

1. Relating to an assembly, fit for it, Ragh. 1, 55; polite, Pañch. i. d. 294 (cf. Bhartr. 3, 57; *sabhya-itara*, vulgar). 2. Trusted, faithful. II. m. 1. An assistant at an assembly of scholars, Râjat. 5, 32; of courtiers, 86; of judges, Pañch. 40, 23. 2. A person of honourable parentage, Bhaṭṭ. 1, 13. 3. The keeper of a gaming-house. 4. The servant of a keeper of a gaming-house (?), Daçak. in Chr. 186, 4.—Cf. O.H.G. sibba; A.S. sib, sibbe, ge-sib; Goth. trasti-sibja, adoptatio, ga-sibjôn, reconciliare, uu-sibja, iniqua; O.H.G. sibbi, sibbo, ga-sibbo, ga-sibbôt.

सभ्यता *sabhya* †*tâ*, f. Politeness.

† 1. सम् *SAM*, स्तम् *STAM*, i. 1, Par. 1. To be unconfused. 2. To be confused. i. 10, *samaya*, *stamaya*, Par. To be confused.

2. सम् *sa+m* (acc. sing. n. of *sa*),

1. prep. With, only in the Veda, Chr. 290, 8=Rigv. i. 64, 8. 2. Combined and compounded with verbs and their derivatives, and compounded with nouns, With, together, much, very, wholly, beautifully. When followed by a prefix, it is generally without a special signification; e.g. *sam-ud-kship*, Pañch. 43, 8.

सम *sa+ma*, I. adj. 1. Even, plain, Çâk. 5, 14; Pañch. ii. d. 188. 2. Same, Hit. 116, 18. 3. Equal, MBh. 10, 622; *samañ kri*, To balauce, to pay, Man. 8, 177. 4. Convenient, Böhtl. Ind. Spr. 1880; Nalod. 4, 8 (voice, neither too low nor too loud). 5. Straight, Çâk. d. 9. 6. Looking on unmoved, (with gen. and loc.), MBh. 1, 1061; 1942. 7. Impartial, indifferent, Lass. 6, 16. 8. Mean, common, Man. 7, 85; Iit. pr. d. 42, M.M. (not pre-eminent). 9. Like, similar, Chr. 8, 27 (*mayâ*, Like myself). 10. Good, Chr. 12, 28; vir-

tuous. 11. A purchaser at a fair price, Man. 9, 287. 12. Full, complete. 13. All, whole, entire (follows the pronominal declension). II. °*mam*, A. adv. 1. With (with instr.), Râjat. 5, 216; together, Çiç. 9, 24; Vikr. 88, 17. 2. Equally, Hit. iii. d. 49; Vedântas. in Chr. 208, 18. 3. Like, Johns. Sel. 15, 55 (with loc.?). 4. In the same way, Çiç. 9, 44. 5. Conformable to, Pañch. 25, 14. 6. Entirely, ib. 63, 1. B. prep. (with instr.), With, Hit. i. d. 79, M.M.; together with, Pañch. ii. d. 200. III. f. *mâ*, A year, Man. 4, 26. IV. n. Level plain, Man. 1, 24.—Comp. A-, 1. uneven, Kir. 5, 7. 2. unequal, Man. 10, 73. 3. incomparable, Kathâs. 23, 32. *Chatuhsama*, i.e. *chatur-*, adj. having four even or smooth (members of the body), Râm. 5, 32, 13.—Cf. Goth. sama, and sama-, e.g. in sama-frathjis; A.S. same, sam-; Goth. samana; A.S. somne, samne; Goth. samath; A.S. sâmod; Goth. sums, and A.S. sumquidan; Lat. similis, simul, semel, sem-per, singuli; ὁμός, ἰσοίως, ὁμοίως, ὁμαλός, ἰμᾶ, ἴμα, μία, μέν (cf. *sa*).

समक्षम् *sam-aksha+m*, adv. Eye to eye, in presence of, Çâk. 97, 10; Hit. 99, 10; Mâlat. 47, 3.

समग्र *sam-agra*, adj. 1. Entire, complete, Megh. 57; full, Iiç. 3, 13. 2. All, Râm. 3, 49, 37.—Comp. A-, adj. not full-grown, Vikr. d. 124.

समचित्तत्व *sama-chitta + tva*, n. 1. Equanimity. 2. Indifference.

समज *sam-aj+a*, I. m. 1. A multitude of beasts. 2. A number of block-heads. II. n. A forest.

समज्ञा *sama-jñâ*, f. Fame, reputation.

समज्या *sam-aj+yâ*, f. An assembly.

समञ्जस *samañjasa*, i.e. *sam-añjasa*