

*in*, from *çilâlin* (a proper name), m. (properly a follower of the art taught by Çilâlin), An actor, a mime.

शैलूष *çailûsha*, i.e. *çilûsha* (a proper name), +*a*, m. 1. An actor, a public dancer, Man. 4, 214. 2. The master of the band, or one who beats time. 3. A rogue, a cheat. 4. A tree, Aegle marmelos.

शैलेय *çaileya*, i. e. *çaila+eya*, I. adj. 1. Produced in the mountains. 2. Mountainous, mountaineer. II. m. A bee, Rit. 6, 25. III. f. *yî*, Pârvatî. IV. n. 1. Rock-salt. 2. Benzoin or storax. 3. A kind of vegetable perfume.

शैल्य *çailya*, i.e. *çilâ+ya*, n. Stoniness, hardness.

शैव *çaiva*, i.e. *çiva+a*, I. adj. Relating, belonging, to Çiva, Râm. 1, 66, 19. II. m. A worshipper of Çiva. III. n. A plant, Vallisneria octandra.

शैवता *çaiva+tâ*, f. Worship of Çiva, Râjat. 5, 43.

शैवल and शैवाल *caivâla*, see *çevâla*.

शैवालक *caivâla+ha*, A substitute for *caivâla*, at the end of a Bhvr. comp., Çriñgârat. 1.

शैव्य *çaivya*, I. i.e. *çiva+ya*, adj. Relating to Çiva. II. m. 1. One of the horses of Krishnâ. 2. i.e. *çivi+ya*, A tribe of the Çivis. 3. A proper name. III. f. *yâ*, A proper name, Sâv. 6, 2.

शैशव *çaiçava*, i.e. *çigu+a*, n. Childhood, Man. 8, 27.

शैश्विर *çaiçira*, i.e. *çicira+a*, I. adj. Belonging to the cold season, Böhltl. Ind. Spr. 738. II. m. The name of a mountain, Arj. 3, 10.

शो *ÇO*, † i. 4, *gya* (the original form was *aç+ya*; cf. Lat. *acies*, *acus*, *acer*, *acidus*; ἀκή, ἀκμή, ἄκρος, ἀκόνη, ἄκωρ; Goth. *aqvizi*; A.S. *acas*; Sskr. *açra*, *açri*, *açru*, *açman*, *açva*, *ashṭra*, etc.), Par.; ved. ii. 3, *çigâ*, *çigi*, Par. Ātm. To sharpen, Lass. 98, 15=Rigv. v. 9, 5 (cf. *çi*). Pteple. of the pf. pass. I. *çâta*. 1. Sharpened, sharp, Râjat. 5, 407. 2. Handsome. 3. Happy. 4. Thin, Ragh. 10, 70; feeble. n. Joy, happiness. II. *çita*. 1. Sharpened, sharp, Chr. 29, 35. 2. Thin, emaciated. 3. Feeble.

—With the prep. आ *â*, ii. 3, To incite, Lass. 101, 15=Rigv. vii. 16, 6.—

With नि *ni*, I. *niçâta*, Sharpened, sharp, Bhâg. P. 3, 19, 14; polished, burnished. II. *niçitâ*, Sharpened, sharp, Chr. 29, 27; figurat., Paúch. i. d. 201. n. Iron. Comp. *Su-niçita*, adj. very sharp, Chr. 29, 32.—With सम् *sam*, *sañçita*, 1. Certain, certified, established. 2. Completed, finished, Chr. 9, 38; 45, 16 (cf. *sañçita-vrata*). 3. Completing, attentive in completing, Johns. Sel. 1, 1.—Cf. also (see above), ἀκωκή, ἀκρέμων, ἀκριβής, ὅρπις, ἄκαρος, ὕκανθα, ἄκορη, ὅξος (i.e. ὀκ+τυ), ὅξος, ἄχωρ (i.e. ἀκ+ Fav), ἄχυρον, ἄχερδος, αἴχρων; Lat. aculeus, catus (=çâta), tri-que+trus, eos, cautes, citus (=çita), probably ciere, cio, cieo, (=çyâmi); Goth. ahana, probably O.H.G. hvezjan; A.S. hwettan (a denomin.); Goth. hvôtjan.

शोक *çoka*, i. e. 1. *çueh+a*, m. Sorrow, grief, Paúch. 103, 2.—Comp. *A*, see s.v. *Tri-*, m. the name of a Rishi, Chr. 297, 13=Rigv. i. 112, 13. *Nihç*, i.e. *nis-* and *Vi*, adj. free from sorrow, Hariv. 14227 (*nis-*). *Vita-*, i.e. *vi-ita-*, I. adj. free from sorrow. II. m. the Açoka tree. *Sa-*, adj. sorrowful, Hit. 77, 1; sad, Rit. 6, 16. *okam*, adv.