

3. Bambu manna. IV. n. 1. Silver.  
2. Talc.—Comp. *Mahâ-*, n. silver.

शुभ्रत्व *śubhra + tva*, n. Whiteness,  
Böhtl. Ind. Spr. 1915.

शुभ्रि *śubh + ri*, m. Brahman.

शुभ्र् *ṢUMBH* (cf. 2. *śubh*), i.  
6, Par. (ved. also *Âtm.*), To shine.  
—With the prep. अभि *abhi*, *Âtm.* To  
assume as ornament, to adorn one's  
self with (acc.), Chr. 295, 10 = Rigv. i. 92,  
10. — With प्र *pra*, *Âtm.* To adorn one's  
self carefully, Chr. 291, 1 = Rigv. i. 85,  
1.—Cf. probably, A.S. camb; O.H.G.  
kamp; κομψός.

† शुल्क् *ṢULK*, i. 10, Par. 1. To  
create. 2. To gain. 3. To abandon.  
4. To speak (cf. *ṣvalk*).

शुल्क *śulka*, m. and n. 1. Toll, tax,  
duty, Man. 10, 120. 2. Money given  
at the purchase of anything, to ratify  
the bargain. 3. Money given to the  
parents of the bride, originally as pur-  
chase-price, cf. MBh. 13, 2422, sqq.  
and 4530; Man. 3, 51. 4. A nuptial  
present, Man. 9, 93. 5. The profits of  
household labour, care of milch cattle,  
etc., when considered as the legal pro-  
perty of the wife. 6. Price, Daçak. in  
Chr. 180, 15.—Comp. *Guṇa-*, *Dhana-*,  
*Virya-*, adj., f. *kâ*, having as its price,  
i.e. to be purchased by, good qualities,  
money, prowess, Daçak. in Chr. 190,  
24; 191, 1, and Chr. 4, 14.

शुल्व *śulva*, n. 1. Copper. 2. A  
rope. 3. Institute, law. 4. A sacri-  
ficial observance. 5. A quantity of  
water.

शुल्वारि *śulvâri*, m. Sulphur.

शुश्रूषक *śuśrûshaka*, i.e. *śuśrûsha*,

desider. of *śru*, + *aka*, I. adj. Obedient,  
Lass. 41, 14. II. m. A servant.

शुश्रूषण *śuśrûshana*, i.e. *śuśrûsha*,  
see the last, + *ana*, n. Obedience, MBh.  
1, 741.

शुश्रूषा *śuśrûshâ*, i.e. *śuśrûsha*, see  
the last, + *a*, f. 1. Wishing to hear.  
2. Obedience, Lass. 41, 7. 3. Service,  
Man. 1, 91; 2, 112; Pañch. 214, 19;  
reverence, Man. 2, 229. 4. Speaking.  
—Comp. *Agni-*, f. attention to the  
sacred fires, Man. 2, 248. *Charaṇa-*,  
f. prostration, Râm. 3, 14, 8. *Pari-*,  
f. complete obedience, Lass. 41, 15.  
*Pâda-*, f. obedience, Hariv. 12585.

शुश्रूषु *śuśrûshu*, i.e. *śuśrûsha*, see  
the last, + *u*, adj. Obedient, attentive,  
Man. 2, 109; MBh. 1, 740.

शुष् *ṢUSH* (for *sush*, and that for  
original *sus*; *ç* for *s*, by the assimilating  
influence of *sh*), i. 4, Par. (in epic  
poetry also *Âtm.*, Râm. 2, 96, 34), 1.  
To become dry, literally and figura-  
tively, Râm. 2, 69, 19; MBh. 2, 1685;  
3, 591. 2. To be withered, to be  
afflicted, Draup. 6, 11. Pteple. of the  
pf. pass. *śushka*. 1. Dried up, Pañch.  
51, 5; dry, Pañch. ii. d. 96. 2. Cause-  
less, Pañch. 172, 1. 3. Unprofitable.  
4. Offensive, Man. 11, 35. Caus. 1. To  
dry up, Pañch, i. d. 117; MBh. 3, 189.  
2. To emaciate, Man. 6, 24. 3. To  
destroy, Gît. 12, 5.—With the prep.

उद् *ud*, Caus. 1. To dry up, Râm.  
2, 64, 65. 2. To emaciate, Chr. 57,  
23.—With समुद् *sam-ud*, To become  
dried up, Bhaṭṭ. 16, 17.—With उप *upa*,  
Caus. 1. To dry up, MBh. 3, 12874.  
2. To emaciate, MBh. 1, 4624.—With

परि *pari*, 1. To become dried up  
and withered, Râm. 2, 30, 25. 2.  
To be afflicted, Chr. 12, 25. *pari-*