

148, 17 (at the end of a comp. adj.).
4. Taking.

संहर्तृ *saṁhartṛi*, i.e. *sam-hṛi+trī*,
m., f. *trī*, and n. A destroyer, Vikr.
d. 145.

संहर्ष *saṁharṣha*, m., i.e. I. *sam-hṛish*
+ *a*. 1. Pleasure, joy. 2. Erection of
the hair of the body. II. for *saṁ-*
gharṣha. 1. Rubbing. 2. Envy. 3.
Wind.

संहात *saṁhāta* (probably for *saṁ-*
ghāta, q. cf., which is also a v.r.), m.
One of the hells, Man. 4, 8.

संहार *saṁhāra*, i.e. *sam-hṛi+a*, m.
1. Collection, comprehensive descrip-
tion, in *ṛitu-*, of the (six) seasons, title
of a poem, Lass. 60, 1. 2. Abridg-
ment. 3. Restraining. 4. Destruc-
tion (of the world), Man. 1, 80. 5.
Practice, Rām. 1, 30, 2; skill.—Comp.
Sa-, adj. with charms for restraining
(magical weapons), Johns. Sel. 4, 22.

संहृति *saṁhṛti*, i.e. *sam-hṛe+ti*, f.
Clamour, tumultuous exclamation.

सकलवर्ण *sa-ka-la-varṇa*, adj. En-
dowed with the letters *ka* and *la* (viz.
kalaha), i.e. Quarrelling, Nalod. 2, 14.

सकाकोल *sa-kāhola*, m. One of the
hells, Man. 4, 89.

सकाश *sakāṣa*, probably *sa-*kāṣa*
(vb. *kāṣ*), m. Vicinity, presence, Nal.
1, 21; Pañch. 66, 10; acc. and loc. To,
Pañch. 23, 1; Chr. 6, 6; Pañch. 55,
19. Abl. From, Pañch. 220, 14.—Comp.
Yūtha-pati-sakāṣa + m, acc. To the
chief of the herd, Pañch. 160, 24.

सकृत् *sa-hṛi + t*, adv. 1. Once,
Vikr. d. 10. 2. At once, Vedāntas. in
Chr. 217, 5. 3. With, together. Cf.
ṣakṛit.—Comp. *A-*, adv. repeatedly,
Pañch. iii. d. 116; Chr. 30, 37.

सक्ति *sakti*, i.e. *sañj+ti*, f. 1. Con-
tact. 2. Junction, Kir. 5, 46. 3.
Addiction to, attachment.—Comp.
Ati-, f. closest union, Çiç. 9, 7.

सक्तिमन्त् *sakti+mant*, adj., f. *mati*,
Attached.—Comp. *Ati-*, adj. too much
attached, Hit. iv. d. 31.

सक्तु *saktu*, see *çaktu*.

सक्तुल *saktu+la*, adj. Containing
flour.

सक्यन् *sakthan*, see the next.

सक्यि *sakthi*, probably *sañj+than*,
n.; the base of some cases is *sakthan*,
1. The thigh. 2. A bone. 3. The frame
of a cart.

ऽसख *-sakha*, a substitute for *sakhi*
at the end of comp. words; e.g. *nara-*,
m. Friend of Nârâyana, Vikr. d. 3.
priya-, I. m. 1. A dear friend, Chr.
13, 12. 2. A tree, Mimosa catechu.
II. f. *khi*, A female friend, Utt. Râ-
mach. 61, 13. *balabhid-*, m. Friend of
Indra, Çâk. 27, 23. *madirâ-*, m. The
mango, Mangifera Indica. *madhu-*, m.
Kâma. *marut-*, m. 1. Indra. 2. Fire,
Ragh. 2, 10. *vasanta-*, m. 1. Friend of
spring, Vikr. 31, 18. 2. Kâma. *vâyu-*,
m. Fire. *smara-*, m. The moon.

सखि *sakhi*, i.e. probably *sa- 1.kshi*,
I. m. 1. An associate, Pañch. iii. d.
56; a companion, 265, 3. 2. A friend,
Vikr. 12, 1. II. f. *khi*, A female
friend, Vikr. 8, 2; Pañch. 258, 9.—Cf.
Lat. socius.

सखित्व *sakhi+tvā*, n. Friendship,
Pañch. 60, 4.

सख्य *sakhya*, i.e. *sakhi+ya*, n. 1.
Friendship, Hit. 38, 4, M.M. 2.
Equality, Man. 2, 134.

† **सग्** *SAG*, i. 1, Par. To cover.