

*çåtaya*, Caus. of *çad*, + *ana*, at the end of a comp. adj. Cutting off, Ragh. 3, 42 (v.r., cf. *çâtin*).

**शातभिष** *çâtabhisha*, or **शातभिषज** *çâtabhishaja*, i.e. *çatabhishâ*, or *çatabhishaj*, + *a*, m. One who is born during the lunar mansion called *Çatabhishâ* or *Çatabhishaj*, Vârt. 2, ad Pâp. iv. 2, 8; cf. iv. 3, 36.

**शातमन्यव** *çâtamanyava*, i.e. *çata-manyu*, a name of Indra, + *a*, adj. Belonging to Indra, Kir. 13, 38.

**शतिन्** *çâtin*, i.e. *çåtaya*, Caus. of *çad*, + *in*, adj. Cutting off, Ragh. 3, 42 (v.r., cf. *çâtana*).

**शात्रव** *çâtrava*, i.e. *çatru* + *a*, I. m. An enemy, MBh. 8, 1523. II. n. 1. Enmity. 2. A multitude of enemies.

**शाद्** *çâda*, i.e. *çada* + *a*, m. 1. Young grass. 2. Mud.

**शाद्वल** *çâdvala*, i. e. *çâda* + *vala*, I. adj. 1. Covered with young grass, Vikr. 57, 18; Râm. 3, 50, 14. 2. Green, Kâçikh. 32, 50, and Aufrecht, Ujjvalad. 255, n. II. sbst. (n.) A place covered with grass, Kir. 7, 26.

† **शान्** *ÇÂN* (properly a denomin. derived from *çâna*), used only in the anomal. desider. *çîçâñsa*, Par. Âtm. To whet, to sharpen.

**शान** *çâna*, i. e. *ço* + *na*, m. 1. A grindstone. 2. A touchstone.—Cf. A.S. haenan, lapidare.

**शानैश्चर** *çânaiçchara*, i.e. *çana* + *çhara* + *a*, adj. Falling on a Saturday, Lass. 16, 16.

**शान्तनव** *çântanava*, i.e. *çântanu* + *a*, patronym., m. The son of Çântanu, i.e. Bhîshma, Chr. 4, 15.

**शान्तनु** *çântanu*, m. The name of a king, Chr. 3, 4.

**शान्ति** *çânti*, i. e. *çam* + *ti*, f. 1. Quiet, the absence of passion, and indifference to objects of pleasure or pain, Hit. 78, 8, M.M.; iii. d. 4. 2. Felicity, Lass. 96, 12. 3. Rest, repose, Mâlat. 87, 6. 4. Ceasing, Hit. iii. d. 88. 5. Causing to cease, Mâlat. 128, 3; remission, alleviation, soothing, Çriñ-gârat. 14; Çâk. 31, 11; Vikr. d. 24. 6. Appeasing (the stomach), Bhartṛ. 2, 23. 7. Expiatory rites to avert evil, Râm. 1, 11, 14. 8. Preservation, Pañch. 89, 5; 90, 4.

**शान्त्** *ÇÂNTV*, and (worse, although very frequent), **सान्त्** *SÂNTV*, i. 10 (rather a denomin. derived from the next), Par. (in epic poetry also Âtm., MBh. 2, 2428), 1. To pacify, Man. 7, 172 (with *s*). 2. To comfort, to console, Mâlat. 146, 3 (with *s*); MBh. 4, 436 (with *s*). 3. To address mildly, Man. 8, 79 (with *s*); Chr. 38, 7 (with *ç*). 4. To conciliate, Râm. 1, 38, 5 (with *s*).—With the prep. **अभि** *abhi*, To comfort, Râm. 2, 32, 39 (with *ç*).—With **उप** *upa*, To comfort, MBh. 3, 14330 (with *s*).—With **परि** *pari*, To console, Râm. 2, 23, 42 (with *ç*).

**शान्त्व** *çântva*, and **सान्त्व** *sântva* (Man. 8, 391), i.e. *çam* + *tva*, n. 1. Conciliation. 2. Comforting, consoling. 3. Mildness, Man. 8, 391 (*s*); Chr. 42, 9 (*ç*). 4. Mild speech, Râm. 2, 35, 23; MBh. 5, 2650 (*sântva*). 5. Peaceable way, Pañch. iii. d. 26 (*sântva*); Lass. 45, 14 (*ç*).

**शाप** *çâpa*, i.e. *çap* + *a*, m. 1. Abuse. 2. Oath. 3. Curse, Pañch. 186, 14.

**शाब्द** *çâbda*, i.e. *çabda* + *a*, I. adj. 1. Sonorous, sounding. 2. Relating to or derived from words, Bhâshâp. 80. 3. Nominal. II. f. *di*, Sarasvatî.