

perfume. III. f. *vâ*. 1. Durgâ, the wife of Çiva. 2. The female jackal, Sâv. 5, 75. 3. The name of several plants. IV. n. 1. Happiness, Arj. 5, 19; bliss, Mâlat. 160, 14. 2. Well-being, Pañch. 16, 5. 3. Final emancipation from separate existence. 4. Water. 5. Sea or fossile salt.—Comp. *A-*, I. adj. inauspicious, Râm. 3, 29, 11. II. n. ill-luck, ib. 3, 30, 3. *Sadâ-*, m. Çiva.

शिवंकर *çivaṅkara*, i.e. *çiva + m-kri + a*, adj. Auspicious, conferring happiness.

सिवताति *çiva + tâti*, f. Benevolence, Mâlat. 160, 4.

शिवि *çivi*, m. 1. A beast of prey. 2. The name of a king, Sâv. 2, 17; MBh. 13, 2046, sqq.; pl. his descendants, Draup. 8, 3.

शिविका *çivikâ*, f. 1. A palanquin, a litter, Râm. 2, 60, 76, Seramp. 2. A tent, Johns. Sel. 9, 12; a marquee. 3. A proper name, MBh. 3, 13155.

शिविर *çivira*, I. m. The name of a tribe (?), Râjat. 5, 176. II. n. 1. A camp. 2. A royal camp or residence. 3. A guard or defence for the soldiers. 4. A sort of grain.

शिशिर *çivira* (akin to *ço*, cf. the ved. inflection of this vb.), I. adj. Cold, cool, Vikr. d. 41; comparat. Very cool, refreshing, Pañch. 9, 4. II. (m. and) n. 1. Cold, frost, Megh. 81. 2. Coolness, Vikr. 19, 17 (of a wood). 3. The cold season, Pañch. v. d. 4.

शिशु *çipu*, i. e. reduplic. *çvi*, m. 1. The young of man or any animal, Vikr. d. 121; Pañch. 160, 4; a child, Pañch. i. d. 241; a calf, Pañch. 182, 12; a pup, etc. 2. A boy. 3. A pupil.

शिशुक *çipu + ka*, m. 1. A child, Pañch. ii. d. 200. 2. A porpoise.

शिशुता *çipu + tâ*, f., **शिशुत्व** *çipu + tva*, n. Childhood, Utt. Râmach. 107, 6; Pañch. 220, 10.

शिश्र *çişna*, m. The penis.

† 1. **शिष्** *ÇISH*, i. 1, Par. To hurt, to kill.

2. **शिष्** *ÇISH*, ii. 7, *çinash*, *çinsh*, Par. To leave; pass. To be left, MBh. 2, 1964. Pteple. of the pf. pass. *çishṭa*. 1. Left, remaining. 2. Also sbst. Chief, Hit. 100, 15. Comp. *Vishama-*, adj. unfair (division). Caus. *çeshaya*, To leave, to spare, MBh. 3, 14760.—With the prep. **अव** *ava*, pass.

To be left, MBh. 3, 2276. *avaçishṭa*, Remaining, Hit. 61, 4, M.M.; remainder, Man. 3, 116; Hit. 103, 14 (*avaçishṭa-bala*, adj. With the rest of [my] army). Caus. *avaçeshita* (perhaps *avaçesha + ita*), Left, spared, MBh. 1, 5129.

— With **समव** *sam-ava*, Caus. pass. *samavaçeshita*, Left, spared, MBh. 1, 6337. — With **उद्** *ud*, *uchchhishta*, 1.

Left, remainder, Daçak. in Chr. 197, 8. 2. Left behind, Râjat. 5, 11. 3. One who has a remnant of food in his mouth, Man. 2, 56; 4, 75. n. Remains, remainder of food, Man. 5, 140.—With

निस् *nis*, Caus. *niçeshita* (perhaps rather *niçesha*, i.e. *nis-çesha*, + *ita*), 1. Used up entirely (without leaving any part), Râm. 1, 65, 6. 2. Exterminated, Pañch. 201, 22 (cf. my translation, n. 1210).—With **परि** *pari*, Caus.

To leave, Bhatt. 17, 93; with *na*, To destroy, Ragh. 12, 79.—With **वि** *vi*, To distinguish, to make distinguished, to augment, Mâlat. 71, 8. Pass. 1. To be distinguished, Ragh. 17, 62. 2. To prefer, with abl. and instr., MBh. 3,