

of the Vedas and Purāṇas, Lass. 49, 2 ; Chr. 45, 17.

व्यासङ्ग *vyāsaṅga*, i.e. *vi-â-saṅj + a*, m. **1.** Addition. **2.** Attachment, Bhartr. 1, 66 ; sitting on, Mâlat. 153, 4. **3.** Separation, detachment. **4.** Perplexity, confusion, Lass. 2. ed. 67, 22.

व्याहार *vyâhâra*, i.e. *vi-â-hri + a*, m. **1.** Voice, a word, speech, Utt. Râmach. 104, 5. **2.** Humorous speech, jest.

व्याहृति *vyâhṛiti*, i.e. *vi-â-hri + ti*, f. **1.** Voice, speech. **2.** A word. **3.** A mystical word, as *Om*, *Svar*, Man. 2, 78.

व्युच्छेत् *vyuchchhetri*, i.e. *vi-ud-chhid + tri*, m., f. *tri*, and n. Who or what destroys.—Comp. *A-*, m. a protector, MBh. 12, 2901.

व्युति *vyuti*, i.e. *vi-ve + ti*, f. **1.** Weaving. **2.** Sewing.

व्युत्क्रम *vyutkrama*, i.e. *vi-ud-kram + a*, Inverted order, Vedântas. in Chr. 212, 7.

व्युत्थान *vyutthâna*, i.e. *vi-ud-sthâ + ana*, n. **1.** Completion of religious meditation, Vedântas. in Chr. 218, 16. **2.** Independence. **3.** Obstruction, hindering. **4.** Opposition, doing that which is prohibited.

व्युत्पत्ति *vyutpatti*, i.e. *vi-ud-pad + ti*, f. **1.** Conversancy with literature or science. **2.** Etymology.

व्युदास *vyudâsa*, i.e. *vi-ud-2.as + a*, m. **1.** Throwing away, Nalod. 4, 14 (loss). **2.** Indifference to, disregard for.

व्युपदेश *vyupadeṣa*, i.e. *vi-upa-diṣ + a*, m. Pretext.

दुपरम *vyuparama*, i.e. *vi-upa-ram*

+ *a*, m. Cessation, Utt. Râmach. 159, 6.

व्युपशम *vyupaṣama*, i.e. *vi-upaṣama*, m. Not ceasing (at the end of a comp. adj.), Mâlat. 86, 17.

† **1.** व्युष् *VYUSH*, or व्युष् *PYUSH*, i. 4, Par. To burn (cf. *ush*).

† **2.** व्युष् *VYUSH*, or व्युष् *PYUSH*, व्युष् *PYUS*, पुष् *PUSH*, व्युस् *BYUS*, or वुस् *BUS*, i. 4, Par. To divide.

† **3.** व्युष् *VYUSH*, or व्युष् *PYUSH*, पुस् *PUS*, i. 10, Par. To reject.

व्युष्ट *vyuṣṭa*, i.e. the pteple. of the pf. pass. of *vi-2.vas*, I. Dawned. II. n. **1.** Dawn. **2.** Day. **3.** Fruit.

व्युष्टि *vyuṣṭi*, i.e. *vi-2.vas + ti*, f. **1.** Dawn, Chr. 287, 6 = Rigv. i. 48, 6. **2.** Fruit, consequence. **3.** Increase. **4.** Praise, Brâhmaṇav. 2, 22.

व्यूह *vyûha*, i.e. *vi-ûh + a*, m. **1.** Military array, Man. 7, 187. **2.** An army, Ragh. 7, 51 ; squadron, Man. 7, 188. **3.** A flock, a multitude, Nal. 12. 30. **4.** Logic. **5.** Making. **6.** The body.—Comp. *Garbha-*, m. a kind of array, MBh. 6, 3850 ; 3851. *Chakra-*, m. the array in a circle, ib. 7, 1441. *Daṇḍa-*, m. the array in line, Man. 7, 187. *Maṇḍala-*, m. the array in a circle, cf. Pañch. 9, 14.

व्यूहन *vyûhana*, i.e. *vi-ûh + ana*, n. **1.** Arraying. **2.** Structure of the body.

ये *VYE* (i.e. *vi-i*), i. 1, Par. Âtm. To cover. Pteple. pf. pass. *vîta*, placed, bound, Vikr. d. 157.—With