

514. **3.** Impers. pass. To be fit to be done, MBh. 1, 6678. **4.** The pass. transfers its pass. signification to the infin. which it governs, e.g. *na śakyaṅte niyantum*, Man. 2, 96 (They cannot be restrained); Hit. 11, 6, M.M. (*nītiṃ grāhayitūṃ śakyante*, They are able to be taught good behaviour); with a pteple. of the pass. of the Caus. instead of the infin., *na śakyate nivar-tyamānā*, Chr. 46, 23 (She cannot be induced to return). Pteple. of the pf. pass. **I.** *śaktu*. **1.** Powerful, capable, Man. 2, 109. **2.** Able, Vikr. d. 72; with the infin., Man. 9, 10; with the loc. in the sense of an infin., MBh. 3, 2263; Pañch. iv. d. 28. **3.** Clever, Hit. ii. d. 74. **4.** Diligent, attentive, intent. **5.** Speaking civilly (cf. *śach*). **Comp.** *A-*, adj. powerless, Pañch. i. d. 362. **II.** *śakita*, Able, i.e. could; transfers its pass. signification to the infin. which it governs, e.g. *na śakitā netum*, Rām. 1, 44, 53 (She could not be led). Pteple. of the fut. pass. *śakya*. **1.** Easy to be overpowered, Pañch. iii. d. 53. **2.** Practicable, possible, Rām. 3, 53, 27; Chr. 8, 27. **3.** Transfers its pass. signification to the infin. which it governs, e.g. *śakyā rakshitum*, Man. 9, 10 (They can be guarded). **4.** Superl. *śakyatama*, Most possible, Hit. iii. d. 115 (*na śakyatamāḥ samīhitum*, Are not at all to be aspired to). **Comp.** *A-*, adj. impossible, Hit. i. d. 89, M.M.; Chr. 57, 25. Anomal. desider. *śiksha*, Par. Ātm. To learn, Man. 2, 20. *śikshita*, **1.** Instructed, Pañch. 94, 20. **2.** Learned, Hit. ii. d. 154. **3.** Disciplined. **4.** Trained (as an animal). **5.** Docile. **6.** Modest, diffident. **7.** Skilful, clever, conversant. Caus. of the desider. *śikshaya*, To teach, Man. 2, 69.—With the prep. अनु *anu*, *anukshita*, Learned (by imitation), Utt. Rāmach. 63, 2. Caus. of the desider. To instruct, MBh. 1, 5761.—With

अव *ava*, *avaśakya*, Possible, Chaurap. 43.—With अभि *abhi*, Caus. of the desider. To instruct, MBh. 1, 8033.—With आ *ā*, desider. To impart, to grant, Chr. 297, 19=Rigv. i. 112, 19.—With उप *upa*, desider. To learn, MBh. 3, 1790.—Cf. Lat. queo (for queo-jo), ne-queo (nequinont, for ne-queo+nont), conari; O.N. hagr, dexter, hagna, prodesse.

शक् *śaka*, **1.** m. pl. The name of a people, Man. 10, 44. **2.** A particular caste. **3.** An era, especially that of Çâlivâhana, commencing seventy-six or seventy-eight years after the Christian.

शक्च *śakacha*, Râjat. 5, 176 (? perhaps to be corrected to *śakaja*, A man of Çaka, i.e. Scythic extraction, or a proper name).

शकट *śakata*, probably for *śak+atra*, **I.** m., f. *tī*, and n. A cart, Hit. i. d. 89, M.M. (n.); Pañch. 8, 15 (*tâ*); Rām. 1, 33, 18 (*tī*); with *prâjâpatya*, name of an asterism, Pañch. i. d. 239 (*tâ*). **II.** m. **1.** A cart-load. **2.** A Daitya slain by Kṛishṇa. **III.** m. or n. **1.** An implement for preparing grain, Man. 5, 117. **2.** A form of marching an army, 7, 187.—**Comp.** *Rohiṇi-*, m. or n. an asterism, probably αεγδε Tauri, Pañch. 50, 20.

शकटार *śakâtâra*, m. **1.** A bird of prey (a vulture?), Hit. ii. d. 97. **2.** and शकटाल *śakâtâla*, A proper name, Kathâs. 4, 104 (*l*).

शकटिका *śakatikâ*, i.e. *śakati+ka*, f. A small cart.—**Comp.** *Mṛichchhakatikâ*, i.e. *mṛid-*, f. the cart made of clay, the toy-cart, title of a drama.

शकन् *śakan*, see *śakrit*.

शकल *śakala* (a form of *śarkara* by