

*śatru + tva*, n. Enmity, hostility, Pañch. ii. d. 32; Châṇ. 19 in Berl. Monatsb. 1864, 408.

**श्वरी** *śatvarī*, i.e. *śam + tvan + ī* (cf. *śamanī*, s. v. *śamana*, r for n), f. The night.

**शद्** *śAD* substitutes in the pres., imperf., imperat., and potent. the pass. of *śī*, viz. *śīya*; in the remaining forms, Par. To fall, Bhaṭṭ. 17, 77 (*śīya*). Caus. I. *śātaya* (probably a denomin., perhaps from an anomal. pteple. of the pf. pass. *śāta* for *śatta*, cf. the substitution of a vowel long by nature for one long by position, and vice versâ in the Prâkr. languages), To fell, to throw down, Râm. 1, 66, 10. *śâtita*, Cut off, Râm. 1, 66, 12, Seramp. II. *śādaya*, To drive, Pân. vii. 3, 42.—With the prep.

**प्र** *pra*, Caus. *śātaya*, To break off, MBh. 1, 5561.—With **वि** *vi*, Caus. *śātaya*, To break to pieces, MBh. 3, 11971.—With **सम्** *sam*, Caus. *śātaya*, The same, MBh. 3, 865.—Cf. Lat. *cadere*.

**शद्** *śad + a*, also (but wrongly)

**सद्** *sada*, m. Any edible vegetable product, as fruits, Man. 8, 151; 241 (with *s*).

**शद्भि** *śad + ri*, I. m. 1. A cloud. 2. An elephant. 3. Arjuna. II. f. Lightning.

**शनकैस्** *śanakais*, i. e. *śana + ka*, instr. pl. (cf. *śanais*), adv. 1. By degrees, gradually, Man. 7, 172. 2. In every case that arises, Man. 7, 116. 3. Mildly, Çiç. 9, 26; Chr. 41, 5.

**शनि** *śani* (cf. *śanais*), and **शनैश्चर** *śanaishchra*, i. e. *śanais-chara*, m. The planet Saturn, Pañch. 50, 19 (*śanaishchra*); Râm. 2, 52, 15 (*śanaishchra*).

**शनैस्** *śanais* (probably for *śannais*, instr. pl. of an old pteple. pf. pass. of

*śam*), adv. (properly 'With intervals of quiet'). 1. Hesitating, slowly, Vikr. 71, 18; stealthily, Vikr. d. 56. 2. Mildly, Chr. 32, 27. 3. Successively, by little and little, Râjat. 5, 470; at will, independently. 4. Doubled, *śanaishchraishchra*, adv. By little and little, Man. 3, 233; successively, Pañch. 212, 1; step by step, 35, 8.

**शंताति** *śamântati*, i. e. *śam + tâti*, f. Happiness, yielding bliss, Chr. 297, 20 = Rigv. i. 112, 20.

**शप्** *śAP*, i. 1 and 4, Par. Âtm. (the original signification was probably 'To cry aloud'), 1. To execrate, to curse, Man. 3, 58. 2. With the dat., To revile, Bhaṭṭ. 8, 33. 3. To swear, Man. 8, 110. 4. To assure by an oath, Râm. 2, 11, 8. Caus. 1. To cause to swear, Man. 8, 113 (with the instr. of the object by which one is sworn). 2. To conjure; *śapitâsi jivitena*, You are conjured by the life of, Mâlat. 129, 10.—With the prep. **अभि** *abhi*, To execrate, Râm. 2, 41, 3.—With **परि** *pari*, The same, Bhaṭṭ. 4, 33.—Cf. probably *κόμπος*; cf. the frequent. *śamīśap*.

**शप्** *śap + a*, m. 1. An imprecation. 2. An oath.

**शपथ** *śap + atha*, m. 1. An imprecation, curse, Pañch. 62, 2; cursing. 2. An oath, asseveration by oath or ordeal, Man. 8, 109; 190; Pañch. i. d. 130. 3. Conjuratation, Daçak. in Chr. 194, 8.

**शपन** *śap + ana*, n. 1. A curse. 2. An oath.

**शफ** *śapha*, m. and n. 1. A hoof in general, Man. 10, 89. 2. A horse's hoof. 3. The root of a tree.—Comp. *Eka-*, adj. and sbst. any animal whose hoof is not cloven, Man. 10, 89. *Dvi-*, adj. and sbst. any cloven-footed animal,