, adv. conformably to custom, Hit. 87, 15.

**व्यवहारक** *vyavahâraka* i.e. *vi-ava-hri + aka*, I. m. A trader, Pañch. 138, 15. II. f. *rikâ*. 1. Usage. 2. A brush.

**व्यवहारज्ञ** *vyavahâra-jña*, m. A young man of age.

**व्यवहारवन्त्** *vyavahâra + vant*, adj. Occupied, working with, Man. 10, 37.

**व्यवहारिक** *vyavahârika*, i.e. *vyavahâra + ika*, adj. 1. Customary. 2. Relating to legal process. 3. Litigant.

**व्यवाय** *vyavâya*, i.e. *vi-ava-i + a*, I. m. 1. Copulation, Râjat. 5, 280. 2. Intervening, interval. 3. Covering, disappearance. II. n. Light, lustre.

**व्यवायिन्** *vyavâyin*, i.e. *vyavâya + in*, adj. sbst. Lecherous, a lecher.

**व्यश्च** *vyac̣va*, i.e. *vi-ac̣va*, adj. Having no horse, Chr. 297, 15=Rigv. i. 112, 15.

**व्यष्टि** *vyashṭi*, i.e. *vi-aksh + ti*, f. Singleness, individuality, Vedântas. in Chr. 204, 13.

**व्यसन** *vyasana*, i.e. *vi-as + ana*, n. 1. Calamity, misfortune, Vikr. 59, 1; Pañch. ii. d. 13; destruction, Mâlat. 154, 13; loss, Kir. 13, 15. 2. Fate. 3. Ill luck. 4. Fruitless effort, Bhartṛ. 2, 96 (pl.). 5. Inability, incompetence (see the next). 6. Fault, vice, Man. 7, 45;

Hit. pr. d. 48, M.M.; crime. 7. Sin, Çâk. d. 38. 8. Intent application or attachment to an object, Pañch. i. d. 314; diligence, Hit. i. d. 31, M.M. 9. Individuality.—**Comp.** *Âyudha-*, n. destruction of weapons, Man. 7, 93. *Nau-*, n. shipwreck, Çâk. 90, 19. *Bala-*, n. defeat or rout of an army, Hit. iv. d. 32. *Mûla-*, n. execution for a crime (Sch.), Man. 10, 38.

**व्यसनिता** *vyasanitâ*, f., and **व्यसनित्व** *vyasanitva*, n., i.e. *vyasanin + tâ*, or *tva*, 1. Wickedness, Râjat. 5, 255 (*tva*); Hit. 94, 3 (*tâ*, instr. Wrongly). 2. Calamity.

**व्यसनिन्** *vyasanin*, i.e. *vyasana + in*, adj. 1. Wicked, Pañch. v. d. 17; vicious, Man. 7, 53; Pañch. 163, 14; ruled by passions, Kathâs. 26, 199. 2. Unfortunate, Böhtl. Ind. Spr. 814; being in distress, Hit. iii. d. 34; afflicted, Hit. iv. d. 44 (*durbhiksha-*, by the calamity of famine). 3. Intent on, Bhartṛ. 2, 100. 4. Occupied, Pañch. 192, 3.—**Comp.** *A-*, adj. not attached to wicked inclinations, Hit. iii. d. 16. *Mânôtseka-parâkrama-*, i.e. *mâna-utseka-parâkrama-vyasana + in*, adj. endowed with pride, loftiness, prowess, and intent application, Pañch. iii. d. 264. *Sûta-*, i.e. *sûtavyasana + in*, adj. being distressed by the incompetence of the charioteer, Chr. 35, 7.

**व्यसु** *vyasu*, i.e. *vi-asu*, adj. Lifeless, Râjat. 5, 241.

**व्याकरण** *vyâkaraṇa*, i.e. *vi-â-kṛi + ana*, n. 1. Explaining. 2. Grammar, Pañch. 4, 14; ii. d. 34.—**Comp.** *Garbha-*, n. the development of the embryo, Suçr. 1, 325, 19. *Garbhini-*, n. the development of pregnancy, Suçr. 1, 366, 16.

**व्याकुल** *vyâkula*, i.e. *vi-âkula*, adj. 1. Confounded, bewildered, Pañch. 9, 13; 144, 4; Hit. iii. d. 110. 2. Trem-