

Dressed. II. f. *jâ*. 1. Armour. 2. Dress.

सज्जता *sajja + tâ*, f. Readiness, Daçak. in Chr. 181, 3.

सज्जन *sajjana*, i.e. **A. sant** (vb. 1. *as*), *-jana*, adj. 1. Respectable. 2. Good, virtuous, Bhartṛ. 2, 46; 50. **B. 1. sajj + ana**, I. (m., f. *nâ*), n. 1. Fastening, Man. 2, 63. 2. Arming. 3. Dressing. 4. Preparing. II. n. 1. A guard. 2. A ferry. III. f. *nâ*, Caparisoning an elephant, Govardh. Āryâ Sapt. 370, d.

सज्जित *sajjita*, i.e. *sajja + ita*, adj. 1. Prepared, Pañch. i. d. 173; 197, 25. 2. Armed. 3. Dressed, ornamented.

सज्य *sa-jya* (see *jyâ*), adj. Strung (as a bow), Johns. Sel. 39, 31.

सञ्च *SAÑCH*, see 2. *sajj*.

सञ्चक *sañchaka* (m.?), Stamp, and disc (of the moon), Naish. 22, 47; 48 (Sch. ad 47).

संचय *sañchaya*, i.e. *sam-chi + a*, m. 1. Collection, Man. 4, 3. 2. Heaping up, accumulation, Pañch. ii. d. 158; Hit. i. d. 159, M.M. 3. Being constructed, built, Pañch. 33, 6. 4. Heap, Pañch. 175, 2 (*kâshṭha-*, pl. A funeral pile). 5. Multitude, Mâlat. 14, 6; quantity, Pañch. ii. d. 142.—**Comp. Ati-**, m. excessive accumulation, Hit. i. d. 159, M.M.

संचयन *sañchayana*, i.e. *sam-chi + ana*, n. 1. Gathering up, Man. 5, 59; putting together, Pañch. 244, 2. 2. Collecting the ashes and bones of a body which has been burned.

संचयिक *-sañchayika* in *mâsa-*, i.e. *mâsa-sañchayin + ka*, adj. One who gathers enough for a month, Man. 6, 18.

संचयिन् *sañchayin*, i.e. *sam-chi + in*, adj., f. *nî*, Who or what collects.

संचर *sañchâra*, i.e. *sam-char + a*, m. 1. A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge, etc. 2. Difficult passage. 3. A road. 4. The body. 5. Killing.—**Comp. Mûrti-**, adj. embodied, Utt. Râmach. 145, 12.

संचरण *sañcharaṇa*, i.e. *sam-char + ana*, n. 1. Going, Mâlat. 15, 12. 2. Setting in motion, use, Pañch. 44, 17 (perhaps it must be changed to *sañchâraṇa*, q. cf.).

संचलन *sañchalana*, i.e. *sam-chal + ana*, n., and f. *nâ*, Trembling, shaking, Mâlat. 147, 12; Kir. 18, 8.

संचलनाडि *sañchalanâḍi*, i.e. *sam-chal + a-nâḍi*, f. Artery, pulse, Râm. 2, 50, 13, Seramp.

संचार *sañchâra*, i.e. *sam-char + a*, m. 1. Difficult progress. 2. Difficulty, distress. 3. Going, Râm. 3, 52, 34; motion, Bhartṛ. 1, 11. 4. Course, Utt. Râmach. 42, 16 (of life). 5. Contagion. 6. Setting in motion, Bhâshâp. 151. 7. Leading. 8. Inciting. 9. A gem supposed to be in the head of a serpent.—**Comp. Duḥkha-**, adj. passing in a disagreeable manner, Râm. 3, 22, 10. **Dus-**, adj., f. *râ*, difficult to be passed, Pañch. i. d. 189. **Nis-**, adj. 1. not walking, staying at home, Râjat. 6, 125. 2. motionless, quiet, Mâlat. 126, 6. **Pâtra-**, m. perhaps, arranging the vessels after dinner, MBh. 12, 9975 (perhaps to be corrected to *pâtrasañchâra*). **Bhûta-**, I. m. possession by evil spirits. II. f. *ri*, fire in a forest.

संचारक *sañchâraka*, i.e. *sam-char*, Caus., + *aka*, I. m. A leader, Hit. ii. d. 123. II. f. *rikâ*. 1. A female messenger, a bawd. 2. A pair. 3. Smell.