

अद्भ्ययत् *śradddheya + tva* (pteple. of the fut. pass. of *śrat-dhâ*), n. Trustworthiness, Pañch. 162, 2.

अन्य् *śranth*, see *śrath*.

अन्य *śranth + a*, m. 1. Tying. 2. Untying. 3. Vishṇu.

अन्यन *śranth + ana*, n. 1. Tying. 2. Stringing flowers. 3. Loosening. 4. Killing.

अम् *ĀRAM*, i. 4, *śrâmya*, Par.

1. To exert one's self, Lass. 2. cd. 66, 18. 2. To perform acts of religious austerity, to undergo mortification or penance. 3. To be wearied, Megh. 97. 4. † To be distressed. Pteple. of the pf. pass. *śrânta*. 1. Wearied, fatigued, tired, Vikr. 67, 2. 2. Calmed. m. An ascetic. Comp. *A-śrânta + m*, adv. indefatigably, Utt. Râmach. 148, 7. *Ati-*, adj. very fatigued, Pañch. 52, 4.—With the prep. परि

*pari*, *pariśrânta*, 1. Having performed acts of religious austerity, MBh. 3, 10002. 2. Fatigued, Man. 4, 99. 3. Exhausted, MBh. 1, 7626. 4. Overcome with distress, Mâlat. 154, 10.—With वि *vi*, 1. To repose, Hit. iv. d. 67 ; Râm. 1, 62, 1. 2. To go to rest, Vikr. 40, 2. 3. To cease, Pañch. 220, 25 (with pteple. in the signification of an infin.).

*viśrânta*, 1. Reposed, Hit. 77, 1 ; reposing, Pañch. 222, 1 ; having reposed, Hit. 99, 5. 2. Ceased, Vikr. d. 130 ; desisting from. 3. Calm, composed, Utt. Râmach. 3, 1. Caus. *śramaya* (and in epic poetry *śrâmaya*), To let repose, MBh. 3, 11004.—Cf. perhaps A.S. hearm, grief, and O.H.G. râmen, râmjan, intendere.

अम् *śram + a*, m. 1. Exertion, Pañch. 226, 25 ; labour, toil, Pañch. 134, 14 ; taking pains, Chr. 22, 20 ;

with *kṛi*, To study, Man. 2, 168. 2. Military exercise. 3. Fatigue, weariness, Hiç. 1, 19 ; Kir. 5, 28 ; Utt. Râmach. 158, 10 (*-ambu*, Perspiration).—Comp. *A-*, m. absence of weariness, Ragh. 2, 67. *Ati-*, m. great fatigue, Çâk. d. 103. *Kṛita-*, adj. tired, Hit. iii. d. 110. *Khyâta-vyâkaraṇa-*, m. renowned for his study of grammar, Râjat. 5, 29. *Jita-*, adj. not suffering from fatigue, Hit. iii. d. 87. *Matta-ibha-kumbha-vidalana-kṛita-*, adj. one who has ever endeavoured to tear to pieces the frontal globes of furious elephants, Pañch. i. d. 351. *Vṛithâ-*, m. vain exertion, Pañch. 116, 25. *Sa-*, adj. wearied, fatigued.

अमण *śramaṇa*, i.e. *śram + ana*, I. adj. 1. Following a low business. 2. Base. II. m. 1. An ascetic, a Bauddha friar, Râjat. 5, 427. 2. A religious mendicant, Râm. 1, 13, 13. III. f. *ṇâ*. 1. A female mendicant ; also *ṇî*, Râm. 2, 38, 5. 2. A woman of low caste or business. 3. A handsome woman.

अमणाय *ĀRAMAṆĀYA*, a denomin. derived from the last with *ya*, Âtm. To become a beggar, Böhrl. Ind. Spr. 787.

अमिन् *śram + in*, and *śrama + in*, adj. 1. Laborious, diligent. 2. Wearying.

अम् *ĀRAMBH*, सम् *SRAMBH*, i. 1, Âtm. † To be careless.—With the prep. वि *vi*, To entrust, to confide. Pteple. of the pf. pass. *viśrabdha*. 1. Confided, entrusted, MBh. 3, 2161. 2. Confided in. 3. Confident, fearless, Pañch. 75, 9. 4. Firm, Chr. 32, 30. 5. Tranquil, patient. 6. Lowly-minded. Acc. °*dham*, adv. 1. Without hesitation, Man. 8, 417. 2. Without fear, Râm. 3, 49, 33. 3. Quietly, Daçak. in Chr. 199, 6.