

intermediate **śakḥara*, and with *l* for *r*, cf. *śarkarā*), **I.** m. and n. A part, a portion, a piece, Utt. Rāmach. 46, 19; Pañch. iii. d. 193 (194); 262, 25; a potsherd, Man. 6, 28. **II.** n. **1.** Skin. **2.** Bark. **3.** The scales of a fish. **4.** A kind of (black) pigment.

शकलिन *śakalin*, i.e. *śakala + in*, m. A fish.

शकार *śakāra*, m. A silly brother-in-law of a king.

शकुन *śak + una* (or rather *śak + van + a*, cf. *śakunta*), **I.** m. A bird, Nal. 9, 12. **II.** n. An omen; a. auspicious, Lass. 43, 5; b. inauspicious, Pañch. 52, 11 (*kiṃ śakunakāraṇāṃ kiṃ chit samjātam*, Has something come to pass caused by a bird, or by an inauspicious omen, i.e. has there happened a misfortune?).—**Comp.** *A-*, n. an inauspicious omen, Çiç. 9, 83.

शकुनि *śak + uni* (see the last), **I.** m. **1.** A bird, Pañch. iii. d. 140. **2.** The Indian kite, Falco cheela. **3.** A surname of the Açvins, MBh. 1, 723. **4.** A proper name, Indr. 3, 9. **II.** f. *ni*, A hen-sparrow.—Probably akin to O.N. haukr; Danish, hog; O.H.G. habuh; A.S. hafoc.

शकुन्त *śak + unta* (or rather *śak + vant + a*, cf. *śakunta*), m. **1.** A bird, Pañch. i. d. 155. **2.** The Indian vulture. **3.** The blue jay.

शकुन्तक *śakunta + ka*, m., f. *tikā*, A bird, Utt. Rāmach. 29, 4.

शकुन्तला *śakunta + lā*, f. A proper name, Çāk. 3, 5.—**Comp.** *Abhijñāna-*, n. (suppl. *nāṭaka*, a drama), having as subject *Śakuntalā*, recognised by a token of remembrance, Çāk. 3, 12.

शकुन्ति *śakunti* (cf. *śakunta*), m. A bird, Utt. Rāmach. 69, 6.

शकुल *śakula*, m. A fish (cf. *śakalin*).

शकृत् *śakṛit*, and **सकृत्** *sakṛit* (for original *skṛit*, from the old form of the vb. *kṛi*), n., the base of some cases is *śakan*, Fæces, excrement, Man. 2, 182.—Cf. *σκόρ, σκατός, σκέρ-βόλος*; A.S. scearn; perhaps Lat. stercus and cerda in su-cerda (rather to *gridh*?), etc.; and Goth. spai-skuldrs, Spittle.

शकर *śakara*, and **शकर** *śakvara*, i.e. *śak + van + a* (with *r* for *n*), **I.** m. A bull. **II.** f. *rī*. **1.** A zone, a girdle. **2.** A woman of impure caste.

शक्ति *śak + ti*, f. **1.** Strength, Pañch. i. d. 265; with loc., Bhartṛ. 2, 60 (*ātmadamane*, in restraining or ruling one's self). **2.** Power, Hit. pr. d. 31, M.M. **3.** The active power of a deity personified as his wife (as *Gauri* of *Çiva*, etc.), Kathās. 3, 62 (of the god of love); eight particular goddesses, *Bráhmī*, etc., cf. Wilson, Hind. Th. 2. ed. ii. 52, n. ad Mālat. 74, 5. **4.** Signification, Bhāshāp. 79. **5.** Allaying opposition. **6.** An iron spear or dart, MBh. 5, 5259; a sword, Mālat. 82, 16.—**Comp.** *A-*, f. want of strength, Bhartṛ. 2, 44. *Ananta-*, *Amara-*, *Ugra-*, *Deva-*, *Bahu-*, m. proper names, Pañch. 3, 11, 12; 183, 20. *Ātmaśakti*, i.e. *ātman-*, f. one's own strength or power, Hit. pr. d. 31, M.M. *Yathā-*, adv. to the utmost of one's power, Hit. ii. d. 51; Lass. 59, 1. *Rati-*, f. the faculty of enjoying love, Böhtl. Ind. Spr. 2077. *Çiva-*, m. a proper name, Rājat. 5, 131.

शक्तितम् *śakti + tas*, adv. According to power or ability, Pañch. 161, 24.

शक्तिता *-śakti + tā*, in *bhojana-*, f. The faculty of enjoying food, Chāṇ. 40 in Berl. Monatsb. 1864, 409.