

vessel (figurat. *nishthivana-*, Aspitting-box), Bhartṛ. 1, 91. **3.** A measure equal to two *Kuḍavas*.—**Comp.** *Çaktu-*, m. a pot full of flour of barley, Hit. 115, 2.

**श्रासन** *ṣarāsana*, i.e. *ṣara-asana*, n. **1.** Shooting arrows. **2.** A bow, Vikr. d. 70.

**श्रि** *ṣari*, i.e. *ṣrī + i*, adj. Hurtful.

**श्रिमन्** and **श्रीमन्** *ṣarīman*, m. Bringing forth.

**शरीर** *ṣarīra* (vb. *ṣrī*), n. **1.** The body, Pañch. iii. d. 96. **2.** Life, Hit. iii. d. 103.—**Comp.** *A-*, m. *Kâma*, Çiç. 9, 61. *Liṅga-*, n. the primary body, Vedântas. in Chr. 206, 21. *Çesha-*, n. the remaining body, i.e. all the other parts of the body, Pañch. 38, 8. *Sûkshma-*, n. atom-like body, a Vedântic term, Vedântas. in Chr. 208, 5.—Cf. perhaps A.S. hold, cadaver.

**शरीरज** *ṣarīra-ja*, I. adj. Produced by the body. II. m. **1.** A son. **2.** Disease. **3.** *Kâma*.

**शरीरिन्** *ṣarīrin*, i.e. *ṣarīra + in*, I. adj., f. *riñi*. **1.** Embodied, Utt. Râmach. 53, 12. **2.** Living, Chr. 20, 20 (*nahi vâṇâ mayotsṛishâtâḥ sajjanti ṣarīriṇâm kâyeshu*, For the arrows which I have shot do not stick in the bodies of living beings, i.e. all I hit with my arrows must die). II. m. **1.** A sentient being, Râjat. 5, 20; Pañch. iii. d. 90; a man, Pañch. ii. d. 107. **2.** An embodied spirit, Man. 1, 53; 6, 64. **3.** The soul, Bhag. 2, 18; Bhâshâp. 26.—**Comp.** *A-*, adj. incorporeal, Utt. Râmach. 39, 19.

**शरु** *ṣaru*, i.e. *ṣrī + u* (or rather *ṣar + van*, cf. *κεραυρ + ός*), m. **1.** An arrow. **2.** The thunderbolt of Indra. **3.** Any weapon. **4.** Passion, anger.—Cf. Goth. *hairus*.

**शर्करा** *ṣarkarâ* (probably from vb. *ṣrī*, but cf. *karkara*), f. **1.** A potsherd. **2.** Gravel. **3.** Stone, Râjat. 5, 432. **4.** A part. **5.** A soil abounding in stony fragments. **6.** Clayed or candied sugar, Pañch. i. d. 423; 185, 21; Lass. 79, 16.—**Comp.** *Guḍa-*, f. sugar, Suçr. 2, 457, 5. *Niḥṣarkara*, i.e. *nis-*, adj. free from stones, Râm. 1, 2, 6 Gorr. *Mañi - ṣaṅkha - ṣarkara*, adj. having shells and gravel consisting of jewels, Râm. 2, 63, 36, ed. Seramp. *Vṛihat-tuhinaçarkara*, i.e. *vṛihant-tuhina-*, adj. full of great pieces of ice, Râjat. 3, 362.—Cf. Lat. calculus, calx; *κρόκη, κροκάλη, κάχληξ*, etc.

**शर्करावन्त्** *ṣarkarâ + vant*, and **शर्करिल** *ṣarkarila*, i.e. *ṣarkarâ + ila*, adj., f. *vatî, lâ*, Full of stony particles.

**शर्ध** *ṣardha*, i.e. *ṣridh + a*, m. **1.** A fart. **2.** A troop, Chr. 290, 1=Rigv. i. 64, 1.

**शर्धजह** *ṣardhamñjaha*, i.e. *ṣardha + m-jaha* (the latter is a mutilation of *jahat*, the pteple. pres. of *hâ*), m. Any leguminous pulse (causing flatulence), as beans.

† **शर्व** *ÇARB*, i. 1, Par. I. To kill. II. and **शम्ब** *ÇAMB*, To go (cf. *ṣarv*).

**शर्मन्** *ṣarman* (vb. *ṣri*, cf. *ṣaraṇa*), n. **1.** Blessing, Chr. 292, 12=Rigv. i. 85, 12 (ved. *ṣarma* for *ṣarmâni*). **2.** Happiness, delight, Indr. 3, 9; Draup. 8, 23.—**Comp.** *A. Çarman* may be added at the end of all Brâhmaṇa names, as *Deva-*, *Vishnu-*, m., MBh. 1, 2049; Hit. 11, 4, M.M. B. *A-*, n. misery, Kir. 12, 25.

**शर्मवन्त्** *ṣarmavant*, i.e. *ṣarman + vant*, adj., f. *vatî*, Happy, auspicious, Man. 2, 32.