

शुधू *śūdhū* + *û*, f. The anus.

शु *śū* *CRĪ*, ii. 9, *śūñā*, *ñi*, Par. 1. To hurt, to wound, Kir. 14, 13. 2. Pass. To be broken, to split in pieces, MBh. 3, 591 (with the termination of the Par.). Pteple. of the pf. pass. *śirṇa*. 1. Broken, Pañch. i. d. 387; MBh. i. d. 267. 2. Withered, Megh. 30. 3. Wasted, decayed, Mālat. 79, 18 (*antar-*, Mouldering in it, viz. its water). 4. Slender, thin. —With the prep. अव *ava*, pass. To be dissolved, to spread, Rām. 1, 31, 44, Seramp. (Schlegel, 1, 38, 14, v.r.).—With परि *pari*, pass. To be broken, to split, MBh. 3, 11141.—With वि *vi*, pass. 1. To be broken, Man. 8, 408. 2. To be destroyed, MBh. 1, 3726. 3. To go asunder, to slip away, Man. 2, 74. 4. To fade away, Bhartṛ. 2, 25; Hit. iv. d. 42. *viśirṇa*, 1. Broken, Pañch. 80, 9. 2. Divided, Megh. 19. 3. Withered, decayed. 4. Wasted, dispersed, Nal. 13, 17.—Cf. A.S. *hyrt*; *képac*; Lat. *cornu*; Goth. *haur*n; A.S. *horn*; *κεραός*; Lat. *cervus*; A.S. *heorot*, *heort*; *κλάω*, *κλήρος*, *κολοβός*, probably *κορνή*; Goth. *hairus*, A sword; perhaps O.H.G. *bi-hal*, *bipennis*; Lat. *clava*, *quiris*, probably in-columis; cf. *śaru*, *śriṅga*.

शुखर *śekhara* (from *śikhara*, with aff. *a*, for regular *śaikhara*), m. 1. A crest, a diadem, Mālat. 145, 8; Lass. 13, 6 (at the end of a comp. adj.); chief, Chaurap. 45 (read *śekhara*). 2. A garland of flowers worn on the crown of the head, R̥it. 1, 6. 3. A proper name, Lass. n. ad 67, 10.—Comp. *Indu-*, *Chandra-*, and *Çaṣiṣekhara*, i.e. *şaṣin-*, m. *Çiva* (having the moon as crest, wearing the moon on his head), Kathâs. 4, 22 (*indu-*); Hit. 116, 6 (*chandra-*).

शेष *śepa*, शेष *śepa*, and शेष *śepa*, m. The penis.

शेषस् *śepas*, and शेषस् *śepas*, n. 1. The penis. 2. A testicle.

शेषाल *śepâla*=*śevâla*.

शेषुषी *śemushi* (properly fem. of the pteple. of the red. pf. of *śam*) f. Understanding.

शेल् *SEL*, see *sel*.

शेलु *şelu*, m. 1. A small tree, *Cordia myxa*. 2. A kind of fruit, Man. 5, 6.

† शेव् *ŞEV*, i. 1, Âtm. To worship (cf. *sev*).

शेव *şeva*, I. m. 1. A snake (vb. *şî*). 2. Happiness. II. acc. *vam*, indecl. Hail, homage, an exclamation or salutation addressed to the deities. III. n., and f. *vâ*, The penis (cf. *şepa*).

शेवधि *şevadhi* i.e. *şeva-dhâ* (cf. *nidhi*), m. A treasure, Mālat. 103, 10; also *sevadhi*, q. cf.

शेवाल *şevâla*, शैवल and शैवाल *şai-vâla*, m. n. The green moss-like substance growing on the surface of water, duck-weed (*Vallisneria*? cf. *şepâla* and *şaiva*), Pañch. 188, 12 (*şai-va*); Çâk. d. 19 (*şaivala*); Rām. 2, 46, 32, Seramp. (*şai-vâla*).

शेष *şesha*, i.e. *şish + a*, I. adj. Remaining, Man. 1, 102; 3, 47; Megh. 31; other, Pañch. 123, 13; all the other, Vikr. d. 52. II. m. and n. 1. Remainder, residue, Pañch. iii. d. 256; 51, 11 (*vija-şesha-mâtra*, Even a residue of seed); Daçak. in Chr. 184, 24 (at the end of a comp. adj.). 2. What is omitted, Man. 8, 320; 322 (*şeshe*, for less). III. m. 1. Killing, destroying, finishing. 2. End, Pañch. 55, 6. 3. The king of the serpent race, at once the couch and canopy of Vishṇu, and the upholder of the world, Bhartṛ. 2, 28. 4. A name of Baladeva. IV. f.