

4, 12. **3.** A transaction of sale. **4.** War, battle, Man. 4, 121; Bhartr. 2, 85. **5.** Misfortune. **6.** Poison (cf. *gara*). II. n. The fruit of the Çamî tree.—**Comp.** *Satya-* and *Sthira-*, adj. true, veracious, Indr. 4, 12 (*sthira*).

**संगद** *saṅgâda*, i.e. *sam-gad + a*, m. Conversation, Mârk. P. 35, 21.

**सङ्गिन्** *saṅgin*, i.e. *saṅga + in*, adj., f. *ni*, **1.** Uniting with. **2.** Attached, devoted to, Bhag. 3, 26. **3.** Lustful, libidinous.

**संगीतक** *saṅgîtaka*, i.e. *sam-gîta* (vb. *gai*), + *ka* (cf. *gîtaka*, n.), A public entertainment consisting of songs, dancing, and music, Daçak. in Chr. 190, 8; Lass. 68, 4 (a drama).

**संगीति** *saṅgîti*, i.e. *sam-gai + ti*, f. **1.** The science of music and dancing. **2.** Discourse.

**संगोपन** *saṅgopana*, i.e. *sam-gup + ana*, n. Hiding, concealment.

**संग्रह** *saṅgraha*, i.e. *sam-grah + a*, m. **1.** Collection, Pañch. ii. d. 176; conjunction, Bhâshâp. 133; totality, Bhag. 18, 18.. **2.** A place where anything is kept. **3.** Quantity. **4.** A compilation, an abridgment, Bhag. 8, 11. **5.** A catalogue. **6.** Clenching the fist, clenching, grasp, Hit. iv. d. 13. **7.** Effort. **8.** Restraining, Lass. 2, 1. **9.** Governing, Man. 7, 113. **10.** Protecting, protection, Man. 8, 311. **11.** Propitiating, attaching, Pañch. i. d. 330 (*kurvanti saṅgraham*, Attach to themselves); Râjat. 5, 295; encouraging, Man. 3, 138. **12.** Assent, promise. **13.** Taking, seizing, Râjat. 5, 274; mentioning, Hit. ii. d. 57. **14.** Elevation, loftiness.—**Comp.** *Dâra-*, m. marrying, Chr. 51, 8. *Dharma-*, m. a collection of merit, of good actions, Pañch. iii. d. 96 (*karta-vyâh*, one must do many good actions);

Chr. 28, 23. *Madhyama-*, m. intriguing with another man's wife. *Sâra-*, adj. containing the essence, Châp. 2 in Berl. Monatsb. 1864, p. 407.

**संग्रहण** *saṅgrahaṇa*, i.e. *sam-grah + ana*, I. n. **1.** Collecting, compiling. **2.** Enchasing, Hit. ii. d. 71. **3.** Sexual intercourse. **4.** Adultery, Man. 8, 72; cf. 6; 356, sqq. **5.** Taking. **6.** Accepting. **7.** Hope. II. f. *ni*, Dysentery.—**Comp.** *Pâñi-*, n. shaking hands as a token of promise, Râm. 4, 34, 23. *Stri-*, n. adultery, Man. 8, 6.

† **संग्राम्** *SAMGRÂM*, i. 10 (or rather a denomin. derived from the next), Âtm. (Par.), To fight, to make war.

**संग्राम** *saṅgrâma*, i.e. *sam-grah + ma*, m. **1.** War, battle, Hit. 75, 17; fighting, Pañch. 238, 22. **2.** A proper name, Râjat. 5, 305; 423.

**संग्राह** *saṅgrâha*, i.e. *sam-grah + a*, m. **1.** Clenching the fist. **2.** The fist. **3.** The gripe of a shield. **4.** Seizing forcibly.

**संघ** *saṅgha*, i.e. *sam-han*, m. **1.** Multitude, Indr. 1, 36. **2.** Flock, Hariv. 8788. **3.** Quantity. **4.** Inhabitants, Man. 8, 219.

**संघट्ट** *saṅghaṭṭa*, i.e. *sam-ghaṭṭ + a*, I. m. **1.** Friction, Megh. 54; rubbing. **2.** Embracing. **3.** Clashing together, Mâlat. 74, 13; collision, Pañch. 35, 5; shock, Mâlat. 144, 11. **4.** Meeting, encounter. II. f. *ṭā*, A large creeper.—**Comp.** *A-*, m. having no rival, Ragh. 14, 86.

**संघट्टन** *saṅghaṭṭana*, i.e. *sam-ghaṭṭ + ana*, n. **1.** Rubbing together. **2.** Collision, Pañch. 165, 8. **3.** Close contact. **4.** The intertwining of wrestlers. **5.** Union, Lass. 24, 8 (erro-