

सदसदात्मक *sadasadâtma*, i. e. *sant* (ptep. pres. of 1. *as*), *-a-sant-âtman+ka*, adj. Being both existent and not existent, Man. 1, 11; 74.

सदस्य *sadas+ya*, m. 1. An assistant at a sacrifice, Çâk. 32, 11. 2. Any person present or belonging to an assembly, Râm. 1, 13, 23.

सदा *sa+dâ*, adv. Always, Pañch. i. d. 48.

सदातन *sadâ+tana*, I. adj. Eternal. II. m. Vishṇu.

सदानन्द *sadânanda*, i. e. *sadâ-ânanda*, I. adj. Always happy. II. m. A proper name, Vedântas. in Chr. 219, 16.

सदृश् *sadr̥iksha*, i. e. *sa-driç+sa*, and **सदृश्** *sa-driç*, adj. Like, similar.

सदृश *sa-driç+a*, adj., f. *çî*, 1. Like, Vikr. 36, 10; similar, Pañch. 165, 18; of the same rank, Pañch. iii. d. 219. 2. Conformable, Çâk. 7, 4; fit, Hit. ii. d. 47; proper, right, suitable, Utt. Râmach. 166, 6. 3. Worthy, Utt. Râmach. 41, 6.—Comp. *A-*, adj. unbecoming, Râm. 3, 49, 10. *An-anya-*, adj. not having their like, surpassing all others, Pañch. 4, 24.

सद्मन् *sad+man*, n. 1. A house, a dwelling, Kir. 5, 30. 2. A temple, Râjat. 5, 158 (read *çûra-sadm*^o). 3. Water.—Comp. *Deva-*, n. the seat of the gods, MBh. 1, 3687. *Bhoga-*, n. the zenana. *Sura-*, n. heaven.

सद्यस् *sadyas*, i. e. *sa-div+as* (abl. gen. of *div*), adv. 1. To-day, Utt. Râmach. 90, 7. 2. Instantly, Pañch. 175, 1; in an instant, on a sudden, Vikr. d. 154.

सद्यस्क *sadyas+ka*, adj. New, recent.

सद्रु *sad+ru*, adj. 1. Resting, staying. 2. Going.—Cf. probably *iðv* in *iðpúv*.
सद्वद् *sa-dvañdva*, adj. Litigating, disunited, Hit. iii. d. 34.

सदसथ *sadvasatha*, i. e. *sant* (ptep. pres. of 1. *as*), *-vas+atha*, m. A village.

सधिस *sadhis*, m. An ox.

सधश्च *sadhryañch*, i. e. *sa+trâ-añch* (*t* changed to *dh*, by the influence of *r*, and *â* to *i*, in analogy with the change of final *â* before *as*, *kri*, *bhû*), I. adj., f. *riçhî*, Accompanying, a companion. II. f. *riçhî*, A woman's female friend. III. *°yak*, adv. Together with, Bhâg. P. 2, 7, 48 (united with themselves).

सन् *SAN*, i. 1, Par., ii. 8, Par. Âtm. 1. † To honour. 2. To obtain. 3. To give. Desider. *siçhâsa*, To wish to obtain (aid), Chr. 296, 5. = Rigv. i. 112, 5.

सनत् *sanat*, see the next.

सनद् *sa+na+d* (properly acc. sing. n. of *sa+na*, adj. ved. Old, eternal (see *sanâtana*), adv. Always.—Cf. Goth. *sins*, *ÿn*; Goth. *sineigs*; Lat. *senex*.)

सना *sa+nâ* (properly an old instr. sing. of *sana*; cf. *sanad*), adv. Always, perpetually.—Cf. A.S. *sin*.

सनात् *sanât* (abl. sing. of *sana*, see the last), adv. Always, perpetually, Bhâg. P. 2, 7, 5.

सनातन *sanâ+tana*, I. adj., f. *nî*. 1. Perpetual, eternal, Man. 1, 7; Pañch. ii. d. 112. 2. Firm, permanent. 3. Primeval, Man. 1, 22 (ordained from the beginning); 3, 284. II. m. Vishṇu, Bhaṭṭ. 1, 1; Çiva, Brahman. III. f. *nî*, Lakshmi, Durgâ, Sarasvatî.—Cf. Goth. *sinteins*, *sinteino*.