

neously, °ghaddana); cohesion. 6. Collecting, Râjat. 5, 340. 7. Meeting.

संघड्डन *saṁghaddana*, Lass. 24, 8, read *saṁghaṭṭana*.

संघर्ष *saṁgarsha*, i.e. *saṁ-ghr̥ish* + *a*, m. 1. Trituration, rubbing, grinding, friction, MBh. 1, 1134; Râjat, 5, 477. 2. Collision, Râm. 1, 26, 10. 3. Emulation, Daçak. in Chr. 183, 19; envy. 4. Going gently, gliding.—Comp. *Danta*, m. gnashing the teeth, Mârka. P. 34, 72.

संघर्षिन् *saṁgharshin*, i. e. *saṁ-ghr̥ish* or *saṁgharsha*, + *in*, adj. Emulating, Mâlav. 13, 14.

संघशस् *saṁgha* + *śas*, adj. 1. By troops. 2. Collectively.—Comp. *Çata*-, adv. by troops of hundreds, Indr. 1, 36.

संघाटिका *saṁghâṭikâ*, i.e. *saṁghâ-ṭi* + *ka*, f. 1. A couple. 2. A procuress. 3. Smell. 4. A plant, *Trapa bispinosa*.

संघाटी *saṁghâṭi* (*saṁ* and vb. *han*), f., in the comp. *bhikshu*-, f. The garb of a mendicant.

संघात *saṁghâta*, i. e. *saṁ-han*, Caus., + *a*, m. 1. Association, connexion, Bhartṛ. 2, 56 (*çilâ*-, properly, of a stone, i.e. its strong structure, a hard stone). 2. Assemblage, multitude, Pañch. 157, 24; Râjat. 5, 260; cluster, Mâlât. 153, 8. 3. Killing, striking. 4. A division of Tartarus. 5. Phlegm.

संघातवन्त् *saṁghâta* + *vant*, adj. Having, or connected with, many, Pañch. iii. d. 57.—Comp. *Bhrâtri*-, i.e. *bhrâtrisaṁghâta* + *vant*, m. having many brothers, Pañch. iii. d. 8.

सच् *SACH*, i. 1, Âtm., and Par.

Âtm.; ved. ii. 3, *sishach* and *saçh* (i.e. *sasach*), 1. To follow. 2. To obey. 3. To favour. 4. To honour, Chr. 291, 12=Rigv. i. 64, 12. 5. To cause to flow, Chr. 296, 9=Rigv. i. 112, 9. Comp. pteple. of the pres. *a-saçchant* and *a-saçchat* (Not obeying, not ceding), not ceasing, inexhaustible, Chr. 296, 2=Rigv. i. 112, 2.—Cf. Lat. *sequi*, *secundus*, *secus*, *sequior*, *sacer*; *ἕπομαι*, *ἔσπετο* (for *σεσπ*=ved. *saçch*), *ὀπλότερος*, *ἐκάς*.

सचि *sach* + *i*, m. Friendship.

सचिव *sachi* + *va*, m. 1. A friend, a companion, Râjat. 5, 341. 2. A minister, a counsellor, Râm. 3, 53, 4; Kâm. Nîtis. 4, 28, sqq.; Pañch. 155, 5.—Comp. See *Ku*-. *Dhî*-, m. a counsellor, Râjat. 2, 67. *Narmasachiva*, i.e. *narman*-, m. a prince's companion, whose business it is to amuse him by jokes, Kâm. Nîtis. 5, 20; a favourite, Mâlât. 37, 4.

सचिवता *sachiva* + *tâ*, f. The office of a minister, Râjat. 5, 389.

सच्चिदानन्द *sachchidânanda*, i. e. *sant* (vb. 1. *as*), -*chit-ânanda*, n. Brahman, or the Supreme Spirit, Vedântas. in Chr. 202, 3.

सजुस् *sajus*, i.e. *sa-jush*, I. adj. sbst. Associated, a companion. II. *sajûs*, adv. With, together with (with the instr.).

1. सज्ज् *SAJJ*, see *sañj*.

† 2. सज्ज् *SAJJ*, सञ्च् *SAÑCH* (सञ्च् *SAÑJ*), i. 1, Par. To go, to move.

सज्ज 1. *sajj* + *a*, I. adj. 1. Armed. 2. Fortified. 3. Got ready, Chr. 30, 3; 31, 18; prepared, Pañch. ii. d. 200 (cf. my transl.). 4. Ornamented. 5.