

**सम्** *sam*, pass. **1.** To adhere, MBh. 3, 17228. **2.** To be entwined, MBh. 2, 917. **3.** To be connected, Râm. 2, 25, 37. *sañsakta*, **1.** Attached to, Pañch. i. d. 192; attached, Mâlat. 145, 11. **2.** Tied, connected, Râjat. 5, 366. **3.** Restrained, Nal. 13, 21. **4.** Endowed with. **5.** Joined, linked together. **6.** Contiguous.—Cf. *σάπτω* (for *σαγγω*), *σαγή*, *σάγμα*, *σακτός*, *σάκτωρ*, probably *σάκκος*, *σάκτας*.

**2. सञ्ज्** *SANJ*, see 2. *sajj*.

**सञ्ज** *sañja*, m. **1.** Brahman. **2.** Çiva.

**सञ्जतर** *sañjatara*, n. The name of a city, Pañch. 118, 22.

**संजनन** *sañjanana*, i.e. *sam-jan + ana*, n. **1.** Begetting. **2.** Producing, Lass. 2. ed. 60, 20.

**संजीव** *sañjiva*, i.e. *sam-jiv + a*, adj. Living, Râm. 6, 26, 5.

**संजीवक** *sañjivaka*, i.e. *sam-jiv + aka*, m. A proper name, Hit. 58, 15.

**संजीवन** *sañjivana*, i.e. *sam-jiv + ana*, I. n. **1.** Animating, bringing to life, Pañch. 244, 4; reanimating, Utt. Râm. 51, 9; life-restoring, Mâlat. 167, 4. **2.** A hell, Man. 4, 89. **3.** A cluster of four houses. II. f. *nî*, A kind of elixir, Lass. 79, 15.

**संजीविन्** *sañjivin*, i.e. *sam-jiv + in*, f. *nî*, Reanimating, Lass. 18, 13 (perhaps to be changed into *sañjivani*, cf. *jivana* and the last).

**संज्ञ** *sañjña*, i.e. *sam-jânu*, adj. Knock-kneed.

**ऽसंज्ञक** *-sañjña + ka*, a substitute for *sañjñâ*, at the end of comp. adj., or sbst. based on them; e.g. *âsana-*, adj. Called *âsana*, Pañch. 154, 8. *ravi-*, n. Copper.

**संज्ञा** *sañjñâ*, i.e. *sam-jñâ*, f. **1.**

Consciousness, Vikr. 71, 20; Chr. 31, 18. **2.** Intellect, mind, Daçak. in Chr. 197, 1. **3.** Thought. **4.** Knowledge, Bhag. 1, 7. **5.** Sign, Vikr. 47, 12; gesticulation. **6.** Name, appellation, Hit. iv. d. 88.—**Comp.** *Antarisañjña*, i.e. *antar-*, adj. possessed of internal consciousness, Man. 1, 49. *Kṛita-*, adj. 1. ready-minded. 2. distinguished by appropriate marks, Man. 7, 190. *A-kṛita-*, adj. irresolute, MBh. 14, 588. *Gata-*, adj. bereft of sense, Indr. 5, 21. *Jiva-*, adj. called life, Man. 12, 13. *Nis-*, adj. deprived of consciousness, Râm. 3, 62, 25. *Vi-*, adj. 1. lifeless, 2. bereft of sense. *Sûrya-sañjña*, n. saffron. *Soma-*, n. camphor.

**संज्ञावन्** *sañjñâ + vant*, adj. **1.** Recovered after insensibility. **2.** Having a name.

**संज्ञित** *sañjñita*, i.e. *sañjñâ + ita*, adj. Called, Râm. 1, 39, 4; Lass. 16, 16 (at the end of a comp.).—**Comp.** *Kara-*, adj. called tax, Man. 7, 137.

**संजु** *sañjñu*, i.e. *sam-jânu*, adj. Knock-kneed.

**संज्वर** *sañjvara*, i.e. *sam-jvar + a*, m. **1.** Fever. **2.** Heat, burning, scorching, a burn.—**Comp.** *A-*, adj. without indignation, Man. 4, 185.

**संज्वरवन्त्** *sañjvara + vant*, adj., f. *vatî*, Hot, Mâlat. 154, 16.

† **सट्** *SAT*, i. 1, Par. To be a part or portion.

**सट्** *saṭa* (cf. *jaṭa*), m., f. *tâ* (also

**शट्** *ṣaṭâ*, Padmap. 16, 97), and n. **1.** An ascetic's clotted hair, Bhâg. P. 7, 8, 32 (*tâ*). **2.** A braid of hair, Draup. 9, 9 (*tâ*); a mane, Çiç. 1, 47; bristles (of a boar), Ragh. 9, 60. **3.** A crest.