

Rigv. i. 92, 6. **3.** Wealth, property, Kir. 14, 13. **4.** Beauty, Vikr. d. 26. **5.** Light, splendour, Pañch. v. d. 4. **6.** Glory, Pañch. iii. d. 259. **7.** Intellect. **8.** Decoration. **9.** A name of Sarasvatî. **10.** A tree, Pinus longifolia. **11.** Cloves. **12.** A prefix to the names of deities, and revered persons, and books, implying, Holy, illustrious, famous; e.g. *Śrî-vishnu*, The holy deity, Vishnu; *Śrî-râma*; *Śrî-bhâgavata-purâna*, The holy Bhâgavata-Purâna, cf. Râjat. 5, 30; 426; Lass. 45, 12; 66, 16; 67, 4; Bhartr. p. 21, l. 1.—**Comp.** *Apa-*, adj. deprived of beauty, Çiç. 11, 64. *Jaya-*, f. the goddess of victory, Râjat. 2, 64. *Mahâ-*, f. epithet of Lakshmî.

**श्रीक** *śrî+ka*, a substitute for *śrî* at the end of comp. adj.; e.g. *niḥśrîka*, i.e. *nis-*, adj. **1.** Unfortunate, MBh. 5, 533. **2.** Deprived of beauty, light, ib. 14, 476. *punya-*, Eudowed with a pure royal majesty, Utt. Râmach. 105, 5. *vi-gata-*, adj. Unfortunate.

**श्रीमन्त** *śrî+mant*, I. adj., f. *matî*.

**1.** Fortunate, Hit. 54, 20. **2.** Wealthy. **3.** Famous, Pañch. iii. d. 238. **4.** Beautiful, Mâlat. 148, 8; Chr. 27, 6. II. m. **1.** Vishnu. **2.** Çiva. **3.** Kuvera.

**श्रील** *śrî+la*, adj. **1.** Fortunate. **2.** Wealthy.

**श्रीवत्सकिन्** *śrîvatsakin*, i. e. *śrî-vatsa+ka+in*, m. A horse having a curl of hair on his breast and face.

**1.** शु *ṢRU*, ii. 5, *ṣṛiṇu*, Par. (in epic poetry also *Ātm.*, MBh. 1, 386), **1.** To hear, Man. 5, 75; Chr. 292, 2 = Rigv. i. 86, 2 (ved. *ṣṛiṇutâ*); Chr. 288, 10 = Rigv. i. 48, 10 (*ṣrudhi*, imperat. aor.). **2.** To be attentive, Man. 1, 4. **3.** To be obedient, Bhag. 18, 58. *ṣruta*, **1.** Understood. **2.** Called, Lass. 2. ed. 61, 28. n. **1.** The object of hearing, that which is heard. **2.** Sacred learn-

ing, Man. 2, 149; Bhartr. 2, 55. **Comp.** *Ku-* and *Dus-*, adj. imperfectly heard, Pañch. v. d. 1 (*ku-*); Râm. 3, 41, 10 (*dus-*). *Bahu-*, adj. having learned much, Hit. i. d. 25, M.M. Desider. *ṣuḡrûsha*, *Ātm.* **1.** To wish to hear, MBh. 3, 13248; to wish to learn, Bhâg. P. 2, 9, 40. **2.** To obey, Indr. 5, 34. **3.** To attend dutifully, Man. 4, 244. **4.** To serve, Man. 10, 100. **5.** To worship, Râm. 1, 8, 10. Pteple. of the pf. pass. *ṣuḡrûshita*, Served, Pañch. 118, 24. Caus. *ṣrāvaya*, **1.** To cause to hear, i.e. to speak, to say, Râm. 2, 3, 31. **2.** To propound, Man. 1, 59. **3.** To inform, Râm. 1, 17, 18. **4.** To report, MBh. 1, 6518.—With the prep. अनु *anu*, To hear, Man. 9, 100; pass. To be told, Pañch. 3, 10. Desider. To obey, Râm. 2, 8, 18.—With आ *â*, To hear, Chr. 292, 5 = Rigv. i. 86, 5 (*ṣroshantu*, imperat. of the aor.). Caus. To report, MBh. 3, 15260.—With समा *sam-â*, To promise, Râm. 2, 76, 3, Seramp.—With उप *upa*, **1.** To be attentive, Chr. 11, 18. **2.** To hear, Utt. Râmach. 40, 3; MBh. 2, 1244; with abl. To hear from, Vikr. 11, 15.—With समुप *sam-upa*, To hear, MBh. 1, 384.—With परि *pari*, To hear, MBh. 1, 3754.—With प्रति *prati*, To promise, Râm. 1, 16, 8.—With संप्रति *sam-prati*, Caus. To remind one of his promise, Râm. 2, 107, 5.—With वि *vi*, pass. **1.** To be heard round about, Râm. 1, 13, 13. **2.** To become famous, Hit. pr. d. 20, M.M. *viṣruta*, **1.** Told round about, celebrated, Daçak. in Chr. 179, 12. **2.** Heard, attended to, Amar. 15. **3.** Known. **4.** Famous, Râm. 3, 53, 32. **5.** Pleased, happy. Caus. **1.** To cry aloud, MBh. 1, 6287. **2.** To fill with noise, to pervade, MBh.