

and *saṁdhyâ* that which precedes the commencing Yuga).

संध्यात *saṁdhyâtrî*, Man. 8, 342, m.

One who binds, v. r. *saṁdâtî*, better.

संध्यात्व *saṁdhyâ + tva*, n. The time of twilight and devotion, Daçak. in Chr. 184, 2.

संनति *suñnati*, i. e. *sam-nam + ti*, f.

1. Reverence, reverential salutation. 2. Humility, Râm. 1, 46, 9. 3. Sound.

संनय *sañnaya*, i. e. *sam-nî + a*, m.

1. Multitude, Johns. Sel. 53, 126 ; number, quantity. 2. Rear, rear-guard.

संनहन *sañnahana*, i. e. *sam-nah +*

ana, n. Arming, preparing, making one's self ready, Râm. 4, 15, 20.—**Comp.** *Sarva-*, n. assembling a complete army.

संनाम *sañnâma*, i. e. *sam-nam + a*,

m. Worship, Nalod. 1, 3.

संनाह *sañnâha*, i. e. *sam-nah + a*, m.

Armour, mail, Johns. Sel. 26, 10.—**Comp.** *Vi-*, adj. without a coat of mail, Man. 7, 92. *Sarva-*, l. arming or assembling a complete army. 2. the Universal Spirit.

संनाह्य *sañnâhya*, i. e. *sañnâha +*

ya, m. A war elephant.

संनिकर्ष *sañnikarsha*, i. e. *sam-ni*

-kriish + a, m. 1. Connection, relation, Bhâshâp. 62, 131. 2. Nearness, proximity, Utt. Râmach. 151, 11; Pañch. i. d. 157.

संनिकर्षण *sañnikarshaṇa*, i. e. *sam-*

-ni-kriish + ana, n. 1. Approximation, approaching. 2. Proximity.

संनिधात *sañnidhâtî*, i. e. *sam-ni*

dhâ + trî, m. 1. A receiver of stolen goods, Man. 9, 278. 2. One who places

near, who introduces, the name of a court officer, Pañch. 156, 17.

संनिधान *sañnidhâna*, i. e. *sam-ni*
-dhâ + ana, n., and **संनिधि** *sañnidhi*, i. e.

sam-nidhâ (cf. *nidhi*), m. 1. Proximity, Hit. pr. d. 41, M.M. (*dhâna*); Pañch. v. d. 42 (*dhi*). 2. Perceptibility, appearance, presence, Vikr. 19, 1 (*dhâna*); Hit. i. d. 113, M.M. (*dhi*); Bhartr. 2, 99 (*sañnidhi-ratna-pûrûa*, Full of jewels in close neighbourhood, i. e. round about himself, easily to be caught). 3. Placing, depositing, a receptacle, Pañch. i. d. 204 (*dhâna*). 4. Receiving, taking charge of.—**Comp.** *Kula-sañnidhi*, m. the presence of a company, Man. 8, 194.

संनिपान *sañnipâta*, i. e. *sam-ni-pat*

+ a, m. 1. Contact, collision, Bhâshâp. 116 ; Kir. 5, 36. 2. Assemblage, multitude. 3. Morbid state of the three humours, Pañch. i. d. 193. 4. Alighting, descending. 5. Arrival. 6. Union, junction. 7. Mixture, Megh. 5 ; miscellaneous collection.

संनिबन्धन *sañnibandhana*, i. e. *sam*

-ni-bandh + ana, n. Tying fast.

संनिभ *sañnibha*, i. e. *sam-ni-bhâ*,

adj. Like, similar, Pañch. i. d. 374 ; iii. d. 140.

संनियन्तृ *sañniyantrî*, i. e. *sam-ni*

-yam + trî, m., f. *trî*, and n. Who or what chastises, Man. 9, 320.

संनिवृत्ति *sañnivṛitti*, i. e. *sam-ni*

-vṛit + ti, f. 1. Return, Çâk. d. 137. 2. Restraint, forbearance.

संनिवेश *sañniveça*, i. e. *sam-ni-viç*

+ a, m. 1. An open place, either in a town or its vicinity, where the people take exercise ; place, Ragh. 6, 19. 2. Assemblage, multitude, Ragh. 16, 11 (? v. r.). 3. Vicinity. 4. Junction, union, Mâlat. 18, 5. 5. Causing to