

*gushka*, 1. Completely dry, Râm. 2, 59, 9. 2. Withered. 3. Emaciated, Râm. 4, 16, 35. Caus. To emaciate, Pañch. 182, 11.—With वि *vi*, *viḡushka*, 1. Very dry, thirsty, Rît. 1, 15. 2. Withered, Mâlat. 78, 4. Caus. To dry up, MBh. 3, 10767.—With सम् *sam*, To be dried up, MBh. 1, 8230. *sañ-gushka*, Completely dry, Rît. 1, 22. Caus. To dry up, Ragh. 6, 36.—Cf. *σασαρός, σασρός* (= *gushka* for *sus + ka*), *σασχμός, ασχμός, σαχνός, αῶω, αῶος, αστηρός*; Lat. *siccus* (= *gushka* for *sus + ka*); Goth. *siuk*; A.S. *seoc*, *seac*, *sioe*, *sic*; O.H.G. *siuh*, *siuchî*, *siuhjan*; Goth. *sauht*; A.S. and O.H.G. *suht*.

शुष् *gush + a*, m., and शुष्ि or षी *gush + i*, 1. Drying. 2. A hole in the ground.

शुष्िर *gush + ira*, I. adj. Perforated (cf. *gusha*). II. m. 1. Fire. 2. A rat. III. n. 1. A hole. 2. A wind instrument.

शुष्िल *gush + ila*, m. Wind.

शुष्क *gushka*, see *gush*.

शुष्कल *gushka + la*, m., f. *lâ*, and *lî*, and n. Dry flesh.

शुष्ण *gushna*, i.e. *gush + na*, m. 1. The sun. 2. Fire.

शुष्म *gush + ma*, I. adj. Strong, Chr. 291, 14=Rigv. i. 64, 14. II. m. 1. The sun. 2. Fire. 3. Wind. III. n. Light.—Comp. *An-anta-*, adj. always roaring, Chr. 290, 10=Rigv. i. 64, 10.

शुष्मन् *gush + man*, I. m. Fire. II. n. 1. Light, lustre. 2. Strength.

शुष्मिन् *gushmin*, i.e. *gushma + in*, adj. Strong, Hid. 1, 13.

शूक *gûka*, m. and n. 1. The awn

of barley. 2. A bristle, a spicula. 3. Compassion.—Comp. *Çasya-*, n. the beard of corn. *Çita* (or *sita-*), m. 1. barley. 2. wheat.

शूकर *gûkara*, m. A hog, Hit. 57, 12, M.M. f. *rî*, A sow. Cf. *sûkara*.

शूद्र *gûdra*, I. m. A man of the fourth caste, Man. 1, 31; 116; Hit. iv. d. 21. II. f. *râ*, A woman of that caste. III. f. *rî*, or *râñî*, The wife of a Çûdra.—Comp. *Mahâ-*, m. a cowherd. f. *rî*, a milk-woman.

शूद्रक *gûdra + ka*, m. A proper name, Lass. 28, 9.

शूद्रता *gûdra + tâ*, f., and शूद्रत्व *gûdra + tva*, n. The nature or condition of a Çûdra, Man. 2, 168 (*tva*).

शून *gûna*, I. see *gvi*. II. (cf. *sûna*), f. *nâ*. 1. A slaughter-house, Man. 4, 85; Mâlav. 25, 2; cf. the next. 2. The soft palate.

शूनाचक्रध्वजवन्त् *gûnâ - chakra - dhvaja + vant*, adj. One who has a slaughter-house, or an oil-press, or a vintner's flag, Man. 4, 84.

शूनास्य *gûnâ-stha*, adj. Being in, brought from, a slaughter-house, Man. 11, 155.

शून्य *gûnya* (probably for original *gvanya*, vb. *gvi*), I. adj. 1. Empty, void, Vikr. 66, 1; vacant, Mâlât. 11, 8; ruined, Râm. 2, 13, 16. 2. Deprived of, with instr., Bhâshâp. 69 (read *gûnyâ siddhir*); Vikr. d. 130 (as former part of a comp. Without, Pañch. 208, 22; figurat., Böhtl. Ind. Spr. 249). 3. Un-suspicious, Râm. 3, 50, 24. 4. Unmeaning, indifferent, Pañch. 117, 14. 5. Lonely, Pañch. 231, 18 (*gûnye*, secretly); desert, Râm. 3, 51, 17 (n. in the lonely place). II. f. *yâ*, A hollow reed. III. n. 1. A vacuum. 2. Heaven. 3. A dot.