

bling, Utt. Râmach. 83, 5. **3.** Dimmed, Chr. 17, 25. **4.** Occupied, Megh. 83.

व्याकुलता *vyākula + tā*, f., and

व्याकुलत्व *vyākula + tva*, n. Perplexity, Pañch. 143, 4 (*tā*); agitation, 58, 3 (*tā*); fear, ib. 76, 12 (*tva*).—**Comp.** *Nīrvyākulatā*, see s. v.

व्याकुलय *VYĀKULAYA*, a denomin. derived from *vyākula*, Par. To frighten, Pañch. 89, 14. Pteple. of the pf. pass. *vyākulita* (or *vyākula + ita*), Agitated, alarmed, Pañch. 222, 8; perplexed, Pañch. 142, 14.

व्याकृति *vyākṛiti*, i.e. *vi-â-kṛi + ti*, f. **1.** Explaining. **2.** Grammar. **3.** Change of form, development, Suçr. 1, 9, 10.

व्याकोश *vyâkoṣa*, and **व्याकोष** *vyâkosha*, i.e. *vi-â-koṣa*, adj. Budded.

व्याक्षेप *vyâkṣhepa*, i.e. *vi-â-kṣhip + a*, m. Delay; in *a-*, m. Absence of delay, Ragh. 10, 6.

व्याख्या *vyâkhyâ*, i.e. *vi-â-khyâ*, f. Exposition, comment.

व्याख्याह *vyâkhyâtri*, i.e. *vi-â-khyâ + tri*, m. An expounder, Râjat. 5, 29.

व्याख्यान *vyâkhyâna*, i.e. *vi-â-khyâ + ana*, n. Explaining.

व्याघटन *vyâghattana*, i.e. *vi-â-ghatt + ana*, n. **1.** Rubbing. **2.** Churning.

व्याघात *vyâghâta*, i.e. *vi-â-han*, Caus., + *a*, m. **1.** Obstacle, Hit. ii. d. 4. **2.** Striking. **3.** Wounding, Indr. 5, 11. **4.** Destroying. **5.** The thirteenth of the astronomical Yogas.

व्याघ्र *vyâghra*, i.e. *vi-â-ghrâ*, I. m. **1.** A tiger, Pañch. 157, 25. **2.** As latter part of comp. words, Best, pre-eminent, e.g. *purusha-*, m. An eminent

man (literally, A tiger-like man), Râm. 3, 53, 19. **II.** f. *ghrî*, The female of a tiger, Bhartṛ. 3, 39.—**Comp.** *Nis-*, adj. tigerless, Pañch. 231, 17.

व्याज *vyâja*, i.e. *vi-âñj + a*, m. **1.** Deceit, fraud, Böhtl. Ind. Spr. 396; Pañch. 147, 15. **2.** Disguise either of purpose or person. **3.** Appearance, Pañch. iii. d. 125; pretence, Daçak. in Chr. 186, 2. **4.** Means, Pañch. 75, 24; 118, 3. **5.** Wickedness.—**Comp.** *Nis-*, adj. upright, honest, Kathâs. 22, 146. *°jam*, adv. 1. honestly, Amar. 79. **2.** exactly, Râjat. 4, 343. *Sa-vyâja*, adj. 1. cunning, pretending. **2.** fraudulent. *°jam*, adv. cunningly, under a pretext, Çâk. 18, 21; Vikr. 12, 18.

व्याड *vyâḍa*, m. **1.** A snake. **2.** A beast of prey. **3.** A rogue. **4.** Indra (cf. *vyâta*).

व्याडि *vyâḍi*, m. The name of a grammarian, Kathâs. 4, 108.

व्यादान *vyâdâna*, i.e. *vi-â-dâ + ana*, n. Opening, setting ajar, Hit. 85, 8.

व्यादित *vyâdita*, see *dâ* with *vi-â*.

व्यादीर्घ *vyâdirgha*, i.e. *vi-â-dirgha*, adj. Long, Bhartṛ. 1, 86.

व्याध *vyâdha*, i.e. *vyadh + a*, m. **1.** A hunter, Pañch. 147, 11. **2.** A low or wicked man.—**Comp.** *Dharma-*, m. the pious hunter, epithet of a Brâhmaṇa re-born as hunter in consequence of a curse, MBh. 3, 13710. *Mṛiga-*, m. a hunter, Râjat. 5, 196.

व्याधाम *vyâdhâma*, i.e. *vi-â-dhmâ + a* (from *dham*), m. Indra's thunderbolt.

व्याधाय *VYĀDHĀYA*, a denomin. derived from *vyâdha* with *ya*, Âtm. To become a hunter, Çṛiṅgârat. 13.