

3, 16556. **3.** To report, MBh. 3, 12266.

—With अभिवि *abhi-vi*, *abhivigṛuta*, Celebrated, MBh. 1, 2718.—With सम्-

sam, **1.** To hear, MBh. 1, 1627. **2.**

Âtm. To promise, MBh. 3, 2143.

Caus. **1.** To cause to be heard, to cry,

Pañch. 172, 25. **2.** To report, MBh.

5, 560.—Cf. κλύω, κλυτός (= *gruta*),

κλέος (= *gravas*), ἀ-κροδομαί; Lat. clu-

tus, cliens, probably aus-culture, laudo

(for claus-do, cf. *gravas*); Goth. hrô-

theigs, hluma; A.S. hlúd, hlyd, hlowan

(Causal), hlyn, hlyrian (?), hliosa, hlyst,

hlystan; O.H.G. hlumunt (= ved. *gr-*

manta), hlôsên.

2. शु CRU, see *sru*.

श्रुतय्य *śrutarya*, m. A proper name,

Chr. 296, 9=Rigv. i. 112, 9.

श्रुतवन्त् *śruta + vant*, adj., f. *vati*,

Instructed in sacred learning, Bhartṛ.

2, 33.

श्रुति *śru + ti*, f. **1.** Hearing, Indr.

2, 5. **2.** An ear, Vikr. d. 56. **3.**

Report, Johns. Sel. 53, 127. **4.** The

Vedas, the revealed law, Hit. i. d. 31,

M.M.; Pañch. 167, 1. **5.** A holy text,

Man. 2, 15; 11; 33; Vedântas. in Chr.

203, 5.—Comp. *A-*, f. **1.** not hearing,

Utt. Râmach. 69, 11. **2.** oblivion.

Çhakshuḥśrutī, i.e. *chukshus-*, m. a

snake, Râjat. 5, 1. *Pârṇa-* (vb. *prî*),

adj. having the ears filled. *Yathâ-*,

adv. conformable to the precepts of

the Vedas, Çâk. d. 152.

श्रुतिमन्त् *śrutī + mant*, adj., f. *mati*,

Hearing, Bhag. 13, 13.

श्रुती *śrutī*, Râm. 3, 55, 34, for *śrutī*,

on account of the metre.

श्रुव *śruva*, incorrectly for *sruva*, m.

1. A sacrificial ladle to pour *ghṛita* on

the fire of a sacrifice, Râm. 6, 96, 12. **2.**

Sacrifice, Râm. 2, 62, 26.

श्रूयमाणत् *śrūyamâṇa* (ptple. pres. pass. of *śru*), + *tra*, n. Condition of being heard, Vedântas. in Chr. 214, 9.

श्रेक् ÇREK, see *srek*.

श्रेणि *śreṇi*, i.e. *śri + ni*, m., f., and

ṛi, f. **1.** A line, a row, Lass. 67, 10;

69, 8. **2.** A troop, Utt. Râmach. 117, 6;

Chr. 34, 13 (*ṛi*); Bhartṛ. 2, 28 (*ṛi*);

bhuvana-, all the worlds); ib. 71 (*ṛi*);

upakâra-, plenty of benefits); Râjat.

5, 331 (*śiras-śreṇi*, a great quantity of

heads). **3.** A company of artisans fol-

lowing the same business, Bhâg. P. 9,

10, 38. **4.** A corporation, Man. 8, 41.

5. A bucket, a baling vessel.—Comp.

Pada-, f. footsteps, Kathâs. 33, 113.

श्रेयस् *śreyas*, akin to *śri*, I. Com-

parat. of *praçasya* (see *ças*). **1.**

Better, Hit. iii. d. 3. **2.** Best, Pañch.

iii. d. 55; excellent, most beloved, Hit.

iii. d. 34. acc. n. *yas*, adv. Well, most

excellent; with *na*, Rather—than, Râm.

3, 48, 16. II. f. *yasi*, The name of

several plants. III. n. *yas*. **1.** Pro-

perity, Pañch. 182, 1; fortune, Vikr.

68, 7 (pl.); happiness, Pañch. i. d.

344; Kir. 5, 49 (pl.). **2.** Final happi-

ness. **3.** Virtue. **4.** An act leading

to the chief temporal good, Man. 3, 223,

224.—Comp. *A-*, n. evil, Chr. 23, 30.

श्रेयस *śreyas + a*, in *nis-*, n. Final be-

atitude, Man. 1, 117; 12, 83; 104. **2.** *çras-*,

I. adj. Happy. II. °*sam*, adv. Well.

III. n. **1.** Happiness. **2.** Brahman.

श्रेयस्कर *śreyashkara*, i.e. *śreyas*

-kṛi + a, adj. **1.** Effecting happiness,

Pañch. 73, 19. **2.** Ensuring felicity,

Man. 7, 88. **3.** Making better. **4.** Pro-

pitious.

श्रेयस्त्व *śreyastva*, i.e. *śreyas* + *tra*,

n. **1.** Superiority, Man. 10, 66. **2.**

Final beatitude.

श्रेष्ठ *śreshṭha*, I. Superl. of *śreyas*.