

ment. 3. Promise.—Comp. *A-*, m. the not being audible; loc. *ve*, out of hearing, Man. 2, 203.

संश्रवण *sañśravaṇa*, i.e. *sam-śru + ana*, n. The ear, Râm. 6, 23, 7.

संश्लेष *sañślesha*, i.e. *sam-ślish + a*, m. 1. Embracing, embrace, Çâk. d. 124. 2. Union, Windischmann, Sanskara, 152; contact, association, Lass. 24, 7.—Comp. *A-ghaṭita-*, adj., f. *shâ*, impossible to be closely joined, Pañch. 203, 4.

संश्लेषण *sañśleshaṇa*, i.e. *sam-ślish + ana*, n. Means of binding together, Utt. Râmach. 65, 2.

संशक्ति *sañśakti*, i.e. *sam-saij + ti*, f. 1. Tying, fastening. 2. Union. 3. Proximity. 4. Intimacy, acquaintance. 5. Addiction to, devotion.

संशद् *sañśad*, i.e. *sam-sad*, f. 1. An assembly, Pañch. 19, 14. 2. Court of justice, Man. 8, 52.

संशरण *sañśaraṇa*, i.e. *sam-śri + ana*, n. 1. Going, proceeding. 2. Going unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A highway. 6. A resting-place for passengers near the gates of a city. 7. Birth; the production of living beings. 8. The world.

संशर्ग *sañśarga*, i.e. *sam-śrij + a*, m. 1. Mixture, Hit. i. d. 5, M.M. 2. Touching, contact, Çâk. d. 3; Pañch. i. d. 280. 3. Union, Hit. pr. d. 41, M.M. 4. Acquaintance, familiarity, intercourse, Pañch. iii. d. 234; Daçak. in Chr. 196, 3. 5. Sensual attachment, Man. 6, 72.

संशर्गतस् *sañśargata* + *tas*, adv. By union and intercourse, Bhartr. 2, 57.

संशर्गिन् *sañśargin*, i.e. *sañśarga*

+ *in*, adj., f. *inî*, adj. 1. In contact with, united, connected, Châṇ. 106 in Berl. Monatsb. 1864, 413. 2. Familiar, acquainted.

संसर्जन *sañśarjana*, i. e. *sam-śrij + ana*, n. 1. Abandoning, leaving. 2. Voiding.

संसर्प *sañśarpa*, i.e. *sam-śrip + a*, m. 1. Creeping. 2. Gliding.

संसार *sañśâra*, i.e. *sam-śri + a*, m. 1. Transmigration, Man. 12, 40. 2. Mundane existence, Pañch. 165, 17. 3. The world, Hit. pr. d. 14, M.M.—Comp. *Â-*, adj. always changing, Kathâs. 5, 103. °*ram*, adv. till the end of the world, Râjat. 5, 119.

संसारिन् *sañśârin*, i.e. *sañśâra + in*, I. adj., f. *inî*, Mundane, worldly. II. m. An animal or sentient being, a man, Mâlat. 140, 9.

संसिद्धि *sañśiddhi*, i.e. *sam-sidh + ti*, f. 1. Perfection, Bhag. 3, 20; Pañch. 4, 21. 2. Obtaining, Kathâs. 13, 166. 3. Natural disposition, nature.

संसृति *sañśriti*, i.e. *sam-śri + ti*, f. 1. Current, stream. 2. Course, Bhâg. P. 3, 9, 9. 3. Transmigration, Bhâg. P. 5, 18, 14. 4. The world.

संसृष्टत्व *sañśriṣṭa + tva* (vb. *śrij*), n. 1. Union. 2. (In law), The voluntary co-residence of father and son, or brothers, after partition of property.

संसृष्टि *sañśriṣṭi*, i.e. *sam-śrij + ti*, f. 1. Uniting. 2. Collecting. 3. Living together in one family.

संसेक *sañśeka*, i.e. *sam-sich + a*, m. Moistening, Râjat. 5, 271.

संसेवन *sañśevana*, i.e. *sam-sev + ana*, n. Waiting on, serving.