

the skin, etc., by astringent applications. II. n., and f. *nī*, Distillation. III. f. *nī*, A foundry.—Comp. *Ati-*, n. deceit (v.r. *abhi-*, better), Çāk. d. 121. *Abhi-*, n. 1. speech, Râm. 5, 51, 21. 2. deceit, Ragh. 17, 76. *Dus-*, adj. difficult to be united, Hit. i. d. 91, M.M.

संधानित *saṁdhanita*, i. e. *saṁdhāna + ita*, adj. 1. Strung together. 2. Bound, tied.

संधि *saṁdhi*, i. e. *sam-dhâ* (cf. *nidhi*), m. 1. Union, junction, Pañch. 210, 13; Megh. 59 (joint, structure of a mountain). 2. Alliance, Man. 7, 163. 3. Peace, Man. 7, 56. 4. Making peace, a treaty, Hit. i. d. 87, M.M. 5. A joint, an articulation of the body, Rīt. 1, 7; Hit. iv. d. 63 (but cf. Böhlt. Ind. Spr. 1842). 6. A fold, Pañch. 62, 13. 7. The euphonic union of the final and initial letters of words or parts of a comp. 8. An interval, a pause or rest. 9. A period at the expiration of each Yuga or age, MBh. 12, 12953. 10. A hole, a chasm, especially in a wall, for felonious purposes, a breach, Man. 9, 276; Daçak. in Chr. 186, 12. 11. Breaking, dividing, division, Lass. 87, 5. 12. The vulva.—Comp. *Kapâla-*, m. a peace on equal terms, Hit. iv. d. 108. *Dhruva-*, m. a proper name, Râm. 1, 70, 26 Gorr. *Pada-*, m. =7. Râm. 1, 3, 60 Gorr. *Parva-saṁdhi*, i. e. *parvan-*, m. the time of the periodic change of the moon, MBh. 3, 11647. *Sam-gata-* (vb. *gam*), m. a peace concluded after having before made friendship, Hit. iv. d. 109. *Samtâna-*, m. a peace concluded after having given one's daughter (in marriage), Hit. iv. d. 109. *Sama-*, f. alliance or peace on equal terms. *Su-hara-*, adj. easy to be joined or united, Pañch. ii. d. 36.

संधित *saṁdhitā*, i. e. *saṁdhâ* and

saṁdhi, + *ita*, I. adj. 1. Tied, bound, Man. 8, 342. 2. United, Pañch. i. d. 130; reconciled. 3. Pickled. II. n. Pickles.—Comp. *A-*, adj. unbound, Man. 8, 342. *Ati-*, see under *dhâ*. *Sama-*, adj. 1. allied on equal terms (cf. the last). 2. bound equally. *Su-*, adj. well reconciled, Pañch. iii. d. 24.

संधितस् *saṁdhi + tas*, in *sama-*, adv. From an alliance on equal terms, Hit. iv. d. 108.

संधिनी *saṁdhinī*, i. e. *saṁdha + in + ī*, f. 1. A cow with calf, or one which has taken a bull, Man. 5, 8. 2. One who is milked unseasonably.

संधुक्ष्ण *saṁdhuksṣhaṇa*, i. e. *sam-dhuksṣ + ana*, n. Inflaming, Daçak. in Chr. 180, 23.

संध्या *saṁdhyâ*, f., i. e. I. *saṁdhi + ya*, 1. Twilight, either morning or evening, Man. 2, 101; Râm. 3, 51, 5; Pañch. i. d. 198; evening, Mâlat. 41, 16. 2. The period between the expiration of one Yuga, or age, and the commencement of another, Man. 1, 69. 3. Holy rites of morning, noon, and evening, Man. 2, 69. 4. Evening prayer, Vikr. 37, 9; MBh. 1, 1890. 5. Promise, agreement. 6. Joining, union. 7. Boundary. 8. A particular flower. 9. The name of a river. II. *sam-dhyai*, Reflection.—Comp. *Agra-*, f. dawn, Çāk. d. 78 (v.r.). *Upa-saṁdhyā + m*, adv. near twilight, Çiç. 9, 5. *Tri-saṁdhyā*, n. morning, noon, and evening, MBh. 3, 4063. *Sa-saṁdhyā*, adj. 1. vespertine. 2. with the period following the end of a Yuga (see 2.), Man. 1, 70 (see the next).

संध्यांश *saṁdhyâṁṣa*, i. e. *saṁdhyâ - aṁṣa*, m. 1. Twilight. 2. The period at the end of each Yuga, Man. 1, 70 (*samdhyaṁṣa* is perhaps especially the twilight following the expiring Yuga,