

Nis-, f. want of veracity, Hit. i. d. 97, M.M.

सत्यवन्त् *satya + vant*, I. adj., f. *vati*, True, practising truth. II. m. A proper name. III. f. *vati*, A proper name, Chr. 3, 6.

सत्यापन *satyâpana*, i.e. *satyâpaya* (a denomin. derived from *satya*), + *ana*, n., and f. *nâ*, Ratification of a bargain.

† **सत्र्** *SATR*, i. 10, Âtm. 1. To accomplish, or to extend. 2. To connect.

सत्र *satra*, see *sattra*.

सत्रा *sa + trâ*, prep. (with instr.), With, together with.

सत्रिन् *satrin*, **सत्त्व** *satva*, see *sattrin*, *sattva*.

सत्वन् *satvan*, m. A warrior, Chr. 290, 2=Rigv. i. 64, 2.

सथूत्कार *sa-thût* (an imitative sound), *-kâra*, n. Sputtering in speech.

1. **सद्** *SAD*, i. 1 and 6, *sîda* (for *sîsada*), Par. (in epic poetry also *Atm.*, MBh. 1, 5184), 1. To sink down, to lie, Râm. 3, 74, 31. 2. To sit down (ved.). 3. To become helpless, Man. 4, 191; to be in distress, Pañch. ii. d. 24. 4. To be impeded, Man. 9, 94. 5. To be low-spirited, dejected, MBh. 1, 2061; Hit. iii. d. 6. 6. To decay, to perish, Man. 4, 34; Hit. ii. d. 75. Pteple. of the pf. pass. *sanna*. 1. Lying motionless, Man. 6, 56; still. 2. Shrunk, diminished. 3. Gone, lost, Kir. 3, 38. 4. Dispirited. 5. Oppressed, Kumâras. 7, 85. 6. Spoiled, Ragh. 19, 19. Caus. *sâdaya*, 1. To throw down, Draup. 8, 29. 2. To afflict, MBh. 3, 50. 3. To destroy, Vikr. d. 42. *sâdita*, 1. Exterminated. 2. Exhausted. 3. Decayed. 4. Broken.

5. Distressed, Kir. 14, 57. 6. Drawn. — With the prep. **अव** *ava*, 1. To wither, to perish gradually, MBh. 3, 2674; to perish, Daçak. in Chr. 193, 10. 2. To be exhausted, to pine, Man. 4, 187. 3. To be afflicted, Sâv. 5, 47. *avasanna*, 1. Ended, Hit. 14, 6, M.M. 2. Languid, weak, Daçak. in Chr. 194, 12. 3. Dispirited, unhappy, Châṇ. 65 in Berl. Monatsb. 1864, 411. 4. Bent. 5. Separated. 6. Nonsuited. Caus. 1. To destroy, Bhag. 6, 5. 2. To mitigate, Çâk. d. 103. Comp. absol. *an-avasâdya*, Without desponding, Daçak. in Chr. 189, 9.—With **व्यव** *vi-ava*, 1. To sink down, MBh. 3, 713. 2. To perish, MBh. 3, 823.—With **समव** *sam-ava*, *samavasanna*, Sorrowful, MBh. 2, 956.—With **आ** *â*, To sit down, Chr. 291, 6=Rigv. i. 85, 6. i. 1 and 10, *sâdaya*, 1. To approach, Râm. 2, 56, 33; to come to, Pañch. 127, 17; 247, 8 (*râtrim âsâdya*, at night); to reach, Hit. pr. d. 47, M.M.; to overtake, Vikr. 6, 7. 2. To attack, Râm. 1, 21, 12. 3. To find, Man. 4, 227. 4. To obtain, Vikr. 73, 4; MBh. 3, 10472; with *garvam*, To become proud, Pañch. 26, 3. *âsanna*, Near, Hit. 84, 7, M.M. Comp. *Mahâ-*, m. Kuvera. *âsâdita*, 1. Gone to, reached. 2. Obtained, Daçak. in Chr. 196, 5. 3. Spread. 4. Effected. Comp. *An-âsâdita*, adj. not tested, Hit. iii. d. 41 (but cf. Böhtl. Ind. Spr. 3202). Absol. *âsâdya*, 1. Having found, Hit. iv. d. 60 (*hâryam*, a motive, i.e. if it is one's interest). 2. Agreeably to, Man. 8, 324.—With **अभ्या** *abhi-â*, 1. To step on, Kir. 5, 52. 2. To obtain, MBh. 3, 17101.—With **प्रत्या** *prati-â*, To be near, Kir. 11, 36. *pratyâsanna*, Near, Pañch. 10, 9; imminent, Hit. 115, 15. —With **समा** *sam-â*, 1. To approach,