

94, 10. **2.** To report, to proclaim, Man. 11, 82. **3.** To command, Ragh. 15, 79 (Calc.). **4.** To govern, Man. 7, 18. **5.** To punish, Man. 4, 175 ; 8, 314. Pteple. of the pf. pass. *çishṭa*. **1.** Disciplined. **2.** Docile. **3.** Good, MBh. 1, 6845. **4.** Learned, Man. 3, 39. **Comp. A-**, adj. wicked, MBh. 1, 6845. Pteple. of the fut. pass. *çishya*, m. A pupil, Vikr. 35, 1. **Comp. A-**, adj. indocile, Pañch. i. d. 433. *Upa-*, m. a pupil of a pupil, Prab. 28, 3. Caus. To punish, Hit. 65, 18 (*çāsita*). *çāsita*, Governed. **Comp. Mâtri-**, m. a fool. *Su-*, adj. well-governed, Hit.

i. d. 21, M.M.—With the prep. अनु *anu*, **1.** To teach, Râjat. 5, 400 ; to instruct, Çâk. 55, 18. **2.** To speak to, to address, MBh. 4, 98. **3.** To order, Man. 9, 233 ; Vikr. 70, 13 ; 86, 19 (acc. of the pers.). **4.** To govern, MBh. 1, 4124. **5.** To punish, Man. 11, 99.—

With समनु *sam-anu*, To govern, Nal. 12, 49.—With आ *â*, I. Par. **1.**

To report, Bhaṭṭ. 6, 27. **2.** To command, Bhaṭṭ. 6, 4. II. Âtm. (in epic poetry also Par., Arj. 5, 19). **1.** To pray for benefits to (dat.), Man. 3, 80. **2.** To pray, Bhaṭṭ. 5, 16. **3.** To wish, Utt. Râmach. 7, 15 ; MBh. 3, 12430. **4.** To hope, Çâk. 112, 3. Pteple. of the fut. pass. *âçâsya*, Desirable. n. Wish, blessing, Ragh. 5, 34. **Comp. An-**, adj. not to be desired, Ragh. 4, 44.—With उप *upa*, see *çishya* above.

—With प्र *pra*, **1.** To command, MBh. 2, 2433. **2.** To govern, Man. 9, 66. **3.** To punish, Chr. 16, 14.

शासन *çâs+ana*, n. **1.** Governing, chastisement, Böhrl. Ind. Spr. 873. **2.** An order, Râm. 3, 51, 8 ; Vikr. d. 155 ; precept, Nal. 26, 9 ; edict, Nal. 2, 10. **3.** A royal grant of land or privileges, Pañch. 4, 25. **4.** A deed, a written

contract. **5.** A *çâstra* or scripture. **6.** The government of the passions. **7.** Instruction, Johus. Sel. 57, 165.—**Comp. Kûṭa-**, n. a forged royal edict, Man. 9, 232. *Tâmra-*, n. an edict engraved on a copper plate, Daçak. 20, 15. *Dus-*, m. a proper name, MBh. 1, 2447. *Dharma-*, n. a code of law, MBh. 1, 2950. *Para-*, n. the order of another, Pañch. i. d. 300 (cf. Böhrl. Ind. Spr. 3292). *Pura-*, m. (the chastiser of Pura), epithet of Çiva, Kumâras. 7, 30. *Bhîma-*, m. Yama. *Mahâ-*, a minister, Lass. 67, 10 (? cf. n.).

शासित *çâs+itri*, m., f. *tri*, and n. Who or what orders, commands ; a governor, a king, Çâk. d. 24.

शास्ति *çâs+ti*, f. Punishment inflicted by royal command.

शास्त्र *çâs+tri*, m., f. *tri*, and n. **1.** Who or what orders, a ruler. **2.** A teacher.

शास्त्र *çâs+tra*, n. **1.** An order. **2.** A precept, Pañch. 141, 13. **3.** Scripture, institutes of religion, law, science, learning in general, Hit. pr. d. 10, M.M. ; Bhartr. 2, 12 ; Chr. 5, 5. **4.** A work of religious or scientific character, Man. 1, 58 ; Hit. pr. d. 6, M.M. ; a collection, a treatise, a book, Pañch. pr. d. 3.—**Comp. Chalachehhâstra**, i.e. *chalant-* (vb. *chal*), adj. one whose governing is staggering, unsteady, Lass. 53, 11. *Jîâna-*, n. a work on soothsaying, Lass. 36, 14. *Tarka-*, n. logic, MBh. 12, 9678. *Dharma-*, n. **1.** a book treating of duty, Hit. 19, 8, M.M. **2.** the body of law, Man. title, 2, 10. *Naya-* and *Niti-*, n. **1.** the science of political conduct, Râm. 3, 56, 18 ; MBh. 1, 5567. **2.** works on polity, Pañch. pr. d. 2. *Yathâ-çâstra* +m, adv. as the law ordains, Man. 2, 70. *Çabda-*, n. rules of grammar,