

**शक्तिधर** *śakti-dhara*, m. A name of Skanda, the god of war.

**शक्तिमन्त्** *śakti + mant*, adj., f. *matī*, **1.** Powerful, mighty, Pañch. iii. d. 14. **2.** Able, ib. iii. d. 169. **3.** Having gained a fortune or a competence, Man. 10, 98.

**शक्नु** *śaktu*, and **सक्नु** *saktu*, m. and n., according to some authorities only m. pl. (Pañch. 252, 10, with *s*), The flour of barley and other grain first fried and then ground, Hit. 114, 22 (१).—**Comp.** *Dadhi-*, pl. fried meal mixed with curds, MBh. 13, 5049.

**शकु** *śak + nu* (cf. *śach*), adj. Speaking civilly.

**शक्र** *śak + ra*, m. **1.** Indra, Râm. 3, 54, 8. **2.** A king (?), Râm. 3, 49, 41 (cf. Gorr. n.). **3.** The name of two trees, Pentaptera arjuna and Nerium antidysentericum.—**Comp.** *Ati-*, adj. exceeding Indra, Arj. 4, 41.

**शक्त** *śak + la* (cf. *śach*), adj. Affable.

**शकन्** *śak + van*, I. m. An elephant. II. f. *varī*, A river. Cf. *śakkara*.

**शकर** *śakvara* (cf. *śakkara*), I. m. A bull. II. f. *rī*. **1.** A finger-ring. **2.** A zone. Cf. the last.

**शङ्क** *ṢAṅK*, i. 1, Âtm. (in epic poetry also Par., Râm. 2, 90, 15), **1.** To hesitate, to be uncertain, Râm. 3, 49, 16. **2.** To doubt, MBh. 3, 16512. **3.** To think probable, to believe, MBh. 4, 97; to think, Vikr. d. 55. **4.** To distrust, to suspect, MBh. 3, 2327. **5.** To fear, Vikr. 66, 10; MBh. 3, 2274. Pteple. of the pf. pass. *śaṅkita*. **1.** Suspicious, Pañch. 187, 4; alarmed, frightened, Râm. 3, 52, 48. **2.** Being fearful of (with gen. and abl.), Pañch. 100, 9. **3.** Doubtful, uncertain. **4.** Weak, unsteady. **Comp.**

*Nitya-*, adj. constantly suspicious, Hit. i. d. 24, M.M. Caus. To frighten, Mâlav. 44, 13.—With the prep. **अति** *ati*, **1.** To suspect, Râm. 2, 52, 57. **2.**

To fear, Râm. 2, 22, 30.—With **अभि** *abhi*, **1.** To be uncertain, Man. 8, 96. **2.** To doubt, Matsyop. 34. *abhiśaṅkita*, **1.** Suspecting, Chr. 14, 26. **2.** Afraid, Mâlât. 143, 3.—With **आ** *â*, **1.** To hesitate, Pañch. i. d. 437 (with pteple. in the sense of an infin.). **2.** To doubt, Çâk. 66, 19. **3.** To think probable, Daçak. in Chr. 193, 2. **4.** To suspect, to apprehend, Mâlât. 69, 19; Man. 7, 188. **5.** To fear, Utt. Râmach. 62, 4.—With

**निस्** *nis*, *niḥśaṅkita* (rather *śaṅkita* with *nis*), **1.** Not hesitating, Pañch. 217, 12. **2.** Careless, ib. 161, 16.—With

**परि** *pari*, To suspect, MBh. 3, 10356; with *dosheṇa*, of a crime or sin, Nal. 24, 26. *pariśaṅkita*, **1.** Suspected, Chr. 54, 15. **2.** Suspecting, Chr. 18, 36. **3.** Fearful, Lass. 2. ed. 61, 32.—With

**वि** *vi*, **1.** To doubt, MBh. 1, 2966. **2.** To suspect, Çâk. d. 114. **3.** To fear, Mâlât. 70, 13; Pañch. ii. d. 178. *a-viśaṅkita*, adj. Fearless, Vikr. 81, 11.—With

**निर्वि** *nis-vi*, *nirviśaṅkita* (rather *viśaṅkita* with *nis*), acc. °*tam*, adv. Without hesitation, Hariv. 7335.—With

**सम्** *sam*, To suspect, MBh. 4, 568.— Cf. Lat. cunc + tari; A.S. hangian; Goth. and O.H.G. hugjan; Goth. hugs; A.S. hige, hyge, hogu, hygian, hyggan, hiegan, hogian; O.H.G. hugu.

**शंकर** *śaṅkara*, i. e. *śam-kṛi + a*, I. adj. **1.** Causing happiness, Padmap. 2, 6. **2.** Auspicious. II. m. **1.** Çiva, Hariv. 15408; Vedântas. in Chr. 209, 20. **2.** A proper name, Lass. 2. ed. 87, 16.

**शङ्का** *śaṅk + â*, f. **1.** Doubt, uncer-