

2. A priest superintending a sacrifice. 3. A liberal housekeeper. 4. An ambassador.—Comp. *Dīrgha-*, i.e. *dīrghasattra + in*, adj. one who performs a long sacrifice, Bhāg. P. 1, 4, 1.

सत्त्व *sattva*, i.e. *sant* (pteple. pres. of 1. *as*), + *tva*, I. m. and n. 1. An animal, Pañch. 69, 5 (n.); Hit. 56, 20; Lass. 2. ed. 44, 3 (m.); a beast, Ragh. 15, 15; a monster, Rām. 1, 40, 20. 2. A being, Pañch. 165, 9; Rām. 3, 55, 48 (n.). II. n. 1. Being, existence. 2. Life, Çāk. d. 42. 3. Nature, natural property, Hit. ii. d. 39; character, 100, 6. 4. Essence, true essence, Bhag. 2, 45; 10, 36. 5. Certainty, Vedāntas. in Chr. 204, 17. 6. Breath. 7. Mind, Draup. 7, 15. 8. Strength, power, Hit. 67, 5, M.M.; courage, Hit. ii. d. 78. 9. Self-possession, Arj. 6, 20. 10. A demon, a goblin. 11. The quality of goodness, Man. 3, 40; virtue, Lass. 2. ed. 44, 2.—Comp. *A-*, I. n. non-existence. II. adj. without energy, Rām. 6, 89, 2. *A-dina-*, adj. happy, Draup. 2, 13. *Āpanna-* (vb. *pad*), adj., f. *vâ*, pregnant, Çāk. 65, 9. * *Gata-* (vb. *gam*), adj. lifeless, Nal. 16, 30. *Deva-*, adj. having the nature of a deity, Rām. 2, 1, 29 Gorr. *Nis-*, adj. 1. deprived of living beings, Pañch. 55, 8. 2. deprived of strength, Hit. i. d. 133, M.M. (*niḥ-sattva + tâ*, f. misery, Mālat. 79, 12). *Bodhi-*, m. a Buddha saint. *Ati-bodhi-sattva*, adj. surpassing a Bodhisattva, Mālat. 171, 9 (corr. *dhi*). *Mahâ-*, adj. good, virtuous, Hit. 100, 12. *Mûḍha-* (vb. *muk*), adj. insane, silly, Draup. 7, 15. *Sa-*, f. *vâ*, pregnant, a pregnant woman, Ragh. 3, 9.

सत्त्ववन्त् *sattva + vant*, adj., f. *vati*, and sbst. 1. Living, a living being, Rām. 1, 41, 8. 2. Endowed with, possessed of, the true essence, Bhag. 10, 36. 3. Endowed with strength, magnanimous, Bhartr. 2, 31. 4. Natural.

सत्त्वस्थ *sattva-stha* (vb. *sthâ*), adj.

1. Existing in the nature of things. 2. Animate. 3. Inherent in animals. 4. Good, excellent. 5. Performing well, Mālav. 20, 9.

सत्त्वोत्साहवन्त् *sattvotsâhavant*, i.e. *sattva-utsâha + vant*, adj., f. *vati*, Endowed with courage and energy, Pañch. iii. d. 238.

सत्प्रतिपक्षिता *satpratipakshitâ*, i.e. *sant-pratipaksha + in + tâ* (cf. *satpratipaksha*, under *pratipaksha*), f. Condition of containing two opposite sets of premises, Bhâshâp. 76.

सत्य *satya*, i.e. *sant* (pteple. pres. of 1. *as*), + *ya*, I. adj. 1. True, Kathâs. 4, 104; superl. *satyatama*, Quite true, Hit. 87, 7, M.M.; realised, Chr. 48, 11; *satyañ kri*, To fulfil, Rām. 3, 53, 8. 2. Sincere, Lass. 2. ed. 29, 19; honest. II. *ḡyam*, adv. 1. Truly, Vikr. 71, 18; indeed, Râjat. 5, 86; yes, Man. 11. 196. 2. A particle of interrogation. III. m. 1. Râmachandra. 2. The uppermost of the seven worlds, the abode of Brahman. IV. f. *yâ*. 1. Veracity. 2. Sîtâ. V. n. 1. Truth, Rām. 3, 53, 20. 2. An oath, Chr. 58, 3; Pañch. 97, 17. 3. Demonstrated conclusion. 4. The first Yuga, the golden age.—Comp. *A-*, I. adj. untrue, false, MBh. 3, 14133. II. n. untruth, Man. 11, 69.—Cf. *ἐρέος*; A.S. for-sodhi, Forsooth.

सत्यक *satya + ka*, I. adj. True, veracious. II. n. Ratification of a bargain.

सत्यंकार *satyañkâra*, i.e. *satya + m -kri + a*, m. Ratification of a bargain.

सत्यजित् *satya-ji + t*, m. A proper name, Johns. Sel. 29, 38.

सत्यता *satya + tâ*, f. 1. Truth, truthness, Râjat. 5, 27 (they ascended living to the truly highest abode of Hara). 2. Veracity, Hit. i. d. 95, M.M.—Comp.