

+ *a*, m. **1.** Shaking, Vikr. d. 12. **2.** Trembling, Indr. 5, 9. **3.** Agitation. **4.** Overturning. **5.** Pride.

**संख्य** *saṁkhyā*, i.e. *sam-khyā*, I. n.

War, battle, Râm. 3, 54, 28. **II.** f. *yâ*, **1.** Number in general, Pañch. 156, 6; *saṁkhyayâ parivarjita*, Without number, innumerable, Pañch. ii. d. 62. **2.** A numeral. **3.** Reflection, deliberation. **4.** Intellect. **5.** Manner, Râjat. 5, 172. —**Comp.** *A-*, adj., f. *yâ*, innumerable, Pañch. 122, 7. *Kula-*, f. being numbered among, belonging to eminent families, Man. 3, 66. *Go-*, m. a cow-herd, MBh. 4, 284. *Daçârdha-*, i.e. *daçan-ardha-*, adj. five, Johns. Sel. 52, 113. *Çata-saṁkhyā*, adj. numbering a hundred, Böhtl. Ind. Spr. 911. *Sahasra-*, f. a thousand, Kir. 5, 34.

**संख्यता** *saṁkhyā + tâ*, f. **1.** Number.

**2.** Numeration, counting.

**संख्यातस्** *saṁkhyā + tas*, adv. = abl. sing. of *saṁkhyā*, Bhâshâp. 110.

**संख्यान** *saṁkhyâna*, i.e. *sam-khyâ + ana*, n. **1.** Numbering, enumeration, Man. 8, 400. **2.** Reckoning.

**संख्यावन्त्** *saṁkhyâ + vant*, I. adj.,

f. *vatî*. **1.** Having number, numbered. **2.** Intelligent. **II.** m. A learned Brâhmaṇa, a teacher.

**सङ्ग** *saṅga*, i.e. *sam-ga* (vb. *gam*),

and *saṅj + a*, m. **1.** Joining, uniting, Pañch. 187, 6. **2.** Meeting, Utt. Râmach. 33, 6. **3.** Confluence of rivers. **4.** Touch, Mâlat. 170, 3. **5.** Association, Hit. i. d. 202, M.M.; Pañch. i. d. 224; keeping company, Bhartṛ. 2, 34; intercourse, friendship, love (*kântâ-*, of one's wife), Pañch. v. d. 83. **6.** Attaching, Ragh. 2, 42 (an arrow, i.e. throwing). **7.** Attachment, Böhtl. Ind. Spr. 600; Pañch. i. d. 194; worldly attachment, Bhag. 2, 48. **8.** Desire, cupidity,

Indr. 4, 3; Daçak. in Chr. 181, 3. —**Comp.** *A-*, I. m. **1.** non-attachment, not being attached to, Man. 6, 75. **2.** a proper name, Hariv. 9207. **II.** adj. **1.** unfastened, MBh. 2, 944. **2.** unimpeded, Ragh. 3, 63 (Mallin., ed. Calc. v.r.). *Dus-*, m. bad inclination, Bhâg. P. 1, 10, 11. *Nis-*, I. adj. **1.** unimpeded, MBh. 5, 2371. **2.** disinterested, free from desire, self-interest, Hit. i. d. 187, M.M.; indifferent, Prab. 110, 16. **II.** °*gam*, adv. without hesitation, Râm. 2, 21, 12. *Mukta-* (vb. *much*), adj. disinterested. *Yathâ-saṅga + m*, adv. so as to be adapted, Nal. 23, 9 (the door lifts itself as much as is necessary for his entering it without bowing). *Satsaṅga*, i.e. *sant-* (vb. 1. *as*), I. m. association with the good. **II.** adj. good, pious, Utt. Râmach. 41, 12.

**संगति** *saṅgati*, i.e. *sam-gam + ti*, f.

**1.** Meeting, Pañch. iv. d. 20. **2.** Chance, Brâhmaṇav. 1, 2. **3.** Union, Johns. Sel. 37, 19; association, Pañch. iii. d. 55. **4.** Intercourse, Pañch. 60, 9; sexual intercourse, Daçak. in Chr. 182, 13. **5.** Frequenting. **6.** Questioning for further information.

**संगम** *saṅgama*, i.e. *sam-gam + a*, m.

**1.** Meeting, Pañch. iii. d. 127; acquiring, Pañch. ii. d. 197. **2.** Confluence of rivers, Utt. Râmach. 49, 5. **3.** Association, attendance, Hit. i. d. 113, M.M.; union, Vikr. d. 33; Pañch. ii. d. 184; company, Böhtl. Ind. Spr. 1212. **4.** Touch, Hit. iii. d. 20; mixture. —**Comp.** *Tvad-*, m. union with thee, Vikr. d. 61.

**संगमन** *saṅgamana*, i.e. *sam-gam + ana*, n. Meeting, Utt. Râmach. 144, 6.

**संगमनीय** *saṅgamanîya*, i.e. *saṁgamana + îya*, adj. Causing reunion, Vikr. d. 128.

**संगर** *saṅgara*, i.e. *sam-gṛ + a*, I.

m. **1.** Agreement. **2.** Promise, Indr.