

संचारण *sañchâraṇa*, i.e. *sam-char*, Caus., + *ana*, n. **1.** Setting in motion (cf. *sañchâraṇa*). **2.** Impelling. **3.** Leading.

संचारिन् *sañchârin*, i.e. *sam-char*, and *sañchâra*, + *in*, I. adj., f. *inî*. **1.** Moving, Kumâras. 3, 54. **2.** Fickle, unsteady, changeable. **3.** Difficult. **4.** Putting in motion. **5.** Contagious. **6.** Hereditary (as disease). II. m. Incense. —Comp. *Bhûta-sañchârîṇî*, f. fire in a forest.

1. सञ्ज् *SAÑJ*, i. 1, *saja*, Par. The pass. *sajya* has become very often *sajja*, which in epic poetry appears with the terminations of the Par. (MBh. 1, 7694), whence *sajj* has begun to be considered as a radical vb., To adhere, Ragh. 4, 47; Chr. 20, 20; *nahî vâṇâ mayotsrishṭâḥ sajjantiha çarivir-ṇâm kâyeshu*, literally, 'For the arrows east by me do not stick to the bodies of living men,' i.e. 'all those who are hit by my arrows will die.' Pass. **1.** To be attached, MBh. 3, 63. **2.** To become attached, Man. 6, 55. Pteple. of the pf. pass. *sakta*. **1.** Attached, Man. 7, 30. **2.** Devoted. **3.** Diligent, intent on. **4.** Impending, Pañch. 186, 24. **5.** Belonging, Pañch. 222, 13; related, 89, 18. **6.** Concerning, Pañch. 221, 14. Comp. *A-*, adj. not attached, Pañch. ii. d. 130. Caus. To pimp, Man. 8, 362 (*sajjaya*).—With the prep. **अति** *ati*, *shaij*; *ati-sakta* (i.e. *sakta* with *ati*), Exceedingly attached, Daçak. in Chr. 181, 21.—With **वति** *vi-ati*, **1.** Par. To connect mutually, Utt. Râmach. 146, 8. **2.** Âtm. To change, Daçak. in Chr. 186, 3. *vyatishakta*, Intermarrying, Man. 10, 25.—With **अनु** *anu*, *shaij*, To cling, to cleave, Daçak. in Chr. 182, 15. Pass. To be attached to, Bhag.

6, 4.—With **अभि** *abhi*, *shaij*, To humiliate, MBh. 3, 1090.—With **अव** *ava*, To suspend, Râm. 3, 53, 52. *avasakta*, **1.** Hanging, MBh. 1, 1692. **2.** Taken hold of, and pervaded, Çiç. 9, 7.—With **आ** *â*, **1.** To fix, to put on, MBh. 3, 16125. **2.** To entrust, MBh. 1, 1955. Pass. To be attached or fettered, Çâk. d. 74. *âsakta*, **1.** Attached, Râm. 3, 50, 9. **2.** Intent on, occupied, Pañch. 27, 9; zealously following. **3.** Trusting to. **4.** Eternal. **5.** °*tam*, adv. Eternally. Caus. *sañjaya*, To cause to be attached, Ragh. 6, 83.—With **व्या** *vi-â*, *vyâsakta*, Occupied, Vikr. 60, 6.—With **समा** *sam-â*, **1.** To attach, MBh. 1, 4418. **2.** To entrust, to resign to, Man. 4, 257. *samâsakta*, **1.** Attached, Râm. 2, 64, 9. **2.** Joined. **3.** Combined. **4.** Marked, affected by.—With **उद्** *ud*, To attach, Mâlat. 172, 13. *utsakta*, Attached, Râjat. 5, 127.—With **नि** *ni*, *nishakta*, Fixed, Daçak. in Chr. 199, 3.—With **प्र** *pra*, To attach one's self, Daçak. in Chr. 183, 3. Pass. **1.** To be strongly addicted, Man. 4, 16. **2.** To be relevant, to apply, Bhâshâp. 61. *prasakta*, **1.** Attached to, Pañch. ii. d. 3. **2.** Fettered, Pañch. i. d. 208. **3.** Engaged in, Pañch. 197, 25. **4.** Connected with. **5.** Obtained. **6.** Employed. **7.** Continual, Mâlat. 70, 19; eternal. **8.** Opened, expanded, Utt. Râmach. 118, 5. **9.** °*tam*, adv. Continually.—With **अतिप्र** *ati-pra* in *atiprasakta*, i.e. *prasakta* with *ati*, Too much attached, Pañch. i. d. 201.—With **अनुप्र** *anu-pra*, *anupra-sakta*, Attached, Çiç. 9, 63.—With **वि** *vi*, *vishakta*, **1.** Hung up, Çâk. d. 31. **2.** Adhering closely, firmly rooted, Daçak. in Chr. 183, 23; Utt. Râmach. 94, 12. **3.** In contact with.—With