

3. The month Jyeshṭha (May—June), Hiḍ. 1, 10. III. n. 1. Semen virile, Vedāntas. in Chr. 207, 13; MBh. 1, 2434; male and female strength, Man. 3, 49. 2. A morbid affection of the iris.

**शुक्रल** *ṣukra + la*, adj. Spermatic, augmenting the seminal secretion.

**शुक्ल** *ṣukla*, i.e. 2. *ṣuch + la*, I. adj. White, Pañch. i. d. 39; bright, i. d. 104; Man. 1, 66 (with *paksha*, the fortnight of the month in which the moon increases). II. m. 1. White (the colour). 2. One of the astronomical *Yogas*. 3. The light half of the month from new to full moon, Bhag. 8, 24; Râjat. 5, 412. III. f. *lâ*, A name of Sarasvatî. IV. n. 1. Silver. 2. Fresh butter. 3. A disease of the cornea.—Comp. *Pañchaṣukla*, i.e. *pañchan-*, m. a certain poisonous insect, Suçr. 2, 288, 7. *Mahâ-ṣuklâ*, f. Sarasvatî.

**शुक्लाभिजातीय** *ṣuklâbhijâtîya*, i.e. *ṣukla-abhi-jaṇ + ti + iya*, adj. Of a pure race, Râm. 6, 10, 24.

**शुक्ति** *ṣukshi*, m. Wind.

**शुङ्ग** *ṣuṅga*, I. m. The Indian fig-tree, Windischmann, Sankara, 179. II. f. *gâ*, The sheath of a young bud (cf. Atharv.-Ved. viii. 7, 4, at the end of a comp. adj.).

1. **शुच्** *ṢUCH*, i. 1, Par. (in epic poetry also *Âtm.*, MBh. 4, 488), 1. To be afflicted, to grieve, Man. 3, 57. 2. To grieve for, to bewail, Pañch. i. d. 379. 3. To regret, to repent, Pañch. 118, 6. 4. To be absorbed in deep meditation, Lass. 2. ed. 42, 11, cf. 9. Pteple. of the pf. pass. *ṣuchita*, Sad, lamenting. Comp. pteple. of the fut. pass. *a-ṣochya*, adj. Not to be grieved for, Pañch. i. d. 379; 475. Caus. 1. To afflict, MBh. 4, 581. 2. To bewail, MBh. 1, 5649.—With the prep.

**अनु** *anu*, To bewail, Bhag. 2, 11; Pañch. i. d. 475. Caus. The same, MBh. 2, 2594.—With **परि** *pari*, 1. To be much afflicted, MBh. 1, 4025. 2. To bewail, MBh. 3, 13656.—With **अनुप्र** *anu-pra*, To bewail, MBh. 1, 3229.—Cf. Goth. *hiufan*, *queri*; A.S. *heaf*, *heofian*; O.H.G. *huvo*, *ulula*.

2. **शुच्** *ṢUCH*, i. 4, Par. *Âtm.*

1. To shine, to be pure (ved.). 2. † To be wet. 3. † To be fetid. Pteple. of the fut. pass. *ṣochya*. 1. To be purified. 2. Wicked, Bhâg. P. 1, 17, 6. Comp. *A-*, adj. innocent, ib. Caus. To make pure, Kathâs. 19, 84, *dûshitaṃ triṇa-toyâdi pratiyogair aṣochoyat*, He made pure (i.e. he restored to their former state), by antidotes, food, water, etc., which were spoiled (i.e. poisoned).

3. **शुच्** 1. *ṣuch*, f. 1. Sorrow, Hit. i. d. 133, M.M.; grief, Daçak. in Chr. 187, 14. 2. Calamity.

**शुचन्ति** *ṣuchanti*, m. A proper name, Chr. 296, 7=Rigv. i. 112, 7.

**शुचि** 2. *ṣuch + i*, I. adj. 1. White, resplendent, Böhtl. Ind. Spr. 3322. 2. Clear (as a jewel), Utt. Râmach. 35, 18. 3. Gentle (cf. *ṣuchi-smîta*, s.v. *smî*). 4. Clean, Bhartṛ. 2, 17; purified. 5. Pure, Man. 1, 76; pious. 6. Exempt from passion. 7. Honest, upright, Râm. 3, 53, 12; Pañch. 191, 13. 8. Free from fault, Pañch. i. d. 215. II. m. 1. White (the colour). 2. Purity, virtue, correctness. 3. Purification by ablution. 4. Judicial acquittal. 5. A faithful and tried minister. 6. The month Jyeshṭha (May—June), and Âshâḍha (June—July), i.e. the hot season, Ragh. 3, 3; Râjat. 5, 477; Hiḍ. 1, 10. 7. The sun. 8. The moon. 9. Fire. 10. The planet Venus. 11. *Ṣiva*. 12. A Brâhmaṇa. 13. Obla-