

बाधि *vyâdhi*, i. e. *vyadh+i*, m.

1. Pain, Mâlat. 69, 5. 2. Sickness, Hit. i. d. 3, M.M.—Comp. *Nis-*, adj. healthy, MBh. 9, 2322.

बाधित *vyâdhita*, i. e. *vyâdhi+ita*,

adj. Afflicted with disease, Man. 4, 157 ; 8, 395 ; sick, Hit. i. d. 201, M.M.

बाधिन् *vyâdhin*, i. e. *vyâdha+in*,

adj. Frequented by hunters, Nalod. 3, 35.

बान *vyâna*, i. e. *vi-an+a*, m. One

of the five vital airs, that which is diffused throughout the body, Vedântas. in Chr. 207, 11.

बापक *vyâpaka*, i. e. *vi-âp+aka*, I.

adj. 1. Diffusive. 2. Extensive. II. m. A pervading attribute, one always found where some other is found, Bhâshâp. 137.

बापकत्व *vyâpaka+tva*, n. 1. Dif-

fusion, pervadence. 2. State of being more extensive, Bhâshâp. 9, cf. 142.

बापत्ति *vyâpatti*, i. e. *vi-â-pad+ti*,

f. Ruin, Pañch. i. d. 316.

बापद् *vyâpad*, i. e. *vi-â-pad*, f. 1.

Calamity, Hit. 95, 1, M.M. (at the end of a comp. adj. *tyakta-*, vb. *tyaj*, Free from calamity). 2. Derangement. 3. Disease. 4. Death, Megh. 111. — Comp. *Viraha-*, adj. (dying), vanishing by separation, Megh. 111.

बापाद् *vyâpâda*, i. e. *vi-â-pad+a*,

m. The wish or project to injure another person.

बापादन *vyâpâdana*, i. e. *vi-â-pad*,

Caus., +*ana*, n. 1. Killing, Pañch. 265, 16 (*sarpa-*, Being killed by the snake). 2. Wishing to injure another person.

बापादनोयता *vyâpâdanôyâ+tâ*

(vb. *pad*), f. Necessity of being killed, Pañch. 143, 25.

बापार *vyâpâra*, i. e. *vi-â-2.pri+a*,

m. 1. Occupation, Vedântas. in Chr. 202, 18 ; doing, Pañch. 162, 8 ; business, 262, 7 ; Vikr. d. 58 (*vyâpârañ vrajasi çarîre*, You have to do with my body, i. e. you command over my body). 2. Work, Çâk. d. 26 ; Bhâshâp. 58 ; 79. 3. Affair, Pañch. 57, 8. 4. Trade (cf. *vraj*), profession. 5. Exercise, practice, exertion, Hit. pr. d. 43, M.M. ; activity, Mâlat. 10, 11.—Comp. *A-* and *Mithyâ-*, m. occupation with things in which one is not concerned, Pañch. 9, 24 (*mithyâ-*), and i. d. 26 (*a-*). *Kim-*, adj. with what occupied, Çâk. Chezy, 150, 8. *Drigvyâpâra*, i. e. *drig-*, m. play of the eyes, Râjat. 5, 366 (pl.). *Nis-*, I. m. absence of occupation, Utt. Râmach. 148, 13. II. adj. not occupied, Ragh. 15, 56. *Vâgyo*, i. e. *vâch-*, m. conversation, Hit. 85, 21.

बापित्व *vyâpîva*, i. e. *vyâpin+tva*,

n. The state of pervading, Vedântas. in Chr. 205, 3.

बापिन् *vyâpin*, i. e. *vi-âp+in*, I.

adj. 1. Diffusive. 2. Comprehensive. 3. Pervading, Bhâshâp. 42. 4. Filling, Kir. 5, 18. 5. Extending to, Çâk. d. 170. II. m. The pervading property or power.

बाप्ति *vyâpti*, i. e. *vi-âp+ti*, f. 1.

Pervading, Vedântas. in Chr. 215, 18. 2. Universal permeation, omnipresence. 3. Inherence, the inherent and essential presence of any thing or property in another, as heat in fire, oil in the sesamum seed. 4. The relation of a subject (*vyâpta*, *vyâpya*) to a predicate (*vyâpaka*) in an universal proposition, Bhâshâp. 65 ; 67 ; 68 ; 136.

बाप्तिमन्त् *vyâpti+mant*, adj., f.