

protection. **II.** *grī+a*, adj. Sacred, or belonging, to the goddess *Grī*.

आवक *grāvaka*, i.e. *gru*, Caus., + *aka*, m. **1.** The name of a class of the Bauddha votaries; a lay votary of the Bauddha religion, Pañch. 236, 19. **2.** A pupil, Mālat, 174, 4.

आवण *grāvāṇa*, i.e. **A.** *gravaṇa+a*, **I.** adj. Born or produced under the asterism *Gravanā*. **II.** m. The name of a month (July—August). **III.** f. *ṇī*. **1.** The day of full moon in the month *Grāvāṇa*, Man. 4, 95. **2.** The name of one of the domestic sacrifices (*pāka-yajña*), Journ. of the German Oriental Society, vii. 527. **B.** *gru*, Caus., + *ana*, n. Causing to hear.—**Comp.** *Satya-*, n. taking an oath, Pañch. 97, 17.

आवणिक *grāvāṇika*, i.e. *grāvāṇa* + *ika*, m. The month *Grāvāṇa*.

अि *CRĪ*, i. 1, Par. *Ātm.* (the original signification is probably 'To cling to,' 'To lean'), **1.** To go to, Ragh. 3, 70 (Calc.); to come, Vikr. d. 112. **2.** To enter, MBh. 5, 1741. **3.** To obtain, Chr. 294, 2=Rigv. i. 92, 2. **4.** To undergo, Rājat. 5, 132 (with the abstract *ānukūlyam*, 'To become inclined,' read *açīriyan*). **5.** To serve (ved.). Pteple of the pf. pass. *grīta*. **1.** Cherished, protected, fled for refuge. **2.** Served, worshipped. **3.** Joined with, contiguous to. **4.** Sitting on, Lass. 2. ed. 89, 37. **5.** Covered. **6.** Having.—With the prep. **अधि** *adhi*, To ascend; with *çayanam*, To go to rest, Daçak. in Chr. 188, 20. **अधिçrīta**, **1.** Trespassing, being out of, Pañch. 291, 11 (v.r.). **2.** Placed. **3.** Received. **4.** Included.—With **समधि** *sam-adhi*, To approach, Nal. 23, 12.—With **अभि**

abhi, To have recourse to, MBh. 1, 8274.—With **आ** *ā*, **1.** To go to, Pañch. 188, 18; Chr. 46, 19; to retire in (acc.), Vikr. d. 155. **2.** With a word implying, 'Ground, earth,' To fall to, Chr. 32, 25. **3.** To enter, Rām. 2, 67, 5; with *ratham*, To mount, MBh. 1, 8187. **4.** To undergo, Hit. 75, 17; Rājat. 5, 130; *mītrabhāvam āçrītya*, Having become friends, Pañch. 141, 19; to take, Utt. Rāmach. 88, 2. **5.** To have recourse to, MBh. 3, 13069; absol. *āçrītya*, By help, by means of, Çāk. 4, 12. **6.** To use, Lass. 85, 7. **7.** To seek, Hit. ii. d. 127. **8.** To choose, Hit. 75, 10. **9.** To obtain, Pañch. 94, 24. **10.** To follow, Bhartṛ. 2, 33. **11.** To inhabit, Man. 7, 72. **12.** To depend upon, Man. 1, 17. **13.** To assist, MBh. 1, 5916. **āçrīta**, **1.** Having recourse to; with *ahaṁkāram*, Having grown presumptuous, Pañch. 76, 20; using, Johns. Sel. 38, 27. **2.** Having attained, Pañch. 76, 8. **3.** Having assumed, Johns. Sel. 94, 56. **4.** Following, Man. 5, 90; practising. **5.** Inhabiting. **6.** Being, Rām. 3, 49, 33. **7.** Receiving anything as an inherent or integral part. **8.** Inherent, Bhāshāp. 85. **9.** Taking one's station, Rājat. 5, 286. **10.** A dependent, Hit. 30, 10, M.M.; Kumāras. 3, 1. **Comp.** *An-cha-*, adj. inherent in many, Bhāshāp. 88. *Para-*, adj. dependent, Hit. ii. d. 20.—

With **अन्वा** *anu-ā*, To go to, Rām. 2, 84, 7.—With **अपा** *apa-ā*, To resort to, to have recourse to, MBh. 1, 651 (*an-apaçrītya*, without the help of).—With **वपा** *vi-apa-ā*, To have recourse to, Bhag. 9, 32.—With **उपा** *upa-ā*, **1.** To go to, MBh. 1, 5918. **2.** To have recourse to, Bhag. 4, 10. *upāçrītya*, By aid, Man. 9, 316. Pteple. of the pf. pass. *upāçrīta*. **1.** Supporting. **2.** Relying upon. **Comp.** *An-*, adj. not relied upon, used as support, Utt. Rāmach.