

24, 7.—With **সমুপা** *sam-upa-â*, To have recourse to, MBh. 2, 618. **সামুপুরিতা**, Having resorted to, Râjat. 5, 141.—With **সমা** *sam-â*, 1. To go to, MBh. 1, 59, 27; to approach; with *âsanâm*, to sit down, Paúch. i. d. 283. 2. To enter, Man. 6, 2. 3. To occupy, Paúch. 136, 8; to obtain, i. d. 417. 4. To have recourse to, Paúch. 154, 15; *samâgritya*, by aid, Man. 3, 77. 5. To confide in, Man. 7, 70. **সামাগ্রিতা**, 1. Fled for refuge, protected. 2. Having assumed, Chr. 29, 25. 3. Joined, Râjat. 5, 248. 4. Depending on, Paúch. iii. d. 62.—With **উদ্** *ud*, 1. Âtm. To rise, MBh. 4, 1018. 2. Par. To raise, Râm. 2, 66, 17. **ুচ্ছচ্ছৰিতা**, 1. Produced. 2. Lifted up, Hit. ii. d. 154. 3. High, Kir. 5, 1. 4. Rising, MBh. 3, 2437. 5. Increased in size or bulk. 6. Prosperous. 7. Left, abandoned. 8. Deprived, Paúch. v. d. 11 (*phala-*, Will not be fulfilled). Comp. *Ati-*, excessively elevated, Hit. ii. d. 120.—With **অভ্যুদ্** *abhi-ud*, *abhyuuchchhrita*, Raised, Draup. 8, 20.—With **প্ৰোদ্** *pra-ud*, *prochchhrita*, High, Mṛichchh. 76, 21.—With **সমুদ্** *sam-ud*, *samuchchhrita*, 1. Raised, MBh. 3, 8064. 2. Lofty, Hit. ii. d. 84.—With **উপ** *upa*, To come to, to hit, MBh. 3, 10456.—With **বিনিস্** *vi-nis*, To come out, Sâv. 6, 14.—With **প্** *pra*, *praçrita*, Modest, humble, well-behaved, Indr. 1, 10.—With **সংপ্ৰ** *sam-pra*, *sañpraçrita*, The same, Râm. 2, 70, 11.—With **সম** *sam*, 1. To unite, Mâlat. 15, 2 (Âtm.). 2. To go to, MBh. 3, 13053. 3. To attain, to get, Man. 10, 60. 4. To have recourse to, MBh. 2, 128; Paúch. 155, 21; to flee to, Hit. iii. d. 147. 5. To seek, Râm. 1, 1, 6. 6. To depend upon, Râm. 2,

60, 20. 7. To inhabit, Man. 2, 24. **সামৃগ্ৰিতা**, 1. Having gone for refuge to (acc.), Paúch. iii. d. 129. 2. Come for refuge, Çâk. d. 104. 3. Protected, supported. 4. Joined, Râjat. 5, 335. m. An attendant, Man. 4, 179.—With **অভি-**
সম *abhi-sam*, *abhisamîçrita*, Having gone to, Lass. 2. ed. 76, 54 (went to).—Cf. *carana*, and Goth. *hulth*; A.S. *hold*; perhaps Goth. *hail*; A.S. *hál*; perhaps Lat. *clemens*; to the original significance seem to belong, *κλίρω*, *κλισία*, *κλητής*; Lat. *in-clinare*, *clivus*; Goth. *hlains*, *hleithra*, *hlíja*; A.S. *hlynian*, *hlidh*.

শ্ৰিত *-çri + t*, latter part of comp. adj. Reaching, rising to; cf. *nabhaçcrita*.

শ্ৰিযপুত্ৰ *çriyaputra*, erroneously for *priyaputra*, m. A kind of bird, Lass. 52, 20, see 2. ed. p. 112.

শ্ৰিযস *çriyas*, probably *çri+as* (cf. 2. *çri* and ved. *bhiyas*, n.), Happiness, Chr. 293, 6=Rigv. i. 87, 6 (cf. 293, 3=Rigv. i. 88, 3).

† **শ্ৰিষ** *CRISH*, **শ্ৰিষ** *CLISH*, i. 1, Par. To burn (cf. *çrá*).

1. **শ্ৰী** *CRÎ* (cf. *çrá*), ii. 9, *çrinâ*, *ni*, Par. Âtm. 1. To cook, to burn. 2. To mix.—Cf. probably *κίρημι*, *κεράω*, *κεράννυμι*, *κεράω*, etc.; Lat. *pin-cerna*.

2. **শ্ৰী** *çri* (either from *çrá*, To ripen, cf. Lat. *Ceres*, or from *çri*, To approach for protection), f. 1. The deity of plenty and prosperity, the wife of Vishnû, Râm. 3, 52, 22. 2. Fortune, Vikr. d. 161; 162; success, happiness, prosperity, Chr. 291, 12=Rigv. i. 64, 12; highest dignity, Chr. 291, 2=Rigv. i. 85, 2 (pl.); royal bliss, power, Vikr. d. 76; Paúch. i. d. 271; well-being, Paúch. i. d. 292; favour, Chr. 294, 6=