

## शाब्दिक

## शारीर

**शाब्दिक** *śabdiha*, i.e. *śabda + ika*, I. adj. Relating to sounds or words. II. m. A grammarian.

**शामन्** *śāman* (vb. *śam*, cf. *sāman*), n. Conciliation, appeasing.

**शामन्** *śāmana*, i.e. *śam*, anomalous., + *ana*, n. 1. Killing. 2. Tranquillity. 3. End; with *yā*, To be destroyed, Pañch. iii. 31 (but cf. my transl.).

**शामित्र** *śāmitra*, *śam + tra* (see the last), n. 1. A deadly blow, Mṛichchh. 161, 11. 2. Sacrificing. 3. Tieing cattle. 4. A sacrificial vessel.

**शाम्बूक** *śāmbūka* = *śambūka*, q. cf.

**शाम्भव** *śāmbhava*, i.e. *śambhu + a*, I. adj. Belonging to Çiva, Pañch. i. d. 175. II. m. 1. Çiva. 2. A worshipper of Çiva. 3. A sort of poison. III. f. *vī*, Pârvatî.

**शायक** *śāyaka*, see *sâyaka*.

**शायिन्** *śāyin*, i.e. *śi + in*, adj., f. *nī*, Lying down, lying, Daçak. in Chr. 188, 15; living, Hit. i. d. 138, M.M.—Comp. *Ūrdhvā*, m. a name of Çiva, MBh. 13, 1160. *Eka-*, adj. resting ever on the same seat, Lass. 2. ed. 70, 53. *Prâsâda-*, adj., f. *nī*, one who had slept in a palace, Hid. 1, 34. *Yoga-*, adj. absorbed in meditation, Râjat. 5, 100. *Sthândila-*, m. a devotee who sleeps on ground prepared for a sacrifice.

† **शार्** *ÇĀR*, सार् *SÂR*, i. 10, Par. To be weak (cf. *grī*).

**शार्** *śâra*, I. adj. 1. Variegated (in colour), Daçak. in Chr. 180, 1 (of hair, mixed with grey and white). 2. Yellow. II. m. 1. Hurting (vb. *grī*). 2. A mixture of blue and yellow, a green. 3. Variegating. 4. Air, wind (cf. *sâra*). 5. A piece or man at chess, backgam-

mon, Daçak. in Chr. 185, 24 (cf. *sâra*). III. f. *rī*. 1. An arrow (vb. *grī*, cf. *çara*), Chr. 297, 16=Rigv. i. 112, 16. 2. Kuça grass.—Comp. *Krishṇa-*, adj. blue-black, Megh. 48, read -*çâra* (Sch.).

**शारङ्ग** *śâraṅga* (cf. the last and *sâraṅga*), I. adj. Variegated, spotted. II. m. 1. A deer. 2. An elephant. 3. The *Châtaka*, Cuculus melanoleucus. 4. A peacock. 5. A large bee. III. f. *gī*. 1. A sort of fiddle. 2. The wife of Mandapâla, Man. 9, 23.

**शारद** *śâradā*, i.e. *śarad + a*, I. adj., f. *di*. 1. Autumnal, Nal. 13, 44; Lass. 91, 15. 2. Produced or growing in the autumn, Man. 6, 11. 3. New. II. m. 1. Grain or rice ripening in the autumn. 2. A sort of kidney bean. 3. Autumnal sickness. 4. Autumnal sunshine. 5. A year. III. f. *dâ*. 1. Sarasvatî, Lass. 38, 7. 2. A title of Durgâ. 3. A sort of guitar. IV. f. *dī*, The day of full moon in the month Kârttika.

**शारदत** *śâradavata*, i.e. *śaradvant + a*, I. adj. Descended from Çaradvant, Johns. Sel. 20, 94. II. m. A proper name, Çâk. 63, 2.

**शारि** *śâri* (cf. *śâra*), I. m. 1. A piece or man at chess, draughts, etc. 2. An elephant's housings. 3. Fraud. II. m., f. *ri* or *rī*, A bird, Gracula religiosa.

**शारिका** *śârikâ*, i.e. *śâri + ha*, f. 1. A bird, Gracula religiosa and *Turdus salica*, Lass. 20, 1 (cf. *sârikâ*). 2. A bow or stick for playing any stringed musical instrument.

**शारीर** *śârîra*, i.e. *śarîra + a*, I. adj. 1. Corporeal, Bhag. 17, 14; relating to animal bodies, Man. 5, 110. 2. Spiritual, incorporate. II. n. 1. Excrement, Man. 11, 202. 2. The soul whilst incorporate.