

stitute for *ciras*, as latter part of some comp. words, and in some derivatives; e.g. *sahasra-*, adj. Thousand-headed, Johns. Sel. 91, 38.

**श्रील् CIL** (probably a denomin. derived from the next), i. 1, Par. 1. † To meditate. 2. To adore, to worship. Caus., and i. 10, Par. 1. To make, Gît. 9, 6. 2. To practise, Mṛichchh. 34, 19. 3. To visit, Gît. 7, 4. 4. To worship, MBh. 1, 3207. 5. To put on, to dress, Gît. 5, 11. 6. † To repeat. 7. † To surpass. Pteple. of the pf. pass. *cilita*, Skilled, conversant.

**श्रील cila**, i.e. A. *çish+la* (m. and n.) 1. Nature, quality, MBh. 1, 4054. 2. Disposition, inclination, character, Pañch. i. d. 282; a good character, Pañch. v. d. 2. 3. Moral practice, Man. 2, 6. 4. Good conduct, Johns. Sel. 13, 45. 5. Virtue, Bhartr. 2, 77. 6. Beauty. B. *çi+la*, m. A large snake.—Comp. *A-*, adj. wicked, Kir. 11, 25. *Abhivādāna-*, adj. one who habitually salutes, Man. 2, 121. *Guma-*, adj. virtuous, Hit. i. d. 182. *Dāna-*, adj. liberal, Yajū. 3, 48. *Dus-*, adj. wicked, Rām. 3, 2, 23. *Duhkha-*, adj. austere, MBh. 4, 277. *Dharma-*, adj. just, virtuous, Indr. 1, 22. *Punya-*, adj. virtuous, MBh. 5, 6011. *Mānsa-*, adj. fleshy. *Mrigayā-*, adj. attached to hunting. *Yajña-*, adj. sbst. a sacrificer, Man. 11, 20. *Vi-*, adj. not observing approved usages, Man. 5, 154. *Vishama-*, adj. uneven, difficult. *Cānti-*, m. a proper name, Lass. 2, 4. *Sādhū-*, adj. virtuous. *Su-*, I. adj. 1. well disposed, of good disposition. 2. well made, Pañch. ii. d. 74. II. f. *lā*, the wife of Yama. *Snāna-*, adj. bathing, observing ablutions, Hit. 18, 7, M.M.

**श्रीलतम् cila+tas**, adv. 1. By natural disposition, Pañch. i. d. 288. 2. Concerning the character, Daçak. in Chr. 186, 8.

**श्रीलता -cila+tā**, f. in *tyāga-*, Generosity, Hit. i. d. 104, M.M. *çālina-*, f. Bashfulness, Utt. Rāmach. 173, 4.

**श्रीलवन् cila+vant**, adj., f. *vati*, Of a good disposition, Ragh. 10, 71.—Comp. *Cruti-*, adj. one who is learned in the Vedas, Man. 3, 27.

**श्रीवन् ci+van**, I. m. The boa-constrictor. II. f. *vari*, An iguana.

**श्रु CU**, see *sru*.

† **श्रुक् CUK**, i. 1, Par. To go.

**श्रुक् çuka**, I. m. 1. A parrot, Vikr. d. 41. 2. A proper name. II. m. and n. The name of several plants. III. n. 1. A turban. 2. The hem of a cloth. 3. Cloth. 4. A sort of perfume.—Comp. *Griha-*, m. 1. a parrot kept in a house, Amar. 13. 2. a poet maintained by a prince, Rājat. 5, 31.

**श्रुक् çukta**, I. adj. 1. Sour, acid. 2. Harsh. 3. i.e. 2. *çuch+ta*, Clean, pure. II. n. 1. A preparation which has become acid by undergoing fermentation, as vinegar, etc., Man. 2, 177; 4, 211; 11, 153. 2. Sour gruel. 3. Flesh.

**श्रुक्तक् çukta+ka** (n.), Sour eructation, Man. 4, 121 (Lois.).

**श्रुक्ति çukti**, i.e. 2. *çuch+ti*, f. 1. A pearl oyster, Pañch. i. d. 280. 2. A conch. 3. A small shell. 4. A portion of the skull used as a cup. 5. A curl or feather on a horse's neck or breast. 6. A disease of the cornea. 7. A sort of perfume. 8. A weight of two *karshas*.—Comp. *Mahā-*, f. the pearl oyster.

**श्रुक्तिज् çukti-ja** (vb. *jan*), n. A pearl.

**श्रुक्र çukra**, i.e. 2. *çuch+ra*, I. adj. 1. Resplendent, Chr. 288, 14=Rigv. i. 48, 14. 2. Pure, Windischmann, Sankara, 68. II. m. 1. A name of Agni. 2. The planet Venus, Pañch. pr. d. 3.